The Canadian Congregational Year Book

Congregational Pub. Co. Toronto.

1890-1

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Confederation Life

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A MAP OF ONTARIO

Showing the Congregational Churches.

NOTE.—A few of the small country churches are not given in the Map. They are generally near some larger church and grouped with it under the same pastorate. The following list of churches grouped will supply all needed information:—Alton and North Erin; Barrie and Vespra; Belwood and Garafraxa; Churchill and South Caledon; Edgar, Rugby and Dalston; Tilbury, Edgeworth and Henderson; Forest and Lake Shore; Frome and Shedden; Hawkesbury and Vankleek Hill; Manilla and Cresswell; Martintown, Maxville and St. Elmo; Middleville and Rosetta; New Durham and Kelvin; Pine Grove and Humber Summit; Speedside and Fergus; Turnberry, Howick First and Howick Second; Watford, Warwick Zion and Warwick Ebenezer.

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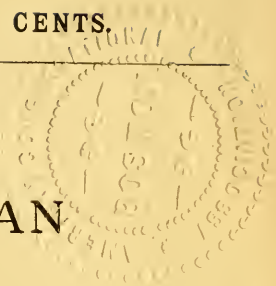

THE CANADIAN

Congregational Year Book,

1890-91.

With the Editor's Compliments.

REV. WILLIAM WYE SMITH,
EDITOR.

TORONTO :
PRINTED FOR THE CONGREGATIONAL PUBLISHING COMPANY
By Dudley & Burns, 11 Colborne Street.
1890.

TORONTO, :
DUDLEY & BURNS,
COLBORNE STREET.

PREFACE.

YEAR by year, we try to improve the YEAR BOOK; and to present our readers, in an attractive form, with all that is interesting in the churches and societies for the year. The church map of Ontario, notwithstanding some crudities inseparable perhaps from a first attempt, will be found useful; and the cuts of two North-West churches will be, in the time to come, historical landmarks. The money-lists are placed in connection with the reports of respective societies to which they belong. One society so requested this year; and we thought we would make the same change with the others. Like the good deacon whom we know up the country. We "dont like to drive in *ruts*."

The statistics will never be perfect; but there is a very good approach to it. Some of the columns will repay a most careful study. There are some needless difficulties made; as for instance, when the important churches of Embro and Parkdale, and the smaller churches of Dalton and Vespra, give no returns of membership; nor are there any figures of last year to fall back upon. We therefore, in making up the summary on page 49, add 200 for the present membership of the churches.

Nor are the advertising pages to be neglected. What with good books and papers, and good dinners and suppers, and good

articles of commercial value, and good insurance-investments against old age, and family bereavement—we thus spread about useful information for many wants.

We hope *every* church will fully report itself next year and that every Congregational family from this time forward, will regularly order the YEAR BOOK, and the CANADIAN INDEPENDENT MAGAZINE.

W. W. SMITH.

Newmarket, Ont. 1st Sept. 1890.

CONTENTS.

PAGE

Postal Information 8
Official List 12
Statistics 16
Congregational Unions 26
Theological Colleges 29
District Associations 30
List of Chairmen 32
Congregational Ministers 33
" Churches 34
" Societies 35
General Statistics 43
Congregational Record, 1889-90 47
" Union (Editorial) 49
Obituary 54
Congregational Union of Ontario and Quebec 56
" Missionary Society 88
Principal Barbour's Sermon 110
Foreign Missionary Society 160
Congregational Union of Nova Scotia and New Brunswick 171
Congregationalism in Newfoundland 186
Congregational College 190
Woman's Board of Missions 227
Woman's Home Missionary Society 229
Provident Fund 231
Publishing Company 237

INDEX

PAGE

Annual Sermon 110
American Societies 40
Australian Societies 39
Associations 30
Chairmen, List of 32
College 190
" Rules and Regulations 192
" Course of Study 196
" Alumni 200
" Annual Meeting 202
" Report of Session 204
" Treasurer's Report 209
" Contributions 219
Colonial Missionary Society 37
Congregational Record 47
Congregational Union of Ontario and Quebec 56
" " Constitution and Rules 57
" " Statement of Doctrine 59
" " Ministerial Members 63
" " Churches in Connexion 64
" " Minutes 65
" " Financial Report 83
" " Report of Statistical Secretary 85
Congregational Missionary Society 88
" " Constitution 90
" " Annual Meeting 93
" " Annual Report 95
" " Treasurer's Statement 102
" " Superintendent's Report 106
" " Life Members 119
" " Subscriptions 121
" " Reports from Missionaries 139
Congregational Union of Nova Scotia and New Brunswick 171
" " Abstract of Proceedings 173
" " Constitution 177
Congregational Unions 26
" Colleges 29
Congregationalism in Newfoundland 186
English Societies 37
Foreign Missionary Society 161
" Annual Meeting 161
" Report 162
" Treasurer's Statement 166
" Contributions 167
Irish Evangelical Society 39
" Congregational Union 39

PAGE

London Missionary Society 37
Ministers' Retiring Fund (Scotland) 38
" Provident Fund 38
Newfoundland Missionary Society 36
" Congregationalism in 186
New South Wales—Societies 40
Nova Scotia and New Brunswick—Congregational Union 171
Obituary—Rev. Joseph Shallcross 55
Open Hand, The 110
Official List 12
Provident Fund 231
Pastors' Retiring Fund (England) 38
Postal Information 8
Publishing Company 237
Record for 1889-90 47
Reports from Churches :—
Manitoba 139
Ontario, Western District 142
" Central " 148
" Eastern 151
Quebec 152
Nova Scotia and New Brunswick 154
Scotland—Societies 38
" Congregational Union 38
" Evangelical Union 39
South Australia—Societies 40
Societies—Congregational 35
Societies—United States 40, 43
Statistics—General 43
" Ontario and Quebec 16, 22
" Nova Scotia and New Brunswick 19, 24
" North-West 20, 25
" England and Wales 43
" Scotland 43
" Ireland 44
" United States 44
Shallcross, Rev. Joseph 55
Sermon—Principal Barbour 110
Statistical Secretary's Reports :—
Ontario and Quebec 85
Nova Scotia and New Brunswick 177
Theological Colleges 29
Victoria—Societies 39
Woman's Board of Missions 36, 227
Woman's Missionary Society 36, 29

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Letters addressed to mere initials, or fictitious names, will not be delivered unless addressed in care of a resident or to some box in the Post office.

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3 cents per oz., or fraction thereof.

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5 cents per ½ oz., or fraction thereof.

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Letters addressed to places in Canada must be at least partially prepaid, and those addressed to the United States must be prepaid at least a full rate (3 cents), *otherwise they will be sent to the Dead Letter Office.*

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Letters from places in Canada and the United States covered by envelopes having printed thereon a REQUEST that the letters be returned to the sender if not delivered within a certain specified time, will be returned as requested if not delivered in the time stated. But undelivered envelopes merely bearing the imprint of a firm's name or of a hotel in the top left hand corner, will not be considered REQUEST letters, but will be sent to the dead letter office.

POST CARDS.

For Canada and the United States, one cent each. For Great Britain, Newfoundland, and all Postal Union countries, two cents each. Reply Cards, for Canada only, two cents each. Nothing must be attached to a Post Card.

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Newspapers and Periodicals posted from the office of publication, are authorized to pass free of postage to regular subscribers in Canada and the United States.

Specimen numbers may be sent at one cent per pound.

British newspapers and periodicals received here by the trade in closed mails direct from the United Kingdom can be re-mailed free to regular subscribers in Canada, not otherwise.

THIRD CLASS MATTER.

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Transient Newspapers for any place in Canada or United States, 1c. per 4 oz.; but a paper less than 1 oz. will go for ½c. Local newspapers and periodicals not weighing more than 1 oz., for delivery in city ½c. each. For Great Britain and other European countries, see Foreign Postage table attached to this guide.

BOOKS, ETC., AND MISCELLANEOUS MATTER.

The postage on Books, Pamphlets, Circulars, occasional publications, etc., addressed to Canada is 1c. per 4 oz.; to the United States, Newfoundland, Great Britain and all European countries, 1c. per 2 oz. The postage on Printers' Proof Sheets, Maps, Prints, Drawings, Engravings, Lithographs, Photographs, Sheet Music, etc., addressed to Canada, the United States, Newfoundland, Great Britain, or any European country, is 1c. per 2 oz. No package must exceed 2 feet in length by 1 foot in width or depth. The limit of weight for Canada, United States and Great Britain is 5 lbs., for other Postal Union countries. 4 lbs.

Seeds, Cuttings, Bulbs, Roots and Scions or Grafts can only be sent to the United States as 5th Class Matter; when posted for delivery in Canada, the postage is 1c. per 4 oz., and the limit of weight 5 lbs.

Commercial Papers and Legal Documents may be sent to Great Britain, all European countries, Newfoundland and United States, at 5c. for the first 10 oz., and 1c. for every additional 2 oz. These papers, when posted for delivery in Canada, must be prepaid at Letter or Parcel Post rates—but Deeds and Insurance Policies may be sent if prepaid 1c. per oz.

PATTERNS AND SAMPLES.

Bona fide Patterns and Samples of Merchandise, not exceeding 24 ounces in weight, may be sent to any place in Canada, at 1c. per 4 oz. Must be put up so as to admit of inspection. Goods sent in execution of an order, however small the quantity may be, or articles sent by one private individual to another, *not being actually Trade Patterns or Samples*, are not admissible. The limit of weight to England, all countries in Europe, Newfoundland and United States, is *eight ounces*, postage 2c. for the first 4 oz., and 1c. for every additional 2 oz.

FOURTH CLASS MATTER.

PARCELS.

Closed parcels may be sent to places in Canada, the United Kingdom, Newfoundland and all other countries and colonies with which the United Kingdom maintains a Parcel Post. They must be plainly addressed and should have the

sender's name on the lower left hand corner. No correspondence must be enclosed.

Parcels for Canada must be prepaid 6c. for 4 oz., and must not exceed 5 lbs. in weight, nor 2 feet in length by 1 foot in width or depth.

Parcels for the United Kingdom and Newfoundland must be prepaid 25c. per lb. or fraction of a lb., and must not exceed 5 lbs. in weight, nor 2 feet in length by 1 foot in width or depth. Information as to other countries to which parcels may be sent, and the rates applicable to each, may be obtained on application at the Post Office. A Customs Declaration of the contents and value of each parcel for other countries than Canada must be filled up at the Post Office by the sender. Parcels for the United Kingdom are forwarded by Canadian Mail only.

FIFTH CLASS MATTER.

Comprises such articles of general merchandise as are not entitled to any lower rate of postage. Postage 1c. per oz., or fraction of an ounce. Limit of weight, 5 lbs.; of size, 2 feet in length by 1 foot in width or depth. Matter claiming to be 5th Class *must be open to inspection* and there must be no correspondence enclosed. Packages of 5th Class Matter may be sent to the United States for the same prepayment as is required within the Dominion, but the contents will be liable to Customs Inspection and collection of duty in the United States. Sealed tins containing fish, lobster, vegetables, meats, etc., if put up in a solid manner and labelled in such a way as to fully indicate the nature of their contents, may be sent as 5th Class Matter within the Dominion: but no sealed matter can be forwarded to the United States under this head. Liquids, oils and fatty substances may be sent to places in Canada and the United States as 5th Class, if put up in accordance with the ruling referring to such articles in the Canada Postal Guide for 1889, page xv.

REGISTRATION.

Every article intended for registration must be handed in at the wicket, and a receipt obtained therefor. It is desirable that the stamp used should be a registration stamp. The fee on all classes of articles addressed to places in Canada, United States, Newfoundland, Great Britain and all European countries is 5cts.

The public are reminded that registered letters are only carried on trains that are accompanied by railway mail clerk. Hence a registered letter and an ordinary letter posted simultaneously will often be received at different times.

MONEY ORDER OFFICE.

In sending money by mail, it is always best to transmit by Money Order if possible. If sent by letter, it should always be registered. Money Orders issued and paid from 9 a.m. to 4 p.m.

COMMISSION ON MONEY ORDERS.

On Money Orders drawn by any Money Order Office in Canada on any other Money Order Office in the Dominion, is as follows:—

If not exceeding		$ 4, 2c.	Over $40, not exceeding		$60, 30c.
Over $4,	"	10, 5c.	" 60,	"	80, 40c.
" 10,	"	20, 10c.	" 80,	"	100, 50c.
" 20,	"	40, 20c.			

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If not exceeding		$10, 10c.	Over $30, not exceeding		$40, 40c.
Over $10,	"	20, 20c.	" 40,	"	50, 50c.
" 20,	"	30, 30c.			

FOREIGN POSTAGE TABLE.

Countries.	Letter Rate. ½ oz.	Postal Card. Each.	Newspapers. 2 oz.	Book Packets. 2 oz.	Reg.
Via San Francisco:					
*South Australia	7	..	2	3	..
New South Wales, Queensland, Victoria and Tasmania	12	..	2	3	15
Via Brindisi:					
*Australia, South and West	15	..	3	6	15
New South Wales, Queensland, Victoria and Tasmania	19	..	3	6	7
*Austria-Hungary	5	2	1	1	5
*Bahamas and Bermuda	5	2	1	1	5
*Belgium	5	2	1	1	5
*Cape Colony	12	..	2	3	6
*Ceylon	10	..	1	2	5
China	10	2	2	2	5
Do. *via Brindisi*	15	..	3	5	7
* Hong-Kong and agencies of Hong-Kong P.O. at Amoy, Canton, Foochow, Hankow, Hoihow, Ningpo, Shanghai and Swatow	5	2	1	1	5
*Denmark, including Iceland and Faroe Islands	5	2	1	1	5
*Egypt	5	2	1	1	5
*France	5	2	1	1	5
*Germany	5	2	1	1	5
*Gibraltar	5	2	1	1	5
*Great Britain and Ireland	5	2	1	1	5
Greece	5	2	1	1	5
*Guiana, British	5	2	1	1	5
" Dutch and French	5	2	1	2	5
*India, British	10	2	2	2	5
*Italy	5	2	1	1	5
*Japan	5	2	1	1	5
Luxembourg	5	2	1	1	5
*Malta	5	2	1	1	5
Mexico	5	2	1	2	5
*Natal	12	..	2	3	7
*Netherlands	5	2	1	1	5
Newfoundland	5	2	1	1	5
*New Zealand *(via S. F.)*	12	..	2	3	15
" *(via Brindisi)*	19	..	3	6	7
*Norway	5	2	1	1	5
*Portugal, Azores, Madeira	5	2	1	..	5
Russia, including Finland	5	2	1	1	5
Sandwich Islands	5	2	1	2	5
Spain	5	2	1	1	5
*Straits Settlements (Singapore, etc.)	10	2	2	2	5
*Sweden	5	2	1	1	5
*Switzerland	5	2	1	1	5
Turkey (European and Asiatic)	5	2	1	1	5
* Constantinople and Smyrna (British Postal Agencies).					
*British: West India Islands	5	2	1	1	5
Spanish: Cuba	5	2	1	1	5

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Expended during the year	9,917 67
Due Treasurer	4,560 13

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Next meeting of Council, October 12th, 1892, at Minneapolis.

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STATISTICS OF CONGREGATIONAL CHURCHES.

ONTARIO.—TABLE No. 1.

No	Names of Churches.	Names of Ministers.	Date of Ordination.	Date of Present Settlement.	Where Trained.	Religious Services.					Church Membership.											Sunday Schools.					Baptisms		
						Stations not Churches.	No. of Preaching Stations on Lord's Day.	Average Attendance at all Sabbath Services.	Average Attendance at Principal Station.	Total Under Pastoral Care, Children included.	Additions.		Removals.				Remaining.			Relative.		No. of Scholars.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	United with the Church.	Adult.	Infant.	Total.
											By Profession.	By Letter.	By Death.	By Letter.	By Discipline	Dropped on Revision.	Males.	Females.	Total.	Increase.	Decrease.								
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	Alton	Frank Davey	1888	1888	C. C. C	..	1	60	60	95	3	1	7	...	..	1	26	28	54	...	4	1	10	70	38	3	1	5	6
2	Barrie	J. R. Black, B.A	1875	1887	C. C. C	..	1	90	90	200	18	1	2	9	3	...	25	52	77	5	...	1	17	125	100	7	..	6	6
3	Belleville	Vacant	...	...		..	1	100	100	184	...	...	..	...	...	...	30	79	109	...	...	1	15	84	50	...	..	...	...
4	Belwood	Jas. Webb	1868	1890	Cotton End, England	..	1	180	180	200	...	2	1	4	..	4	23	36	59	...	7	1	8	100	70	...	..	...	...
5	Brockville	No Report	....	....		..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
6	Bowmanville	Magee Pratt	1886	1890		..	1	250	250	350	7	5	1	2	..	1	....	....	64	8	...	1	14	100	80	2	2	16	18
7	Brantford	Vacant	....	....		1	1	400	200	500	48	4	..	7	..	2	98	136	234	43	...	1	24	275	195	30	11	...	...
8	Burford	Wm. Hay	1848	1854	C. C. C	1	1	125	100	300	5	...	1	...	...	...	28	43	71	4	...	1	15	160	110	...	1	...	1
9	Bolton	No Report	....	....		..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
10	Canifton	A. Macaulay	....	....	Student Supply, C.C.C	..	1	75	75	200	2	5	1	...	..	...	7	19	26	6	...	1	11	60	45	...	..	1	1
11	Churchill	Wm. C. McCormack	1890	1890	Bramham College Eng.	..	1	80	80	125	1	..	..	..	..	..	....	....	51	....	....	1	1	20	20	....	..	....	....
12	Cobourg	Robert Aylward, B.A.	1885	1887	New Col. London, Eng.	..	1	200	200	300	3	3	2	1	..	..	32	67	99	3	..	1	15	100	65	..	..	..	..
13	Cold Springs	Vacant	....	....		..	1	175	175	300	2	2	3	4	..	..	30	63	93	...	3	1	5	60	40	2	..	5	5
14	Dalston	No Report	....	....		..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
15	Edgeworth	E. J. Burgess	1887	1886	Bangor Theo. Sem	1	2	35	30	110	...	1	1	1	..	23	23	21	44	...	2	1	4	40	15	...	..	...	...
16	Edgar		....	....		..	1	180	180	300	...	...	..	...	...	...	45	84	129	...	...	1	10	90	52	...	..	...	...
17	Embro	E. D. Silcox	1873	1881	C. C. C	3	1	300	300	500	...	...	..	...	...	...	....	....	....	....	....	....	....	....	....	....	....	....	....
18	Forest		....	....		1	3	....	....	....	....	....	....	....	....	....	....	....	46	...	...	1	6	90	60	...	..	...	...
19	Forest (Lake Shore)	Vacant	....	....		..	3	....	....	....	....	....	....	....	....	....	....	....	48	...	...	1	....	....	....	....	....	....	....
20	Fergus	D. McCormick	1874	1888	Glasgow & Nottingham	..	1	150	150	100	2	7	..	..	..	..	13	26	39	...	...	1	3	20	16	...	..	...	...
21	Frome	W. H. A. Claris	1872	1885	C. C. C	2	2	100	100	175	5	1	..	..	..	..	25	55	80	6	...	1	12	90	64	...	4	3	7
22	Garafraxa	Jas. Webb	1868	1890	Cotton End, Eng	..	1	130	130	350	...	1	2	6	..	10	34	39	73	.	17	1	10	90	70	...	3	..	3
23	Georgetown	A. W. Richardson, B.A.	1884	1889	C. C. C	1	1	80	80	300	6	4	1	3	..	..	....	....	125	6	...	1	7	95	60	..	1	1	2
24	Guelph	Vacant	....	....		..	1	250	250	450	19	5	..	11	..	..	67	125	192	13	...	2	31	220	170	...	5	6	11
25	Hamilton	John Morton	1869	1882	Glasgow Union	1	2	300	275	530	16	12	2	6	2	4	92	136	228	14	...	2	37	360	252	..	..	..	..
26	Hawkesbury	Vacant	....	....		..	2	49	60	190	1	...	1	2	..	..	10	11	21	...	2	2	7	45	43	....	....	....	....
27	Howick, First	M. J. Totten	....	1885		..	1	125	125	200	3	1	..	..	..	..	23	28	51	4	...	1	18	107	80	...	..	2	2
28	Howick, Second	M. J. Totten	....	1885		..	1	70	70	125	...	...	..	...	...	...	....	....	25	...	...	1	10	80	40	...	..	...	...

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
29	Humber Summit	W. F. Wilmot	1884	1887	Private	..	1	100	100	190	...	...	..	1	..	...	28	47	75	...	1	1	10	62	37	...	...	...	...
30	Kelvin	Vacant	....	....	....	..	1	160	160	100	...	...	..	...	..	...	...	...	15	...	...	1	8	41	22	...	...	...	...
31	Kincardine	Vacant	....	....	....	2	1	300	250	600	...	...	..	...	..	...	15	14	29	...	...	1	6	55	45	...	...	...	...
32	Kingston, First	S. N. Jackson, M.D	1866	1877	C. C. C	..	1	350	350	500	6	7	..	3	..	1	54	109	163	9	...	1	26	191	112	2	..	2	2
33	Kingston, Bethel	A. L. Macfadyen, B.A.	1879	1883	C. C. C	..	1	150	150	800	70	...	1	4	...	...	...	...	175	65	...	1	25	229	169	...	..	50	50
34	Kingston, Calvary	S. L. Mitchell	1880	1890	Wycliffe College	..	1	200	200	250	20	4	...	...	...	...	8	16	24	24	...	1	15	120	100	...	...	3	3
35	Lanark	W. N. Bessey	1889	1889	C. C. C	..	1	200	200	400	9	3	3	...	...	...	70	97	167	9	...	1	13	110	88	20	...	...	...
36	Listowel	G. M. Franklin	1889	1889	....	..	1	65	65	200	...	3	..	...	...	...	24	45	69	3	...	1	12	90	70	1	...	...	...
37	London	Vacant	....	....	....	1	1	500	500	600	12	3	4	12	..	25	80	150	230	...	26	1	32	250	200	...	7	23	30
38	Manilla	W. S. Pritchard	....	....	Student Supply C.C.C.	1	1	120	120	300	...	...	3	...	...	...	10	36	46	...	3	1	5	40	35	...	...	...	...
39	Martintown	Daniel Macallum	1853	1873	C. C. C	..	1	....	50	75	...	...	...	...	...	...	17	12	29	...	...	...	...	...	...	...	...	2	2
40	Maxville & St Elmo	Daniel Macallum	1853	1873	C. C. C	1	2	200	250	250	...	...	1	1	...	...	56	66	122	...	2	2	12	75	70	...	...	6	6
41	Middleville, Lanark)	E. C. W. MacColl, B.A.	1868	1882	Queen's Col	2	3	200	100	250	13	1	1	2	...	...	45	69	114	11	...	2	10	90	75	13	4	...	4
42	Newmarket	Vacant	....	....	....	..	1	50	40	250	2	...	...	...	...	...	3	13	16	2	...	1	5	26	15	4	...	...	...
43	New Durham	Vacant	....	....	....	..	1	138	138	150	6	...	...	2	..	2	22	31	53	2	...	1	8	37	20	...	...	...	...
44	North Erin	Vacant	....	....	....	..	1	25	25	40	...	...	...	...	...	...	5	9	14	...	...	1	...	...	...	...	...	...	...
45	Ottawa	John Wood	1853	1877	C. C. C	..	1	200	200	350	2	5	..	4	..	6	52	96	148	...	3	1	15	135	99	1	..	16	16
46	Owen Sound	....	....	....	....	..	..	....	....	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
47	Paris	Jos. K. Unsworth, B.A	1887	1887	C. C. C	..	1	125	125	250	3	5	..	3	...	...	26	81	107	5	...	1	15	120	95	1	..	6	6
48	Pine Grove	W. F. Wilmot	1884	1887	Private	2	2	60	60	140	...	...	1	...	...	8	...	...	52	...	9	1	12	80	50	7	1	6	7
49	Rugby	....	....	....	....	..	1	320	180	300	...	...	...	...	...	1	15	47	62	...	...	1	4	35	25	...	...	3	3
50	Sarnia	R. K. Black	1852	1887	C. C. C	..	1	75	70	100	6	...	1	3	3	...	19	19	38	...	1	1	8	60	45	...	...	1	1
51	Saugeen (Indian)	Vacant	....	....	....	2	2	40	30	72	...	...	...	...	...	...	26	35	61	...	...	1	3	42	28	...	...	...	...
52	South Caledon	Wm. C. McCormack	1890	1889	Bramham Col., Eng.	..	1	50	50	100	5	...	...	...	...	...	...	...	27	5	...	1	9	65	39	...	...	...	...
53	Scotland	William Hay	1848	1847	C. C. C	..	1	200	200	350	1	...	1	2	...	...	61	84	145	...	2	2	15	125	75	1	..	2	2
54	Speedside	D. McCormick	1874	1888	Glasgow & Nottingham	1	2	500	300	650	16	...	2	...	...	...	25	33	58	14	...	1	11	85	50	15	..	2	2
55	Stouffville	Joseph Unsworth	1853	1883	Private	..	1	130	130	160	6	...	1	2	...	...	36	77	114	3	...	1	11	94	81	5	...	...	...
56	St. Thomas	C. H. Whisker	1878	1889	Private	..	1	200	200	260	16	2	2	3	5	1	12	20	32	7	...	1	10	90	60	9	...	5	5
57	St. Catharines	G. Trotter Carr	1870	1888	Private	..	1	47	47	200	5	...	...	...	...	...	17	33	50	5	...	1	14	110	80	5	..	6	6
58	Stratford	J. P. Gerrie, B.A	1888	1888	C. C. C	1	1	150	150	250	11	7	..	3	...	...	31	55	86	15	...	1	12	105	72	5	1	10	11
59	Shedden	W. H. A. Clarls	1872	1885	C. C. C	2	2	75	75	100	2	1	1	1	..	2	10	9	19	...	1	1	13	....	80	...	..	2	2
60	Tilbury, North	Vacant	....	....	....	..	2	....	....	24	...	...	...	...	...	...	6	4	10	...	...	2	10	90	46	...	...	...	...
61	Toronto, Zion	Geo. Sandwell	1873	1889	Pastor's College	..	1	400	400	500	29	19	4	5	...	...	58	93	151	39	..	1	21	105	80	10	1	15	16
62	Toronto, Bond St	Jos. Wild, D.D	1857	1880	Boston Theo. Inst	1	1	1700	1700	1315	62	10	4	11	..	..	373	473	846	57	...	2	71	670	525	32	9	210	219
63	Toronto, Northern	John Burton, B.D	1864	1879	Knox College, Toronto	..	1	300	300	500	...	...	...	...	...	...	...	...	207	...	...	1	40	350	275	...	...	...	...
64	Toronto, Western	A. F. McGregor, B.A	1878	1881	C. C. C	..	1	300	300	400	14	8	1	54	...	...	32	68	100	...	23	1	27	220	159	9	2	10	12
65	Toronto, Hazelton av	Geo. Robertson, B.A	1882	1887	C. C. C	..	1	200	200	350	20	4	...	2	...	...	...	...	180	22	...	1	37	225	190	10	..	12	12
66	Toronto, Mt. Zion	Enoch Barker	1855	1883	C. C. C	1	2	166	151	180	11	7	2	2	..	3	27	45	72	14	...	2	32	315	232	7	..	8	8
67	Toronto, Parkdale	Chas. Duff, M.A	1862	1883	C. C. C	..	..	....	....	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
68	Toronto, Hope	Hugh Bentley	1867	1889	Private	..	1	70	70	120	2	48	...	...	...	...	18	32	50	50	...	1	12	75	65	11	..	3	3
69	Toronto, Dovercourt	Thos. Webb	....	....	Private	..	1	55	55	80	3	2	..	1	...	...	17	19	36	36	...	1	11	58	53	18	..	1	1
70	Turnberry	M. J. Totten	....	1885	....	..	1	100	100	200	...	...	...	...	...	...	9	21	30	...	...	1	9	40	35	...	...	...	...
71	Unionville	Vacant	....	....	....	..	1	65	65	125	...	...	...	...	...	...	20	27	47	...	...	1	8	60	45	...	...	...	...
72	Vankleek Hill	Vacant	....	....	....	..	1	45	45	130	...	...	...	...	...	...	6	17	23	...	...	...	...	...	...	...	...	...	...
73	Vespra	....	....	....	....	..	1	75	75	100	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
74	Warwick, Ebenezer	Robert Hay	1859	1885	C. C. C	..	1	150	150	75	4	...	...	...	...	...	14	20	34	4	...	1	6	40	35	...	...	...	...
75	Warwick, Zion	Robert Hay	1859	1882	C. C. C	..	1	150	150	120	...	...	1	3	...	...	21	29	50	...	4	1	6	70	50	...	...	4	4
76	Watford	Robert Hay	1859	1882	C. C. C	1	1	130	130	145	...	...	1	2	...	...	12	29	41	...	3	1	9	110	60	...	...	4	4
77	Whitby	No Report	....	....	....	..	..	....	....	....	...	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...
78	Wiarton	Chas. E Bolton	1882	1883	C. C. C	1	2	225	140	225	12	6	..	2	..	2	35	52	87	14	...	1	10	120	82	5	..	8	8
79	Wingham	W. K. Shortt	1873	1888	Trinity Col., Dublin	..	1	129	129	156	8	2	..	1	...	...	24	41	65	9	...	1	7	48	31	7	..	2	2
80	Woodstock	Wm. Cuthbertson, B.A.	1853	1885	Spring Hill Col., Eng.	..	1	120	120	300	5	5	4	5	..	8	34	58	92	...	7	1	15	125	88	...	...	29	29
	Totals for Ontario	....	....	....	....	30	93	12814	12055	19366	522	207	64	190	13	104	2104	3379	6489	536	120	79	960	7764	5723	242	53	496	549

No.	Names of Churches.	Names of Ministers.	Date of Ordination.	Date of present Settlement.	Where Trained.	Religious Services.					Church Membership.											S. Schools.					Baptisms.		
											Additions.		Removals.			Remaining.			Relative.										
						Stations not Churches.	No. of Preaching Stations on Lord's Day.	Average Attendance in all Sabbath Services.	Average Attendance at Principal Station.	Total Under Pastoral Care, Children Included.	By Profession.	By Letter.	By Death.	By Letter.	By Discipline.	Dropped on Revision.	Males.	Females.	Total.	Increase.	Decrease.	No. of Schools.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	United with the Church.	Adults.	Infants.	Total.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	Brigham	A. P. Solandt, B.D.	1888	1888	C. C. C. and Oberlin.	..	1	150	150	200	3	3	..	..	....	....	14	26	40	6	....	1	6	80	40	....	..	1	1
2	Belle Riviere	No Report	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....
3	Beulah, Ayer's Flat	Student Supply	....	....	C. C. C.	..	1	....	....	73	24	11	1	..	....	....	14	21	35	....	....	....	....	....	....	....	..	....	....
4	Cowansville	A. W. Main	1882	1888	Bangor Theo. Sem.	1	1	75	75	275	2	5	2	2	....	....	35	46	81	3	....	1	15	92	60	....	..	2	2
5	Danville	J. G. Sanderson	1862	1879	C. C. C.	..	1	200	200	400	5	1	2	..	....	....	51	75	126	4	....	1	14	171	80	2	..	4	4
6	Durham	Geo. F. Brown	1887	1887	Private	1	1	70	70	275	10	2	3	..	....	....	29	35	64	9	....	2	3	20	15	....	..	....	....
7	Eaton	Geo. Skinner	1882	1884	C. C. C.	2	2	185	75	400	2	3	2	3	....	....	18	40	58	....	....	2	11	95	70	2	4	4	8
8	Fitch Bay	Geo. Reid	....	....	Student C. C. C.	2	3	150	50	200	..	....	2	1	....	....	48	24	72	....	3	1	8	60	40	....	..	....	....
9	Franklin Centre	William Jos. Watt	1889	1889	C. C. C.	1	2	165	160	160	4	2	..	5	....	....	26	43	69	1	....	1	4	45	40	....	..	1	1
10	Granby	Jno. J. Hindley, Ph.D	1869	1886	C. C. C.	1	2	350	300	500	..	....	2	3	....	....	70	105	175	....	5	2	15	150	80	....	3	12	15
11	Iverness	No Report	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....
12	Melbourne	Geo. F. Brown	1887	1887	Private	..	1	125	125	300	4	....	5	4	....	....	38	56	94	....	5	1	12	90	60	....	..	....	....
13	Montreal, Zion	W. H. Warriner, B.D.	1878	1890	C. C. C.	..	1	150	150	150	1	11	..	..	....	....	33	53	86	12	....	1	11	78	65	....	..	5	5
14	Montreal, Emmanuel	Vacant	....	....	....	..	1	320	320	550	8	31	4	12	....	....	96	147	243	21	....	1	23	171	155	....	..	....	....
15	Montreal, Calvary	E. M. Hill, M.A.	1883	1883	Beloit and Yale	..	1	360	360	525	8	10	..	7	....	2	....	....	228	9	....	1	24	195	135	....	..	....	....
16	Quebec	No Report	....	....	....	..	....	....	....	....	....	....	....	....	....	2	....	....	....	....	....	....	....	....	....	....	..	....	....
17	Rockisl'd&Stanstead	Geo. H. Dunlap	1886	1886	Bangor Theo. Sem.	..	1	100	100	200	....	....	..	..	....	....	38	25	63	....	....	1	10	75	55	....	..	....	....
18	Sherbrooke and Lennoxville	Henry E. Barnes, D.D	1862	1887	Yale and Chicago	...	1	100	100	200	2	4	3	7	....	....	70	127	197	....	4	1	16	96	82	2	..	4	4
19	St. Andrews	J. McAdie	1887	1887	C. C. C.	1	2	100	80	90	4	1	..	1	....	....	18	18	36	4	....	....	....	....	....	....	..	....	....
20	Waterville	John W. Goffin	1889	1889	Western Coll. Eng.	1	2	80	45	300	...	3	..	1	1	....	27	35	62	1	....	2	8	54	30	....	..	15	15
	Totals for Quebec					10	24	2680	2360	4798	77	87	26	46	1	4	625	876	1729	70	17	10	180	1472	1007	6	7	48	55

No.	Names of Churches.	Names of Ministers.	Date of Ordination.	Date of present Settlement.	Where Trained.	Religious Services.					Church Membership.												S. Schools.				Baptisms.			Pastor's Bible Class.
						Stations not Churches.	No. of Preaching Stations on Lord's Day.	Average Attendance at all Sabbath Services.	Average Attendance at Principal Station.	Total under Pastoral care.	Additions.		Removals.			Remaining.			Relative.					No. of Schools.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	Adults.	Infants.	Total.	
											By Profession.	By Letter.	By Death.	By Letter.	By Discipline.	Dropped on Revision.	Males.	Females.	Total.	Increase.	Decrease.									
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	Baddeck	W. T. Gunn	....	....	Can Cong. Coll.	1	1	40	40	30	..	..	..	..	..	9	1	4	5	..	9	1	1	11	10	...	...	..	
2	Bearch Meadows		....	....		..	....	....	....	....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
3	Brooklyn	J. Geddes	....	....		..	....	....	....	....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
4	Chebogue	F. Davey	1888	1890	C. C. C	..	....	....	....	....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
5	Cornwallis	C. Moore	1890	1890	C. C. C	..	1	80	80	120	..	..	3	..	..	..	13	40	53	..	3	1	..	..	..	..	2	2		
6	Economy	S. Sykes	1864	1888	Private	2	2	225	150	250	..	..	2	..	..	..	19	30	49	..	..	2	9	100	90	..	..	..	15
7	Keswick Ridge	Vacant	....	....		5	2	300	200	450	..	..	..	..	..	..	34	73	107	..	..	3	13	100	90	2	1	3	
8	Selma	J. Shipperley	1871	1887	Private	..	1	70	70	120	1	1	1	..	..	..	20	28	48	2	1	1	4	25	23	..	..	..	
9	Liverpool	W. H. Watson	1883	1888	Private	..	1	125	125	200	..	..	..	..	..	..	10	24	34	..	..	1	12	68	68	..	4	4	
10	Maitland	J. Shipperley	1871	1887	Private	1	2	150	60	40	..	..	..	..	..	..	6	7	13	..	..	1	4	25	20	..	..	..	7
11	Manchester	J. Whitman	1846	1889	Gorham Coll	1	2	150	110	150	..	..	..	..	..	..	6	4	10	..	..	1	9	60	50	..	9	9	
12	Margaree	R. B. Mills	1875	1889	Bristol Coll	3	1	90	90	250	..	1	5	1	..	8	30	40	70	1	14	1	9	79	70	1	5	6	18
13	Milton	J. W. Cox, B.A.	1877	1890	C. C. C	..	1	80	80	90	..	..	..	..	..	..	6	30	36	..	..	1	8	40	4	..	..	..	
14	Noel	J. Shipperley	1871	1887	Private	2	2	140	100	180	1	..	1	2	..	..	12	27	39	1	3	1	2	20	15	1	8	9	
15	*(b)* Hemford	W. Peacock	1875	1881	Bangor	..	1	90	90	70	..	..	..	..	..	..	19	24	43	..	..	1	6	55	50	..	..	..	
16	Pleasant River	W. Peacock	1875	1881	Bangor	3	3	150	100	400	..	..	..	..	..	..	20	29	49	..	..	2	12	75	70	...	22	22	12
17	S. Maitland	J. Shipperley	1871	1887	Private	1	1	80	80	121	6	..	3	2	..	..	20	30	50	4	5	2	18	75	70	...	3	3	8
18	Sheffield	F. Flawith	1885	1889	Nottingham Col. Eng	..	1	80	80	60	5	..	..	..	..	..	23	31	54	5	..	1	4	20	16	1	...	1	15
19	*St. John	J. B. Saer, B.D.	1874	1884	Yale and C. C. C	..	1	110	110	200	6	6	2	4	..	..	51	80	131	12	6	1	11	90	90	...	3	3	65
20	Yarmouth	W. McIntosh	1874	1883	C. C. C	..	1	130	130	400	3	..	..	1	..	..	47	72	119	3	1	1	18	130	110	...	3	3	10
21	*(a)* Truro	I. J. Swanson	....	1890	C. C. C	1	1	250	250	50	..	..	..	..	..	..	..	..	*a*	..	..	..	..	..	..	..	..	..	15
						20	26	2640	2205	3531	25	8	19	10		17	370	646	1016	33	46	23	144	1012	917	8	60	68	165

* Rev. D. Howie is Pastor elect of St. John.

a Church not yet organized.

b Name changed from Ohio.

MANITOBA AND NORTH-WEST.—Table No. 1.

No.	Names of Churches.	Name of Ministers.	Date of Ordination.	Date of Present Settlement.	Where Trained.	Religious Services.					Church Membership.											S. Schools.					Baptisms.		
						Stations not Churches.	No. of Preaching Stations on Lord's Day.	Average Attendance in all Sabbath Services.	Average Attendance at Principal Station.	Total Under Pastoral Care, Children Included.	Additions.		Removals.				Remaining.			Relative.		No. of Schools.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	United with the Church.	Adults.	Infants.	Total.
											By Profession.	By Letter.	By Death.	By Letter.	By Discipline.	Dropped on Revision.	Males.	Females.	Total.	Increase.	Decrease.								
1	2	2	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	Winnipeg, Central..	Hugh Pedley, B.A..	1877	1888	C. C. C.....	1	2	1100	1000	1200	62	....	..	....	..	26	....	....	294	36	....	2	32	420	275	....	..	....	....
2	Wood Bay.....	John McKinnon.....	1883	1886	C. C. C.....	3	3	100	50	.....	....	....	..	....	..	....	7	....	11	18	....	1	6	34	23	....	..	....	....
3	Portage la Prairie...	A. W. Gerrie, B.A...	1885	1888	C. C. C.....	..	1	70	70	85	6	8	..	....	..	....	14	18	32	14	....	1	6	45	24	4	..	1	1
4	Brandon, Calvary...	H. C. Mason, B.A...	1889	1889	C. C. C.....	..	1	210	210	200	24	19	2	....	..	....	20	19	39	39	....	1	8	70	45	6	..	2	2
5	Vancouver 1st.....	Jas. W. Pedley, B.A.	1886	1888	C. C. C.....	1	1	400	400	300	18	22	1	3	..	....	62	42	104	36	....	1	13	117	85	....	..	4	4
	Totals.....					5	8	1880	1730	1785	110	49	3	3	..	26	103	79	480	133	....	6	65	686	452	10	..	7	7
	Totals for Ontario.....					30	93	12814	12055	19366	522	207	64	190	13	104	2104	3379	6489	536	120	79	960	7764	5723	242	53	496	549
	Totals for Quebec..					10	24	2680	2360	4798	77	87	26	46	1	4	625	876	1729	70	17	19	180	1472	1007	6	7	48	55
	Totals for Manitoba, etc					5	8	1880	1730	1785	110	49	3	3	..	26	103	79	480	133	....	6	59	686	452	10	..	7	7
	Totals for Ontario, Quebec and Manitoba, etc					45	125	17374	16145	25949	709	343	93	239	14	134	2832	4334	8698	739	137	104	1199	9922	7182	258	60	551	611

No.	Churches. Names.	Date of Organization.	No. of Church Edifices.	Church Property. Material of Church Edifices.	Number of Sittings?	Registered?	Insured?	Parsonage?	Registered?	Insured?	Value of Church Edifices.	Value of Parsonages	Total Value of Church Property.	Total Debt on Church Property.	Church Finances. Local Church Purposes.	Union	Canada Cong. Missionary Society.	Canada Cong. College.	Foreign Indian and French Missions.	Other Denominational Objects.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
1	Brigham	1873	1	Brick	200	Yes	Yes	Brick	Yes	Yes	4000	1200	5200	None	510	5	17	11	....	10	....	553	43	....	50 less 25%
2	Belle Riviere.	....	..	No Report	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
3	Beulah, Ayer's Flat	1889	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
4	Cowansville	1855	1	Brick	160	Yes	Yes	None	....	....	2000	....	2000	None	766	....	114	....	12	....	....	893	....	452	None
5	Danville	1832	1	Brick	350	Yes	Yes	Brick	Yes	Yes	9000	2500	11500	None	1100	10	150	50	30	25	25	1390	116	....	None
6	Durham	1837	1	Wood	250	....	Yes	None	....	....	1200	....	1200	25	300	....	....	....	10	75	....	385	135	....	None
7	Eaton	1835	1	Wood	300	Yes	Yes	None	....	....	1800	....	1800	None	479	6	21	15	6	15	13	556	....	24	None
8	Fitch Bay	1863	1	Wood	200	Yes	Yes	None	....	....	1500	....	1500	None	125	....	25	....	....	....	....	150	....	385	None
9	Franklin Centre	1843	1	Stone	250	Yes	No	Wood	Yes	Yes	2000	1000	3000	None	633	....	15	15	....	9	....	672	137	....	116
10	Granby	1830	1	Brick	350	Yes	Yes	Wood	Yes	Yes	10500	2500	13000	None	1700	10	60	57	30	....	75	1930	....	147	None
11	Inverness	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
12	Melbourne	1837	2	Brick & Wood.	350	Yes	Yes	Brick	Yes	Yes	6500	1500	8000	1500	650	10	25	15	25	....	....	750	55	....	None
13	Montreal, Zion	1832	1	Stone	300	Yes	Yes	None	....	....	9800	....	9800	3000	742	10	28	44	16	....	....	840	....	10	300
14	Montreal, Emmanuel	1875	1	Stone	750	Yes	Yes	None	....	....	62000	....	62000	19000	8916	50	306	785	145	376	100	11599	....	958	None
15	Montreal, Calvary	1874	1	Brick	500	Yes	Yes	None	....	....	20000	....	20000	5000	2700	16	105	101	500	....	128	3550	432	....	None
16	Quebec,	....	..	No Report	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
17	Rock Island&Stanstead	1818	1	Wood	250	Yes	Yes	Wood	Yes	Yes	5000	2500	7500	None	1200	....	30	....	....	....	....	1230	....	....	None
18	Sherbrooke & Lennoxville	1835	1	Brick	250	Yes	Yes	....	....	....	9500	4000	13500	450	2623	15	211	107	93	43	27	3121	245	....	None
19	St. Andrews	1838	1	Brick	250	....	....	....	....	....	4000	....	4000	350	430	11	22	20	113	....	....	596	137	....	75
20	Waterville	1862	1	Wood	200	Yes	Yes	Brick	Yes	Yes	2000	2250	4250	600	....	7	34	....	....	....	....	1500	80	....	None
	Totals for Quebec	....	17	17	4910	14	14	7	7	7	150800	17450	168250	29925	22874	150	1163	1220	980	553	368	29715	1380	1976	541

No.	Churches. Names.	Date of Organization.	No. of Church Edifices.	Church Property. Material of Church Edifices.	Number of Sittings.	Registered?	Insured?	Parsonage?	Registered?	Insured?	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Church Finances. Local Church Purposes	Union.	Canada Congregational Missionary Society.	C. C. C.	Foreign, Indian and French Missions.	Other Denominational Objects.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
1	Alton	1839	1	Brick	200	Yes	Yes				2500		2500	1600	275	2	10			4	1			106	100
2	Barrie	1883	1	Brick	250	Yes	Yes	None			5000		5000	1500	905	4	12	10	8		11	952		1	150
3	Belleville	1859	1	Wood	250	Yes	Yes	Brick	Yes	Yes	2000	1300	3300	1925	900	2	27	5		5	15	947	330		None
4	Belwood	1868	1	Brick	200	Yes	Yes	None			1800		1800	None	405	5	20	5	41		55	531	108		None
5	Brockville			No Report																					
6	Bowmanville	1839	1	Brick	300	Yes	Yes	Brick	Yes	Yes	10000	2000	12000	2250	1292	8	5				11	1292		135	None
7	Brantford	1834	1	Brick	500	Yes	Yes	None			12000		12000	1000	3100	12	212	81	150	34	75	3715	1244		None
8	Burford	1835	1	Wood	300	Yes	Yes	None			3000		3000	None	765	5	56	21			13	861	216		None
9	Bolton			No Report																					
10	Canifton	1888	1	Brick	200	Yes	Yes	None			1500		1500	350	409							409	60		None
11	Churchill	1834	1	Frame	150	Yes	Yes	None			1500		1500	None	150	2	10					162	12		75
12	Cobourg	1835	1	Brick	300	Yes	Yes	Brick	Yes	Yes	8500	1200	9700	1500	1000	10	55	43	17	100	30	1255		572	None
13	Coldsprings	1840	1	Brick	200	Yes	Yes	None			2500		2500	None	602	5	60	10	10			687	104		66
14	Dalston	1884	1	Brick	200	Yes	Yes				1500		1500	350	140				6			146			None
15	Edgeworth	1861	1	No Report	75			None			200		200	None	158	2	8			10		178			None
16	Edgar	1841	1	Frame	250	Yes	Yes	Brick	Yes	Yes	1200	1200	2400	75	400	4					310	754	160		None
17	Embro	1872	1	Brick	500	Yes	Yes	Brick	Yes	Yes	5000	2200	7200	None											
18	Forest		1	Brick	250	Yes	Yes	Frame	Yes	Yes	3500	800	4300	1400	589	11	25	20	15			670	20		None
19	Forest (Lake Shore)	1884	1	Brick	200	Yes	Yes	None			1600		1600	450	200							200			None
20	Fergus	1884	1	Wood	230	Yes	Yes	None			800		800	None	300		26	6	14		10	357			None
21	Frome	1819	1	Brick	300	Yes	Yes	Wood		Yes	3500	800	4300		1388				7			1345	970		None
22	Garafraxa	1856	1	Brick	220	Yes	Yes	Brick	Yes	Yes	1800	2000	3800	325	623	5	36		33			696	62		None
23	Georgetown	1846	1	Stone	250	Yes	Yes				10000		10000	None	1050			100			40	1190		510	None
24	Guelph	1835	1	Stone	500	Yes	Yes	None			13000		13000	None	1702	10	107	109	54		61	1345	970		None
25	Hamilton	1835	2	Brick	624	Yes	Yes	None			10000		10000	None	2909	20	200	85	50	54	35	3343	1140		None
26	Hawkesbury	1884	1	Wood	200	No	No	None			1000		1000	None	100	5	22	3				130			None
27	Ilowick, First	1861	1	Brick	200	Yes	Yes	None			1200		1200	None	200							200			
28	Humber Summit	1859	1	Roughcast	200	Yes	Yes	None			800		800	None	346		16		29	1		393	63		None
29	Howick, Second	1860	1	Frame	150	Yes	Yes	None			400		400	None	120							180			None

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	25
30	Kelvin	1854	1	Brick	150	Yes	Yes	None	....	....	1600	.....	1600	500	22	....	....	....	....	....	....	22	.....	14	.....
31	Kincardine	1855	1	Wood	400	Yes	Yes	Wood ..	Yes	Yes	1000	900	1900	965	325	....	....	....	....	....	....	325	....	342	None
32	Kingston, First	1849	1	Stone	400	Yes	Yes	.....	....	.....	30000	.....	30000	None	2654	18	150	85	40	150	194	3291	378	....	None
33	Kingston, Bethel	1875	1	Brick	400	Yes	Yes	None	....	....	8000	.....	8000	None	800	....	....	..	....	65	....	865	.....	412	None
34	Kingston Calvary	1890	1	Wood	225	Yes	Yes	None	....	....	1800	.....	1800	None	1000	....	50	....	....	....	....	1050	1050	....	150
35	Lanark	1853	1	Wood	350	Yes	Yes	Wood ..	Yes	Yes	5000	1200	6200	None	1204	12	112	108	22	20	....	1480	491	....	None
36	Listowel	1857	1	Brick	450	Yes	Yes	None	....	....	6000	.....	6000	1200	646	2	37	..	....	....	....	684	.....	102	37
37	London	1837	1	Brick	900	Yes	Yes	None	..	....	30000	.....	30000	8000	3500	20	109	30	....	....	....	3659	.....	....	.....
38	Manilla	1845	2	Brick	600	Yes	Yes	None	....	....	2200	.....	2200	400	500	....	12	....	....	....	....	512	53	....	36
39	Martintown	1839	1	Brick	150	....	....	.....	....	....	600	.....	600	None	5200	2	24	6	34	15	10	291	13	....	None
40	Maxville and St. Elmo.	1839	2	Brick and Log	500	....	..	Frame	....	....	2000	1400	3400	400	500	10	95	31	184	50	25	895	.....	180	None
41	Middleville, Lanark 1st	1852	2	Stone & Frame	400	Yes	No	Frame .	Yes	No	4300	800	5100	None	460	8	37	12	11	....	50	579	38	...	75
42	Newmarket	1842	1	Brick	250	Yes	Yes	None	....	....	4000	.....	4000	None	300	5	....	....	....	....	....	305	.....	130	None
43	New Durham	1853	1	Brick	200	Yes	Yes	.....	....	....	3000	.....	3000	None	639	8	33	....	....	....	....	680	.....	393	200
44	North Erin	1871	1	Brick	150	Yes	Yes	None	....	....	1500	.....	1500	None	73	3	3	2	....	....	4	86	86	....	50
45	Ottawa	1860	1	Brick	300	Yes	Yes	Brick	Yes	Yes	17500	2500	20000	10000	3266	15	123	31	65	10	25	3535	.....	1576	None
46	Owen Sound	1855	..	No Report	....	....	....	.....	....	....	.....	.....	.....	.....	.....	....	....	....	....	....	....	.....	.....	....	.....
47	Paris	1848	1	Brick	500	Yes	Yes	Brick	Yes	Yes	15000	5000	20000	700	1129	8	51	35	51	....	18	1294	.....	220	None
48	Pine Grove	1840	1	Brick	300	Yes	No	Wood ..	Yes	No	2500	1000	3500	None	350	....	14	31	11	....	....	407	35	....	None
49	Rugby	1844	1	Frame	200	Yes	Yes	None	....	....	1000	.....	1000	None	260	2	24	6	10	....	15	320	.....	60	None
50	Sarnia	1872	1	Brick	400	Yes	Yes	None	....	....	6000	.....	6000	2000	850	9	33	....	20	....	20	932	60	....	350
51	Saugeen (Indian)	1858	1	Frame	80	Yes	Yes	.....	....	....	200	.....	200	None	40	....	9	....	....	....	....	49	.....	....	None
52	South Caledon	1837	1	Frame	175	....	....	Frame	No	No	700	400	1100	None	245	2	12	.....	48	.....	....	299	44	....	75
53	Scotland	1835	1	Wood	250	Yes	Yes	.....	....	....	3000	.....	3000	.....	609	10	30	15	5	....	40	707	51	....	None
54	Speedside	1845	1	Stone	400	Yes	Yes	R'g'cast	Yes	Yes	2500	800	3300	None	950	5	10	20	18	....	....	1003	464	....	None
55	Stouffville	1842	1	Brick	250	Yes	Yes	Brick	Yes	Yes	5000	1000	6000	200	787	5	46	18	20	....	....	866	.....	19	None
56	St. Thomas	1884	1	Brick	250	Yes	....	Wood	....	....	2000	1100	3100	2150	208	....	10	....	....	....	....	450	.....	....	208
57	St. Catharines	1874	1	Wood	200	No	Yes	None	....	....	600	.....	600	None	619	6	35	....	....	10	13	685	.....	48	275
58	Stratford	1840	1	Brick	400	No	Yes	Frame	Yes	Yes	13000	1500	14500	4850	.....	10	41	69	42	....	7	1169	.....	....	None
59	Shedden	1881	1	Brick	250	Yes	No	None	....	....	2700	.....	2700	300	250	....	....	10	....	27	....	287	.....	64	None
60	Tilbury North	1867	2	Frame & log	280	Yes	No	.....	....	..	800	.....	800	.....	81	....	21	7	....	45	....	154	100	....	100
61	Toronto, Zion	1834	1	Brick	700	Yes	Yes	None	....	....	40000	.....	40000	10000	4184	20	185	70	81	137	.....	4677	859	....	None
62	Toronto, Bond St.	1857	1	Stone	2000	Yes	Yes	None	....	..	85000	.....	85000	35000	13693	60	70	50	75	559	403	14911	.....	882	None
63	Toronto, Northern	1868	1	Brick	650	Yes	Yes	None	....	....	22000	.....	22000	.....	.....	....	....	....	....	....	....	5600	.....	....	None
64	Toronto, Western	1875	1	Brick	800	Yes	Yes	.....	....	..	40000	.....	40000	20000	3956	10	....	....	....	....	59	3996	444	....	None
65	Toronto, Hazelton Av.	1877	1	Wood	275	Yes	Yes	...	....	....	10000	.....	10000	.....	2475	10	118	25	64	32	50	2774	901	....	None
66	Toronto, Mount Zion	1877	1	Wood	200	Yes	Yes	None	....	....	2000	.....	2000	750	1117	5	4	8	39	....	26	1190	331	....	None
67	Toronto, Parkdale	1883	1	Brick	275	Yes	Yes	None	....	....	3500	.....	3500	.....	436	6	6	2	8	....	5	460	.....	....	None
68	Toronto, Hope	1889	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	330	....	....	....	....	....	....	330	330	.....	.....
69	Toronto, Dovercourt	1889	1	Roughcast	175	Yes	Yes	.....	....	....	2200	.....	2200	1052	325	....	4	....	....	....	....	329	329	.....	.....
70	Turnberry	1860	1	Frame	200	No	Yes	.....	....	....	500	.....	500	None	200	....	....	....	....	....	....	200	.....	....	None
71	Unionville	1842	1	Brick	300	Yes	Yes	None	....	....	5000	.....	5000	.....	.....	....	....	....	....	....	....	.....	.....	....	.....
72	Vankleek Hill	1839	1	Brick	200	Yes	Yes	None	....	....	900	.....	900	None	294	3	....	....	4	....	....	302	.....	....	None
73	Vespra	1869	1	Wood	150	Yes	Yes	.....	....	....	600	.....	600	.....	100	....	10	....	....	....	....	110	.....	....	None
74	Warwick, Ebenezer	1839	1	Frame	200	Yes	Yes	None	....	....	300	.....	300	.....	175	....	10	5	....	....	....	190	.....	....	None
75	Warwick, Zion	1839	1	Brick	250	Yes	Yes	Frame	....	....	2000	2000	4000	None	390	....	15	....	....	....	20	435	.....	22	None
76	Watford	1839	1	Brick	300	Yes	Yes	Frame	....	....	2000	1500	3500	300	1200	5	....	....	....	....	20	1225	965	....	None
77	Whitby	....	..	No Report	....	....	....	.....	....	....	.....	.....	.....	.....	.....	....	....	....	....	....	....	.....	.....	....	.....
78	Wiarton	1875	1	Wood	120	Yes	Yes	None	....	....	600	.....	600	None	514	5	38	20	....	....	24	601	8	....	None
79	Wingham	1881	1	Brick	400	Yes	Yes	None	....	....	5000	.....	5000	200	1403	....	46	6	15	11	....	1483	328	....	225
80	Woodstock	1885	1	Stone	550	Yes	Yes	None	....	....	16000	.....	16000	8600	1150	5	75	33	20	5	....	1300	....	245	225
	Totals for Ontario ..		90		24904						516900	32600	549500	120292	74387	404	2609	1233	1321	1389	1695	88940	12817	6028	2397

No.	Churches. Names.	Date of Organization.	No. of Church Edifices.	Church Property. Material of Church Edifices.	No. of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Financial. Amount raised for Local Objects and Pastor.	*C. C. M. S.	C. C. C.	Other Denominational Objects.	Foreign Missions.	Other Missionary Objects.	Total.	Remarks.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
1	Baddeck	1884	1	Wood.	150	Yes	Yes	.....	.....	.....	1000	.....	1000	149 07	8 32	.....	7 00	8 32	.....	164 39	Small church with large influence.
2	Brooklyn	1809	1	Wood.	250	Yes	No.	Wood.	Yes	No.	400	400	800	200 00							
3	Beach Meadows	1869	1	Wood.	150	Yes	No.	.....	.....	.....	600	.....	600	.....							
4	Chebogue	1767	1	Wood.	250	.....	.....	Wood.	.....	No.	1000	2000	3000	375 00	32 25	.....	.....	11 00	5 00	413 25	Prospects hopef'l und'r new pastor
5	Cornwallis	1760	1	Wood.	50	Yes	No.	.....	.....	.....	2000	.....	2000	800 00	11 50	.....	.....	.....	.....	811 50	New church, Kingsport, finished.
6	Economy	1877	1	Wood.	250	Yes	Yes	Wood.	Yes	Yes	3000	1500	4500	800 00	.....	.....	.....	.....	.....	800 00	
7	Hemford	1877	1	Wood.	500	Yes	No.	.....	.....	.....	1100	.....	1100	.....	.....	.....	.....	.....	.....	.....	A finished Union church property.
8	Liverpool	1761	1	Wood.	350	Yes	Yes	Wood.	Yes	Yes	4000	1500	5500	400 00	48 00	6 85	5 00	23 00	20 75	503 60	Prosp'ts encoura'g, prop'ty impr'd.
9	Maitland	1875	1	Wood.	150	Yes	Yes	.....	.....	.....	1800	.....	1800	250 00	16 00	.....	9 00	.....	.....	275 00	Build'g impr'd, painted, new bell.
10	Manchester	1874	1	Wood.	250	.....	.....	.....	.....	.....	1000	.....	1000	.....							
11	Margaree	1865	1	Wood	250	Yes	No.	Wood.	Yes	No	950	700	1650	400 00	.....	.....	.....	3 12	9 00	412 12	[tributions smaller than usual.
12	Milton	1854	1	Wood.	400	Yes	No.	Wood.	..	....	4000	1000	5000	35 00	24 50	.....	14 00	.....	3 00	76 50	Church long pastorless, hence con-
13	Noel	1875	1	Wood.	250	Yes	No.	Wood.	Yes	No	2000	500	2500	230 00	16 00	.....	20 00	.....	.....	266 00	Church painted and improved.
14	Pleasant River	1846	2	Wood.	500	Yes	Yes	Wood.	Yes	Yes	1700	400	2100	900 00	22 00	.....	.....	.....	.....	922 00	
15	Keswick Ridge	1826	1	Wood.	300	Yes	Yes	Wood.	Yes	Yes	2000	1500	3500	375 00	.....	.....	.....	.....	.....	375 00	Church pastorless and unreported.
16	Sheffield	1763	1	Wood.	300	.. .	Yes	Wood.	....	Yes	3000	1600	4600	903 77	60 45	12 00	12 50	22 00	.....	1006 32	Large improvem'ts contemplated
17	St. John	1844	1	Brick.	400	Yes	Yes	.....	.....	....	10000	.....	10000	2178 00	147 00	78 05	12 00	72 03	40 00	2527 08	Six prosperous years.
18	S. Maitland	1875	1	Wood.	200	Yes	Yes	.....	.....	....	2250	.....	2250	206 00	4 67	.....	6 27	.....	.....	216 94	Ch. interior finished during year.
19	Selma	1875	1	Wood.	200	Yes	No.	.....	.....	.....	400	.....	400	100 00	9 50	.....	6 00	.....	.....	113 50	
20	Yarmouth	1848	1	Wood.	400	Yes	Yes	Wood.	Yes	Yes	20000	5000	25000	1663 00	140 00	20 00	.....	30 00	50 00	1903 00	
21	Truro	....	..	.....	....	....	....	.....	....	....	.....	.....	120	300 00	.....	.....	.....	.....	.....	420 00	Ch. lot secur'd, build'g contempl'd.
			21		5550						$62800	$16100	$79020	$10255 84	$540 19	$116 90	$91 77	$169 47	$127 75	$11301 90	

* For correct report, see Treasurer's account in Y. B.

No.	Churches. Names.	Date of Organization.	No. of Church Edifices.	Church Property. Material of Church Edifices.	No. of Sittings?	Registered?	Insured?	Parsonage?	Registered?	Insured?	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Church Finances. Local Church Objects.	Union.	Canada Cong. Missionary Society.	Cong. College.	Foreign Indian and French Missions.	Other Denominational Objects.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
1	Winnipeg, Central	1887	2	Brick & Frame	1300	Yes	Yes	Brick	Yes	Yes	28500	3000	31500	18000	6756	....	371	.....	.....	1393	98	8619	2381	....	None
2	Wood Bay	1887	1	.....	.....	.....	.....	Wood	....	....	700	.....	700	.....	200	...	20	.....	.....	.....	.....	220	220	....	400
3	Portage la Prairie	1888	1	Frame	110	Yes	Yes	None	....	....	2000	.....	2000	488	530	...	40	20	.....	.....	.....	590	.....	375	650
4	Brandon, Calvary	1889	1	Frame	275	Yes	Yes	None	....	....	4000	.....	4000	1500	1000	...	....	.....	.....	.....	.....	1000	.....	....	1000
5	Vancouver, First	1888	1	Wood	460	Yes	Yes	None	....	....	17000	.....	17000	10000	2081	...	....	.....	.....	.....	47	2129	.....	....	900
	Totals for Manitoba and North West		6	5	2145	4	4	2	1	1	52200	3000	55200	29988	10487		431	20		1393	145	12558	2601	375	2350
1	Totals for Ontario	....	90	.....	24904	....	....	22	.....	.....	516900	32600	549500	120292	74387	401	2609	1233	1321	1389	1695	88940	12817	6028	2397
2	Totals for Quebec	....	17	16	4910	14	14	7	7	7	150800	17450	168250	29925	22874	150	1163	1220	980	553	368	29715	1380	1976	541
3	Totals for Manitoba etc	....	5	5	2145	4	4	2	1	1	52200	3000	55200	29988	10487	...	431	20	....	1393	145	12558	2601	375	2950
4	Totals for Ontario Quebec and Manitoba	....	112		31959			31			71990	53050	772950	180205	107748	551	4203	2473	2301	3335	2208	131213	16798	8379	5888

DISTRICT ASSOCIATIONS.

I. WESTERN ASSOCIATION, ONTARIO.

MEMBERS.

Rev. W. H. A. Claris,	Rev. Robert K. Black,	Rev. J. K. Unsworth, B.A.
" Geo. M. Franklin,	" Wm. F. Clarke,	" E. D. Silcox,
" William Hay,	" Robert Hay,	" G. T. Carr,
" John Morton,	" Thomas Hall,	" John P. Gerrie, B.A.
" W. Cuthbertson, B.A.	" Fred Gunner, M.D.,	" A. S. McLeod, B.D.,
" George Fuller,	" J. C. Wright,	" W. K. Shortt, M.A.,
" A. McGill, M.A.,	" James Webb,	

ASSOCIATE CHURCHES.

Brantford,	Fergus,	London,	Stratford.
Burford,	Garafraxa,	New Durham,	St. Catharines,
Belwood,	Guelph,	Paris,	Turnberry,
Embro,	Hamilton,	Scotland,	Wingham,
Forest,	Kincardine,	Shedden,	Woodstock.
Frome.	Listowel.	Speedside.	

Association meets twice a year: on Tuesday after the first Sunday in April and October.

Standing Committee to arrange for systematic visitation among the churches, etc., consists of the Secretaries of the three sections, and usual officers.

President:—Rev. R. K. Black.....Sarnia.
Treasurer:—Mr. James White.....Woodstock.
Secretary:—Rev. J. P. Gerrie.....Stratford.
Secretary, Guelph Section.....Mr. G. H. Skinner.
" Brantford Seection.....Mr. H. Cox, Burford.
" London Section.....Rev. J. P. Gerrie, Stratford.

Representative on Home Mission Executive, Rev. E. D. Silcox, Embro.

The three District Secretaries form an Advisory Committee to assist the Association's representative on Home Mission Committee.

CENTRAL ASSOCIATION, ONTARIO.

MEMBERS.

Rev. Joseph Unsworth,	Rev. James R. Black, M.A.	Rev. W. F. Wilmot,
" John Burton, B.D.,	" Enoch Barker,	" M. S. Gray,
" Joseph Wild, D.D.	" Geo. Robertson, B.A.	" George H. Sandwell,
" W. H. Warriner, B.D.	" Chas. E. Bolton,	" Hugh Bentley,
" W. Wye Smith,	" Frank Davey,	" J. A. C. McCuaig.
" A. F. McGregor, B.A.,	" R. J. Stillwell,	
" Charles Duff, M.A.,	" G. A. Love,	

ASSOCIATE CHURCHES.

Alton,	Humber Summit,	Toronto, Zion,		Toronto, Parkdale,
Barrie,	Manilla,	"	Bond St.	Unionville,
Bowmanville,	Pine Grove,	"	Northern,	Wiarton,
Churchill,	Rugby,	"	Western,	
Edgar,	South Caledon,	Toronto, Yorkville,		
Georgetown,	Stouffville,	(Hazelton Ave.)		

President, Rev. Frank Davey,

Secretary-Treasurer, Rev. A. F. McGregor, Toronto.

Representative on Home Missionary Executive, Rev. Geo. Robertson, North Toronto,

Advisory Committee, Rev. A. F. McGregor, Toronto, and C. E. Bolton, Wiarton.

III. EASTERN ASSOCIATION, ONTARIO.

Rev. S. N. Jackson, M.D.,	Rev. D. Macallum,	Rev. Robert Aylward,
" A. L. McFadyen, B.A.,	" John Wood,	" Evan C. W. MacColl, B.A.,
	" Benj. W. Day,	" Thomas Hall.

ASSOCIATE CHURCHES.

Athol & Maxville,	Cobourg,	Lanark,	Ottawa,
Belleville,	Kingston, First,	Middleville,	Vankleek Hill,
Brockville,	Kingston, Bethel,		

Rev. E. C. W. MacColl, Middleville. *Secretary.*

IV. QUEBEC ASSOCIATION.

MEMBERS.

Rev. E. M. Hill, M.A..	Rev. George Purkis,	Rev. A. F. Rivard,
" John McKillican,	" James McAdie,	" Geo. Robertson, B.A.
" J. G. Sanderson,	" Henry E. Barnes, D.D.	" Joseph Dixon,
" Geo. Cornish, LL.D.,	" George Skimner,	" Geo. F. Brown,

Rev. John I. Hindley, M.A., Sherbrooke, *Secretary.*

ASSOCIATE CHURCHES.

Brigham,	Fitch Bay,	Montreal, Emm'l,	Stanstead S,
Cowansville,	Franklin Centre,	" Calvary,	Sherbrooke,
Danville,	Granby,	Melbourne,	Waterville,
Eaton,			

V. EASTERN ASSOCIATION, NOVA SCOTIA.

MINISTERIAL MEMBERS.

Rev. Jacob Whitman,	Rev. James Shipperley,
Rev. R. B. Mills,	Rev. Churchill Moore,

Rev. S. Sykes,

ASSOCIATE CHURCHES.

Cornwallis,	Maitland. South,	Noel,	Baddeck, C.B.,
Economy,	Lower Selmah,	Margaree, C.B.,	Manchester,

Robt. Morrison, Economy, *Secretary.*

CONGREGATIONAL UNIONS.

I. CANADA.

1. ONTARIO AND QUEBEC.—Organized in 1853 by the amalgamation of the Unions of Upper and Lower Canada. The next annual meeting will be held in Guelph, Ontario, June 10th, 1891. *Chairman* for 1890, Rev. William Cuthbertson, B.A., Woodstock, Ont.; *Chairman* for 1891, Rev. Hugh Pedley, B.A., Winnipeg, Man.; *Secretary-Treasurer*, Rev. W. Henry Warriner, B.D., 7 Shuter St. Montreal, Que.; *Statistical-Secretary*, Rev. George Robertson, 16 Avenue Place, Toronto, Ont.

2. NOVA SCOTIA AND NEW BRUNSWICK.—Organized in 1847. The next annual meeting will be held in Kingsport, N. S., Friday, 10th July, 1891. *Chairman*, Rev. S. Sykes, Economy, N. S.; *Secretary*, Rev. W. H. Watson, Liverpool, N. S.; *Treasurer*, Mr. James Woodrow, St. John, N. B.; *Statistical-Secretary*, Rev. James Shipperley, Maitland, N. S.

II. GREAT BRITAIN.

1. ENGLAND AND WALES.—Formed in 1831. *Chairman* for 1890, Rev. F. J. Falding, D.D.; *Chairman* for 1891, Rev. John Brown, D.D.; *Secretary*, Rev. Alexander Hannay, D.D., Memorial Hall, Farringdon St. London, E. C.

2. LONDON.—The London Congregational Chapel Building Society is incorporated with the London Congregational Union. *Chairman*, 1890-91, Rev. Joseph Parker, D.D.; *Secretary*, Rev. Andrew Mearns, Memorial Hall, Farringdon St., London, E. C.

3. THE UNION OF WELSH INDEPENDENTS.—Formed in 1872; embraces ministers, deacons and delegates from churches and from the quarterly meetings. *Chairman*, Rev. David Griffith; *Secretaries*, Rev. D. A. Griffith, Mr. B. G. Evans, 66 Miskin St., Cardiff; and Rev. J. M. Rees.

4. SCOTLAND.—Organized in 1812; composed of ministers and delegates from the churches. *President*, Thomas Alexander, Esq.; *Secretary*, Rev. John Douglas, 5 W. Garden St., Burnbank, Glasgow.

5. Evangelical Union of Scotland.—Formed in 1843. *President*, Rev. James Morison, D.D.; *Secretary*, Rev. George Gladstone, 38 Lansdowne Crescent, Glasgow.

6. Ireland. — Organized in 1829. *Chairman*, Charles Sheldon, M.A.; *Secretary*, Rev. James Cregan, Knock Croom, Ravenhill Road, Belfast.

7. The Channel Islands.—Formed in 1882. *Chairman*, Rev. D. Le Cheminant; *Secretary*, Rev. F. C. Skegg, St. Helier, Jersey.

III. AUSTRALASIA.

1. Victoria.—*Chairman*, Rev. G. G. Howden; *Secretary*, Rev. J. J. Halley, Congregational Hall, Russell St., Melbourne.

2. New South Wales.—*Chairman*, Rev. T. Roseby, LL.D.; *Secretaries*, Rev. R. Dey, and Mr. R. W. Hardie, Sydney.

3. Queensland.—*Chairman*, Rev. G. Hervey; *Secretaries*, Rev. W. W. Watts, Milton, and Mr. J. M. Davidson.

4. South Australia.—*Chairman*, Rev. J. P. Glasson; *Secretary*, Rev. W. P. Jones, Adelaide.

5. Western Australia.— Revs. A. Buchanan, Bunbury; B. C. Matthews, and J. Johnston, Fremantle; E. T. Dunstan, Perth.

6. Tasmania.—*Chairman*, Rev. J. Nisbet; *Secretary*, Rev. J. W. Simmons, Hobart.

7. New Zealand.—Established 1884. *Chairman*, Rev. W. M. Grant; *General Secretary*, Mr. John Milne, Auckland.

IV. AFRICA.

1. Natal.—Re-established 1882. *Chairman*, Rev. J. W. Boden, Durban; *Secretary*, Mr. E. Pickering.

2. South Africa.—Formed 1877. *Chairman*, J. Mackay, Esq.; *Secretary*, Rev. J. Pritchard, Port Elizabeth.

V. WEST INDIES.

1. Jamaica.—Formed 1877. *Chairman*, Rev. H. Peckover; *Secretary-Treasurer*, Mr. J. J. Bowrey, Kingston.

2. British Guiana.—Formed 1883. *Chairman*, Rev. J. L. Green; *Secretary*, Rev. F. C. Glasgow, Demerara.

VI. THE UNITED STATES.

1. National Council of the Congregational Churches. —Organized 1871. Meets every third year. Last meeting 1889. *Moderator*, Pres. Cyrus Northrop, Minnesota; *Secretary* till 1892, Rev. Henry A. Hazen, Congregational House, No. 1 Somerset Street, Boston. Next meeting of Council, Oct. 12, 1892, at Minneapolis, Minn.

2. Each State has generally an "Association" or Conference, of the nature of a Congregational Union. We give the Associations of some of the States most frequented by Canadians, with the *Secretaries*, or other officers, to be addressed by correspondents:

California General Association. *Secretary*, Rev. Henry E. Jewett, Vacaville.

South Dakota Association. *Secretary*, Rev. W. B. Hubbard, Chamberlain.

North Dakota Association. *Secretary*, Rev. Chas. A. Mack, Sanborn.

Illinois General Association. *Registrar and Statistical Secretary*, Rev. M. K. Whittlesey, DD., Ottawa.

Indiana General Association. *Secretary and Treasurer*, Rev. N. A. Hyde, D.D., Indianapolis.

Massachusetts General Association. *Secretary*, Rev. Henry A. Hazen, Congregational House, Boston.

Michigan General Association. *Secretary and Treasurer*, Leroy Warren, D.D.

Minnesota General Association. *Secretary and Treasurer*, Rev. Samuel W. Dickinson, Minneapolis.

New York General Association. *Secretary*, Rev. James Deane, Crown Point.

Ohio Congregational Association. *Registrar and Treasurer*, Rev. John G. Fraser, D.D., Cleveland.

Vermont General Convention. *Corresponding Secretary*, Rev. Rufus O. Flagg, Wells River.

Wisconsin Congregational Conference. *Permanent Clerk*, Rev. Henry A. Miner, Madison.

CONGREGATIONAL THEOLOGICAL COLLEGES.

I. BRITISH.

(TAKEN FROM REPORTS OF LAST SESSION.)

	Name.	*Place.*	*Founded.*	*Course.*	*Pro-fes'rs.*	*Stu-d'ts*
1.	Congregational College of Canada	Montreal, Quebec	1839	5 y'rs	5	24
2.	Western College	Plymouth, England	1752	5 "	3	16
3.	Cheshunt College	Cheshunt, "	1768	4 "	4	39
4.	Yorkshire United Independent College	Bradford, "	1756	6 "	5	34
5.	Hackney College	Hackney, "	1803	6 "	4	35
6.	Lancashire College	Manchester, "	1816	6 "	5	33
7.	Mansfield College	Oxford, "	1838	3 "	4	32
8.	New College	London, "	1696	5 "	4	35
9.	Congregational Institute	Nottingham, "	1861	4 "	3	50
10.	Theological Institute	Bristol, "	1863	4 "	2	18
11.	Presby. and Cong. Colleges	Carmarthen, Wales	1719	4 "	3	30
12.	Memorial College	Brecon, "	1755	4 "	2	32
13.	Independent College	Bala, "	1842	4 "	2	19
14.	Independent College	Bangor, "	1842	4 "	4	19
15.	Theological Hall	Edinburgh, Scotland	1811	5 "	2	16
16.	Theological Hall (E. U.)	Glasgow, "	1843	5 "	4	17
17.	Victoria College	Melbourne, Australia	1861	5 "	2	4
18.	Camden College	Sydney, "	1863	4 "	1	6

There are also ten collegiate institutes in India, Madagascar, South Sea Islands and South Africa, for the training of about 300 native pastors and evangelists, conducted by agents of the London Missionary Society, which are not given above.

II. UNITED STATES.

In the United States there are twenty-six Congregational universities and colleges, holding property valued at $4,706,000, having endowments of $4,438,000, and with an income of $529,000. There are eleven theological seminaries, seven of which are independent, and four are auxiliary to other institutions. These seminaries hold property valued at $1,438,000, have endowments of $1,669,000, and an income of $120,000. There are, besides, forty-three theological schools in foreign countries connected with the American Board; and in the South, six chartered institutions conducted by the American Missionary Association, which are not given below.

	Name.	*Place.*	*Founded.*	*Course.*	*Pro-fes'rs.*	*Stu-d'ts*
1.	Andover Seminary	Andover, Mass	1808	3 y'rs	11	34
2.	Bangor Seminary	Bangor, Me	1813	3 "	5	31
3.	Chicago Seminary	Chicago, Ill	1858	3 "	7	142
4.	Hartford Seminary	Hartford, Conn	1834	3 "	8	46
5.	Oberlin Seminary	Oberlin, Ohio	1835	3 "	8	101
6.	Pacific Seminary	Oakland, Cal	1869	3 "	3	15
7.	Yale Seminary	New Haven, Conn	1822	3 "	7	121

LIST OF CHAIRMEN.

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

*Rev. William Clarke, 1854.
" William F. Clarke, 1855.
* " E. J. Sherrill, 1856.
* " Edward Ebbs, 1857.
" Francis H. Marling, 1858.
* " Henry Wilkes, D.D., 1859.
* " Adam Lillie, D.D., 1860.
* " Joseph Elliot, 1861.
* " A. J. Parker, 1862.
" William Hay, 1863.
" Thomas M. Reikie, 1864.
* " Archibald Duff, D.D., 1865.
" Wm. H. Allworth, 1866.
* " John Climie, 1867.
" Robert Robinson, 1868.
" Henry D. Powis, 1869.
" John Wood, 1870.
" Geo. Cornish, LL.D., 1871.
" Kenneth M. Fenwick, 1872.
Rev. Enoch Barker, 1873.
" Joseph Unsworth, 1874.
" Charles Chapman, M.A., 1875.
" Daniel Macallum, 1876.
" J. A. R. Dickson, B.D., 1877.
" Robert K. Black, 1878.
" John F. Stevenson, D.D., 1879.
" " " 1880.
" Sam'l N. Jackson, M.D., 1881.
George Hague, Esq., 1882.
Rev. Charles Duff, M.A., 1883.
" John G. Sanderson, 1884.
" John Burton, B.D., 1885.
" D. McGregor, M.A., 1886.
" H. D. Hunter, M.A., 1887.
" John Morton, 1888.
" Joseph Wild, D.D., 1889.
" Wm. Cuthbertson, B.A., 1890.
" Hugh Pedley, B.A., 1891.

*Deceased.

CONGREGATIONAL CHURCHES IN CANADA AND NEWFOUNDLAND.

Alton, Ont.
Athol, Ont.
Baddeck, N. S.
Barrie, Ont.
Belwood, Ont.
Bolton, Ont.
Beach Meadows, N. S.
Belleville, Ont.
Belle Riviere, Que.
Bowmanville, Ont.
Brandon, Man.
Brantford, Ont.
Brigham, Que.
Brooklyn, N. S.
Burford, Ont.
Caledon, South, Ont.
Canifton, Ont.
Chebogue, N. S.
Churchill, Ont.
Cobourg, Ont.
Cold Springs, Ont.
Cornwallis, N. S.
Cowansville, Que.
Dalston, Ont.
Danville, Que.
Eaton, Que.
Edgar, Ont.
Economy, N. S.
Edgeworth, Ont.
Embro, Ont.
Erin, North, Ont.
Falmouth, N. S.
Fergus, Ont.
Fitch Bay, Que.
Forest, Ont.
Forest, Lake Shore, Ont.
Fortune Bay, Nfld.
Franklin Centre, Que.
French Bay (Indian,) Ont.
Frome, Ont.
Garafraxa, Ont.
Georgetown, Ont.
Granby, Que.
Guelph, Ont.
Hamilton, Ont.
Hawkesbury, Ont.
Henderson, Ont.
Howick, 1st, Ont.
Howick, 2nd, Ont.
Humber Summit, Ont.
Inverness, Que.
Kelvin, Ont.
Keswick Ridge, N. B.
Kincardine, Ont.
Kingston, 1st, Ont.
Kingston, Bethel, Ont.
Kingston, Carlvary, Ont.
Lanark, Ont.
Listowel, Ont.
Liverpool, N. S.
London, Ont.
Maitland, N. S.
Maitland, Sonth, N. S.
Manchester, N. S.
Manilla, Ont.
Margaree, N. S.
Martintown, Ont.
Maxville, Ont.
Melbourne, Que.
Middleville, Ont.
Milton, N. S.
Montreal, Zion, Que.
Montreal, Emmanuel, Q.
Montreal, Calvary, Que.
New Durham, Ont.
Newmarket, Ont.
Noel, N. S.
Ohio, N. S.
Osprey, Ont.
Ottawa, Ont.
Owen Sound, Ont.
Paris, Ont.
Parkdale, Ont.
Pine Grove, Ont.
Pleasant River, N. S.
Portage la Prairie, Man.
Quebec, Que.
Random, Nfld.
Rugby, Ont.
Sarnia, Ont.
Scotland, Ont.
Selmah, Lower, N. S.
Shedden, Ont.
Sheffield, N. B.
Sherbrooke, Que.
Speedside, Ont.
Stanstead, South, Que.
Stouffville, Ont.
Stratford, Ont.
St. Andrews, Que.
St. Catharines, Ont.
St. John, N. B.
St. Johns, Nfld.
St. Thomas, Ont.
Toronto, Bond St., Ont.
Toronto, Northern, Ont.
Toronto, Parkdale, Ont.
Toronto, Riverside, Ont.
Toronto, Western, Ont.
Toronto, Yorkville, Ont.
Toronto, Zion, Ont.
Toronto. Hope, Ont.
Toronto, Dovercourt, Ont.
Toronto, Concord Ave., Ont.
Turnberry, Ont.
Twillingate, Nfld.
Ulverton, Que.
Unionville, Ont.
Vancouver, B. C.
Vankleek Hill, Ont.
Vespra, Ont.
Warwick, Zion, Ont.
Warwick, Ebenezer, Ont.
Watford, Ont.
Waterville, Que.
Wiarton, Ont.
Wingham, Ont.
Winnipeg, Man.
Wood Bay, Man.
Woodstock, Ont.
Yarmouth, N. S.

CONGREGATIONAL MINISTERS IN CANADA AND NEWFOUNDLAND.

Aylward, Robt., Cobourg, Ont.
Barbour, Wm. M., D. D., Montreal, Q.
Barnes, Hy. E., D.D., Sherbrooke, Q.
Barker, Enoch, Toronto, Ont.
Barker, Joseph, Sheffield, N. B.
Bessey, W. N. Lanark, Ont.
Bentley, Hugh, Toronto, Ont.
Black, Robert K., Sarnia, Ont.
Black, Jas. R., Barrie, Ont.
Bolton, Charles E., Wiarton, Ont.
Brown, Geo. F., Melbourne, Que.
Burgess, E. J., Edgeworth, Ont.
Burton, John, B. D., Toronto, Ont.
Carr, G. Trotter.
Claris, Wm. H. A., Frome, Ont.
Clarke, Wm. F. Guelph, Ont.
Cornish, Geo., LL.D., Montreal, Q.
Cox, Jacob W., Milton, N. S.
Davey, Frank, Chebogue, N. S.
Day, Benjamin W., Belleville, Ont.
Duff, Charles, M. A., Toronto, Ont.
Dunlap, G. H., Rock Island, Que.
Fenwick, Kenneth M., Montreal, Q.
Flawith, F., Sheffield, N. B.
Geddes, L. F.
Gerrie, A.W., Portage la Prairie, M.
Gerrie, J. P., B.A., Stratford, Ont.
Gunner, F., M.D., Listowel, Ont.
Goddard, Henry, Milton, N. S.
Goffin, J. W., Waterville, Que.
Hay, William, Scotland, Ont.
Hay, James, Franklin Centre, Que.
Hay, Robert, Watford, Ont.
Hill, E. M., M. A., Montreal, Que.
Hindley, John I., Ph.D., Granby, Q.
Hodgkinson, T., St. Johns, Nfld.
Howie, D., St. John, N.B.
King, Stephen, Toronto, Ont.
Jackson, Samuel N., M. D., Kingston, Ont.
Love, Geo. A.
Macallum, Daniel, Maxville, Ont.
McAdie, J., St. Andrews, Que.
McCuaig, J. A. C., Toronto, Ont.
Main, A. W., Cowansville, Que.
Mills, R. B., Margaree, N. S.
Mitchell, S. L. Kingston, Ont.
MacColl, Evan C.W., M.A., Middleville, Ont.
McCormick, D., Speedside, Ont.
McCormack, W., S. Caledon, Ont.
McKinnon, John, Pilot Mound, M.
McFadyen, A.L., B.A., Kingston, O.
McGill, A., M.A., Ryckman's Cor., Ontario.
McGregor, Arch. F., B. A., Toronto, Ont
McIntosh, Wm., Yarmouth, N. S.
McKillican, John, Montreal, Que.
Morton, John, Hamilton, Ont.
Peacock, W., Pleasant River, N.S.
Pedley, Hugh, B.A., Winnipeg, M.
Pedley, J. W., B.A., Vancouver, B.C.
Pratt, Magee, Bowmanville, Ont.
Purkis, George, Bowmanville, Ont.
Rivard, A. F., Belle Riviere, Que.
Richardson, A. W., B. A., Brantford, Ont.
Robertson, Geo., B.A., Toronto, Ont.
Robinson, Robert, Toronto, Ont.
Sandwell, G. H., Toronto, Ont.
Salmon, Jno., B. A., Toronto, Ont.
Sanderson, John G., Danville, Que.
Sharratt, Jas., Twillingate, Nfld.
Shipperley, James, Maitland, N. S.
Silcox, E. D., Embro, Ont.
Skinner, Geo., Eaton, Que.
Smith, Wm. W., Newmarket, Ont.
Solandt, A. Inverness, Que.
Solandt, A. P., Brigham, Que.
Squires, John, Random, Nfld.
Sykes, S., Economy, N. S.
Totten, M. J., Wroxeter, Ont.
Unsworth, Joseph, Stouffville, Ont.

Unsworth, Joseph K., B.A., Winnipeg, Manitoba.
Warriner, W. Henry, B. D., Montreal.
Watt, W. J. Franklin Centre, Que.
Watson, W. H., Liverpool, N. S.
Webb, Thomas, Toronto, Ont
Webb, James, Belwood, Ont.
Whitman, Jacob, Cornwallis, N. S.
Wild, Joseph, D.D., Toronto, Ont.
Wilmot, W. F., Pine Grove, Ont.
Wood, John, Ottawa, Ont.

CONGREGATIONAL SOCIETIES.

I. CANADA.

1. Congregational Missionary Society.—Formed in 1853, by the union of societies previously existing in Upper and Lower Canada. Object, to plant new churches, and sustain those that are weak in the provinces. Administration by a General Committee and Executive. Every subscriber of two dollars is a member of the Society. Life-members are those who give twenty dollars or more, at one time. Annual meeting held in connection with the Congregational Union. The Colonial Missionary Society, England, gives aid by adding twenty per cent. to the amount the Canadian churches raise. Income, for the year 1889-1890 :

Contributions from Churches	$ 5,000 92
Colonial Missionary Society	1,866 24
Woman's Board of Missions	364 02
Special contributions	742 38
From invested Funds	362 45
Collections and Subscriptions	840 53
Net Income	$ 9,176 54

The expenditure for the year has been $9,917.67. Deficit on the year, $741.13. Total existing deficit, $4,560.13.

The Society has also four special funds, amounting in all to about $18,500, the interest of which alone can be used ; and for the special purposes designated.

The officers for the year 1800-91, are, Rev. George Cornish, M.A., LL.D., *President ;* Rev. John Wood, 88 Elgin Street, Ottawa, *Secretary ;* Rev. S. N. Jackson, M.D., 193 Johnston Street, Kingston, *Treasurer ;* Rev. John Burton, B.D., Toronto, *Honorary Secretary.*

2. CONGREGATIONAL FOREIGN MISSIONARY SOCIETY—Organized in the year 1881. Annual Meeting with the Congregational Union of Ontario and Quebec. Present mission field. West Central Africa. Three missionaries: Mr. Currie, Mr. Lee, and Miss Clarke. Expended $1,992.06. Officers:—B. W. Robertson, Esq., *President;* S. P. Leet, B.C.L., *Vice-President;* Rev. E. M. Hill, 998 Dorchester Street, Montreal, *Secretary;* T. B. Macaulay, Esq., 164 St. James Street, Montreal, *Treasurer.*

3. CONGREGATIONAL PROVIDENT FUND.—Established in 1856, as a Widows' and Orphans' Society; in 1873 the Pastors' Retiring Fund Branch was added, and the name given as above. Ministers received as beneficiary members by paying an annual sum into the separate branches, on a scale according to age. Widows of deceased members receive an annuity of $100; and for children, sons under sixteen and daughters under eighteen, $20, but the youngest child $40. Superannuated ministers receive $100 a year for life. Churches are recommended to make their pastors members of this Society, on very easy terms, by paying a lump sum. Charles R. Black, Esq., 30 John Street, Montreal, *Secretary-Treasurer.*

4. CONGREGATIONAL PUBLISHING COMPANY.—Incorporated in 1874, to take the place of the proprietary having in charge the publication of the CANADIAN INDEPENDENT, composed of Stockholders of five dollar shares. Publications, CANADIAN INDEPENDENT and CONGREGATIONAL YEAR BOOK. All pastors of Congregational Churches are asked to see that collections and renewals of subscriptions are made every year, for the CANADIAN INDEPENDENT. Rev. John Morton, Hamilton, *President;* Rev. W. W. Smith, Newmarket, Ont., *Secretary-Treasurer* and *Editor.*

5. CANADA CONGREGATIONAL WOMAN'S BOARD OF MISSIONS.—Auxiliary to the C. C. Missionary Society, and the C. C. Foreign Missionary Society. Mrs. Macallum, Maxville, Ont., *President;* Miss H. Wood, Maxville, Ont., *Corresponding Secretary.*

6. NEWFOUNDLAND CONGREGATIONAL HOME MISSIONARY SOCIETY.—Connected with the Colonial Missionary Society, England. Headquarters in St. Johns. Missionary Churches established in four of the outports. Rev. T. Hodgkinson, *President;* H. W. Seymour, *Treasurer;* J. Cadwell, *Secretary.*

7. WOMAN'S HOME MISSIONARY SOCIETY OF NOVA SCOTIA AND NEW BRUNSWICK.—Mrs. James E. Clements, Yarmouth, N.

S., *President;* Mrs. W. H. Watson, Liverpool, N. S., *1st Vice-President;* Mrs. J. Jenkins, Chebogue, N. S., *2nd Vice-President;* Mrs. J. W. Cox, Milton, N. S., *3rd Vice-Presideut;* Mrs. C. H. Dearborn, St. John, N. B., *Treasurer;* Mrs. J. G. Burns, Shelburne N. S., *General Secretary;* Miss Fanny Dunlap, *Corresponding Secretary.*

II. ENGLAND.

1. THE LONDON MISSIONARY SOCIETY.—Formed in 1795, on a catholic basis, to spread the knowledge of Christ among the heathen and other unenlightened nations. It sustains missions in China, India, South Africa, Central Africa, Madagascar, the West Indies, Polynesia and New Guinea. For facts, see General Congregational Statistics, section xvi. Rev. R. W. Thompson, *Foreign Secretary;* Rev. E. H. Jones, *Home Secretary;* Albert Spicer, Esq., *Treasurer.* Office, Mission House, 14 Blomfield Street, London-wall, London.

2. COLONIAL MISSIONARY SOCIETY.—Established in 1836, to promote evangelical religion in the colonies and dependencies of Great Britain, according to the doctrine and discipline of the Congregational churches. This is done by sending out ministers, sustaining those in the fields, and by aid in training a colonial ministry. Lately the Society has added the continent of Europe to the area of its operations. Income, £3,414; Expenditure, £3,412. Rev. W. S. H. Fielden, Memorial Hall, Farringdon Street, London, E.C., *Secretary.*

3. CONGREGATIONAL CHURCH AID AND HOME MISSIONARY SOCIETY.—Organized in 1878 by the union of the Home Missionary Society, formed in 1819, and the several County Missionary Associations. Object, to aid weak churches and poorly paid pastors, and to provide for the preaching of the gospel and other evangelistic work in destitute places throughout England, and with the English-speaking population of Wales. During the last ten years the Society has expended on Home Missions and Church Aid, £333,288. Rev. Andrew Mearns, Memorial Hall, Farringdon Street, London, E.C., *Secretary.*

4. THE IRISH EVANGELICAL SOCIETY.—Originating in 1814; its object is to promote the preaching of the Gospel in Ireland by aiding Congregational pastors, supporting missionaries, itinerant preachers and Scripture readers throughout the four provinces. The Society's operations extend from North to South. There are at present 18 stations and 70 out-stations. Income,

1889, £1,808 ; expenditure, £1,765. *Secretaries* (England), Rev. R. H. Noble, Memorial Hall, Farringdon Street, London ; (Ireland), Rev. James Ervine, Kingstown.

5. English Congregational Chapel Building Society. —Formed in 1853, to aid in building Congregational churches and manses in England, Wales, the Channel Islands, and by special contributions, Ireland and the colonies. In its work done it numbers 692 improved places of worship, meeting the needs of about half a million of people, and 60 manses. Income, 1888, £3,736 ; expenditure, £4,202. C. E. Condor, Esq., Memorial Hall, Farringdon Street, London, E.C., *Secretary.*

6. Pastors' Retiring Fund.—Founded 1860, to facilitate the retirement of aged and infirm Congregational pastors. £106,000 has been distributed to about 470 ministers. Capital invested, £120,000 ; annuitants, 150 ; annuities, £5,956. Rev. R. T. Verrall, B.A., Memorial Hall, Farringdon Street, London, E.C., *Secretary.*

7. Pastors' Widows' Fund.—Organized in 1871, to provide annuities to the widows of Congregational pastors in England and Wales. Life membership is secured by payment of £21, or not less than £2 2s. annually. Capital invested, £25,000 ; annuitants, 52 ; annuities, £992. Rev. T. R. Verrall, B.A., Memorial Hall, Farringdon Street, London, E.C., *Secretary.*

III. SCOTLAND.

1. Congregational Union of Scotland.—Sustains to the churches and the work the relationship of a missionary society. Its affairs are managed by a general committee, and by four district committees. Income. £1,110 ; expended in grants to churches. Rev. John Douglas, 5 W. Garden Street, Burnbank, Glasgow, *Secretary.*

2. Ministers' Provident Fund.—Established in 1859, to secure for pastors, in connection with the Union, on their being disabled for ministerial duty, an annuity of £60, as the funds allow. Income, £700 ; capital, £11,326 ; annuitants, 9. John McFarlane, Glenbourne, Oswald-road, Edinburgh, *Secretary.*

3. Ministers' Widows' Fund.—Formed in 1820, to provide for the widows and children of deceased Congregational ministers in Scotland. Admission of beneficiaries on payment of two guineas, with annual subscription of one guinea. The widow or family of a deceased minister, until the youngest child is four-

teen years of age, is entitled to receive £10 per annum. Granted last year to twenty widows and five aged brethren, $565. Rev. W. J. Cox, Dundee, *Secretary.*

4. CHAPEL BUILDING SOCIETY.—For the promotion of the purchase, erection and improvement of Congregational churches in Scotland, and to provide for the extinction of chapel debts. Efforts are making to raise the capital to £10,000. Robert Murdoch, Esq., 25 Princes Square, Regent's Park, Glasgow, *Secretary.*

5. CONGREGATIONAL CONFERENCE.—Organized in 1872, to promote fraternal intercourse, to elucidate the scriptural authority of Congregational principles and their application, to apply them in the relation of religion and the state, and to consider social questions. Rev. J. Troup, Helensburg, *Secretary.*

6. E. U. HOME MISSION.—Instituted by the Annual Conference of the Evangelical Union in 1853. Rev. James Davidson, Tillicoultry, *Secretary.*

7. E. U. MINISTERS' PROVIDENT FUND.—Formed 1867. Beneficiary members, 56; invested funds, £5,098. Rev. George Gladstone, 4 Ann Street, Hillhead, Glasgow, *Secretary.*

IV. IRELAND.

1. THE CONGREGATIONAL UNION OF IRELAND.—Formed 1829; is the denominational Missionary Society of the country, and is organized to promote its evangelization. Rev. James Cregan, Ravenhill-road, Belfast, *Secretary.*

2. PROVIDENT FUND.—Organized in 1866, to provide annuities for retiring pastors, and for the widows and children of deceased Congregational ministers. Entrance fee, £10; an annual subscription of £2. Amount paid annually to disabled ministers, or to widows, or to the children (if no widow), till they reach fourteen years of age, £40. Income, £300; amount invested, £3,800. S. Hicklin, 56 Clifton Park Avenue, Belfast, *Secretary.*

V. AUSTRALIA.

1. VICTORIA CONGREGATIONAL MISSION.—To form and aid Congregational churches in the province, and for maintenance and enlargement of religious liberty, rights and privileges. Expenditure, 1889, £1,575. Rev. J. J. Halley, Congregational Hall, Russell Street, Melbourne, *Secretary.*

2. VICTORIA BUILDING ASSOCIATION.—Organized 1866.

Object, to build and repair Congregational churches, Sunday schools and parsonages, and to remove debts. Capital, £4,810. Rev. E. Day, Caulfield, *Secretary.*

3. New South Wales Congregational Union.—Has taken over the Home Mission work of the churches. Income for this purpose, £1,153. Expended, £1,483. The Building Loan Fund received last year, £1,244, and expended £807. Rev. Robert Dey, and Mr. R. W. Hardie, Sydney, *Secretaries.*

4. Ministers' Retiring Fund for New South Wales.—Managed by Committee of Congregational Union of N. S. W.

5. Home Mission of South Australia.—Under the direction of the Congregational Union and Home Mission of South Australia. Rev. W. Penry Jones, Rose Park, Adelaide, *Secretary.*

6. Provident Society for Victoria.—To give a pension to all ministers being members, on attaining the age of sixty; to afford relief to members in case of need, and also to their widows and children. Capital, £8,631. A. M. Strongman, Melbourne, *Secretary.*

7. Chapel Building Society for South Australia.—Established 1858. Capital, £4,700. M. M. Burgess, *Convener.*

8. Provident Association for South Australia.—Capital, £3,264. R. M. Steele, Adelaide, *Hon. Secretary.*

9. Mission of Tasmania in Association with the Congregational Union for Home Mission purposes. Rev. J. W. Simmons, Hobart, *Secretary.*

VI. UNITED STATES.

1. American Board of Commissioners for Foreign Missions.—Organized in 1810, on a catholic basis, for Foreign Mission work. For facts, see Congregational Statistics, sec. xvi. Revs. N. G. Clark, D.D., E. K. Alden, D.D., Judson Smith, D.D., *Secretaries,* Congregational House, Boston, Mass. Langdon S. Ward, *Treasurer.*

2. Woman's Boards.—There are three of these, all auxiliaries to the American Board of Commissioners for Foreign Missions; one for the East, in Boston; one for the Interior, in Chicago; and one for the Pacific, in California.

3. American Missionary Association.—Organized in 1846, and devoted now specially to work among the white and colored

people of the South, the Indian and Chinese on this continent. Churches in the South, 140; with 6 colleges, 17 graded and normal schools, and 37 other schools; teachers, missionaries and assistants, 456; 11,607 children and youth in the schools and colleges. Income, 1889, $413,217; expenditure, $396,528. Rev. M. E. Strieby, D.D., and Rev. A. F. Baird, D.D., *Corresponding Secretaries*, Bible House, New York City. H. W. Hubbard, Esq., *Treasurer*.

4. THE AMERICAN CONGREGARIONAL UNION.—Founded in 1853, it has for its object the erection of houses of worship and parsonages through grants and loans. It has aided in the erection of 1,952 houses of worship, and 240 parsonages. It has expended $1,593,372. Receipts for the twelve months ending December 31, 1889, $183,473. Rev. L. H. Cobb, D.D. 59 Bible House, New York, *Secretary*.

5. AMERICAN HOME MISSIONARY SOCIETY.—Organized in 1826, on a catholic basis; it is the recognized Congregational Missionary Society in the United States. The total receipts for the year is $671,171 in cash, besides clothing and books. During the year ending April, 1890, 184 churches were formed, and 10,650 additions have been made to the missionary churches. The missionaries of this Society have under them, 2,282 Sunday schools, and about 142,000 Sunday school scholars. *Secretaries*, Rev. Jos. B. Clark, D.D.; Rev. William Kincaid, D.D.; *Honorary Secretary*, Rev. D. B. Coe, D.D., *Honorary Treasurer;* Rev. A. H. Clapp, D.D., office, 34 Bible House, New York City. The Society has 22 auxiliaries and 23 superintendents, supervising the work in the Western and Southern States and Territories, consisting of 3,251 fields, and 1,849 missionaries.

6. CONGREGATIONAL SUNDAY SCHOOL AND PUBLISHING SOCIETY, Congregational House, Boston, Mass.—Organized in 1832; to print, publish and circulate Sunday school and other literature relating to a genuine Christian experience, and to the Congregational faith and polity; to support Sunday school missionaries, and aid needy Sunday schools. *The Pilgrim Teacher*, a monthly magazine, Pilgrim Quarterlies of different grades, the *Well-Spring* and other periodicals for Sunday schools are issued. During the year 1888, 497 Sunday schools were established. Rev. Geo. M. Boynton, *Secretary;* M. C. Hazard, *Editor;* George P. Smith, *Agent*.

7. THE AMERICAN COLLEGE AND EDUCATION SOCIETY was

formed in 1874, by the union of two previous societies formed in the years 1816 and 1843. The number of young men aided in their studies for the ministry since 1816, is 7,456, and the number now receiving assistance 378. Income for the year ending April 30, 1890, $101,425 ; expenditure, $97,785. Rev. John A. Hamilton, Congregational House, Boston *Secretary.*

8. American Congregational Association.—Founded in 1853, for the purpose of erecting in Boston, a Congregational House, or headquarters for all our Congregational benevolent societies having offices in Boston ; also a fire-proof library building, in which to gather and preserve everything which will state and illustrate the principles, polity and history of the Congregational churches. There are 34,000 volumes, and over 150,000 pamphlets now in the library. Rev. Morton Dexter, *Secretary.* Headquarters, Library, Congregational House.

9. The New West Education Commission. — Incorporated November 3, 1879, to promote Christian civilization in Utah and adjacent States and Territories, by the education of children and youths under Christian teachers, and also by the use of such kindred agencies as may be at any time desirable. For the year 1889-90 it expended $75,000, sustained 30 schools, with 71 teachers and 3,255 pupils. Its sphere of operations is chiefly Utah and New Mexico. Though not distinctly a missionary society, it gives the free use of its school-houses to the missionaries of the Home Missionary Society, and assists them in obtaining sites for churches. Its central office is in Chicago, 151 Washington Street, Rev. Chas. R. Bliss, *Secretary.* Eastern office, 6 Congregational House, Boston. Rev. S. S. Mathews, *Field Secretary.*

GENERAL CONGREGATIONAL STATISTICS.

I. BRITISH NORTH AMERICA.

In the Dominion of Canada and the Island of Newfoundland there are two Congregational Unions (that of "Ontario and Quebec," and the "Nova Scotia and New Brunswick" Union), 5 Associations, 130 Churches, 70 Preaching Stations, with about 10,245 Members, as follows:—

Province.	*Churches.*	*Stations.*	*Ministers.*	*Members.*
Ontario	80	30	47	6689
Quebec	20	10	20	1729
Nova Scotia	18	24	13	867
New Brunswick	3	3	2	291
Newfoundland	4	1	3	200
The North West	5	2	6	469
	130	70	91	10245

II. ENGLAND AND WALES.

England and Wales have one Congregational Union, meeting in London in May, and in some place in the provinces in Autumn. London has a Metropolitan Congregational Union, 270 churches, 182 mission rooms and stations, 20 vacant charges, 232 ministers in charge, 170 ministers resident without pastoral charge, 20 churches supplied by lay preachers and students. (Of the ministers in London without charge, the majority have retired from the ministry, mostly from age; others are secretaries, editors, teachers, etc., leaving only 21 seeking charges.

There are 51 County Associations, 2,710 ministers (including London, as above), seating accommodation for 1,563,000 persons; 4,585 churches and mission stations, as against 4,552 last year. Our English brethren do not report the number of members in their churches.

III. SCOTLAND.

1. Scotland has one Congregational Union, and 101 churches, of which 5 were without pastors. There are 4 ministers' associations, 107 ministers, of whom 17 are without pastoral charge.

2. One Evangelical Union, formed in 1843, with 91 churches, of which 3 are vacant; 94 ministers, of whom 5 are not in pastoral charge.

IV. IRELAND.

Ireland has one Congregational Union; 28 churches; 28 ministers, of whom 5 are without charge; 95 preaching stations at which the various ministers preach, assisted by 46 lay-preachers.

V. CHANNEL ISLANDS.

One Congregational Union; 10 churches, in 2 of which the services are in English, the others in French; 2 branch churches; 5 ministers in charge.

TOTAL.—The total of churches, branch churches, and missions in Great Britain, Ireland and the Islands of the British seas, (mission stations in Scotland and Ireland not included, but including the churches of the Evangelical Union in Scotland), is 4,817 as against 4,774 last year.

VI. UNITED STATES.

The total number of Congregational Churches in the United States is 4,569, an increase on the previous year of 165; the number of ministers is 4,408, an increase of 105; ministers not engaged in pastoral work, 1,422; number of church members, 475,608; net gain during the year 18,024. Number in Sunday schools, 580,672, an increase of 24,981. These churches raised for benevolent purposes, $2,265,563, and for home expenditure, $4,978,889 during the year. The American Congregational *Year Book* reports 51 State and General Associations and Conferences of the churches in the various States and Territories.

VII. AUSTRALASIA.

In Australia and New Zeland, there are 7 Congregational Unions, 246 churches, 164 pastors, and 55 resident ministers without pastoral charge.

VIII. EUROPE.

There are Congregational Churches in France, Russia, Germany, Spain and Belgium. In connection with the Evangelical Mission under the Rev. R. W. McAll, a Congregational minister from England, there are 129 stations, sixty-four being in the towns and cities, over forty in Paris and the neighborhood, one

or two in Algeria, and one in Corsica. The aggregate attendance last year at the 21,600 meetings held, had been 1,181,642. The total income was £19,000, of which £5,000 came from England, Wales and Ireland, £3,800 from Scotland; Canada £207, United States £7,421, France £2,192, and various places £465. The deficit on the year was £600.

IX. AFRICA.

The Congregational Churches in Africa are grouped under the Unions of Natal and South Africa. In Natal there are 16 pastors and ordained missionaries, and (exclusive of stations among the heathen) 35 churches and preaching places. In South Africa there are 41 churches and 33 ministers, 8 of them without pastoral charge.

X. WEST INDIES.

The Jamaica Congregational Union includes 10 churches and 9 ministers, with 31 out-stations, 26 day-schools, 20 lay-preachers, and 6,000 adherents. In British Guiana, the Congregational Union there comprises 38 churches, 13 ministers.

XI. INDIA.

There are 8 self-sustaining churches, 8 sustained by the London Missionary Society; 12 native churches, presided over by ordained native pastors, and 3 English "Union" churches

XII. CHINA.

In the Chinese Empire, in addition to the churches sustained by the London Missionary Society, 2 Union churches, one at Shanghai and one at Hong Kong.

XIII. MADAGASCAR.

Our figures are necessarily imperfect; but the last estimate we have seen, gives, churches, 800; ministers (European and native), 782; church members, 61,723; native preachers, 5,000; schools, 1,000; scholars, 94,000.

XIV. SWEDEN AND NORWAY.

About 400 churches, in these countries, are formed on the Congregational model. Membership, 100,000. The largest Congregational meeting-house in the world is in Gothenburg, and

seats 5,000. There has also been a marvelous extension of free churches, on the Congregational model, in Denmark, within the last one or two years.

XV. SANDWICH ISLANDS.

These Islands contain about 57 Congregational churches, with a membership of 7,000. The Theological Institute at Honolulu educates ministers both for the home and foreign field. These Islands have within sixty years, been so entirely Christianized, under the efforts of the American Missionaries, that they now sustain missions themselves in other Islands of the Pacific.

XVI. FOREIGN MISSIONS.

The *London Missionary Society's* income, 1888, was £125,-250; and the expenditure, £122,596; adherents, 390,482; English missionaries, 154; native ordained missionaries and pastors, 1,185; native preachers, 4,319. English female missionaries (not included above) 36.

The *American Board of Commissioners for Foreign Missions* reports this year 22 missions, 1,050 stations and outstations, 472 missionaries and assistant missionaries, 2,135 native laborers, 336 churches, with over 31,000 members—nearly 4,000 of these received on confession of faith during the past year, 126 high schools and seminaries for young men and women, with over 7,000 students; and a total of over 43,000 children and youth under Christian instruction. Income, 1889, $665,000.

CONGREGATIONAL RECORD FOR CANADA.

JULY 1, 1889, TO JULY 1, 1890.

I. ORDINATIONS, INSTALLATIONS, ETC.

Rev. William J. Watt, ordained at Franklin Centre, Que., 23rd May, 1889. (omitted in last *Year Book*).
Rev. Hilton Pedley, ordained as a Missionary to Japan, in Cobourg, Ont., 4rd July, 1889.
Rev. John W. Goffin, ordained at Chebogue, N.S., 3rd July, 1889.
Rev. John W. Goffin, resigned Chebogue, N.S., installed at Waterville, Que., 13th Nov., 1889.
Rev. Hugh Bentley, installed, Hope Church, Toronto, 21st Jan., 1890.
Rev. William McCormack began work in S. Caledon and Churchill, Ont, 1890.
Rev. F. Flawith began work at Sheffield, N.B., 1890.
Rev. W. N. Bessey, ordained, Lanark, Ont., 18th Dec., 1889.
Rev. A. W. Richardson accepted Brantford, Ont., 1890.
Rev. S. L. Mitchell installed, Calvary Church, Kingston, Ont., 8th April, 1890.
Rev. James Webb, Recognition Service, Belwood, Ont., 20th March, 1890.
Rev. Magee Pratt installed, Bowmanville, Ont., 29th April, 1890.
Rev. J. C. Madill ordained, Concord Church, Toronto, Ont., 2nd June, 1890.
Rev. B. B. Williams began work in Guelph, 24th June, 1890.

II. RESIGNATIONS.

Rev. James C. Wright resigned Belwood and Garafraxa, Ont., August, 1889.
Rev. George A. Love resigned Newmarket, Ont., November, 1889.
Rev. James Webb resigned New Durham, Ont., November, 1889.
Rev. M. M. Goldberg resigned Brooklyn, N.S., 1889.
Rev. W. H. Warriner, B.D., resigned Bowmanville, Ont., 1889.
Rev. F. Flawith resigned Keswick Ridge, N.B., 1889.
Rev. George Fuller resigned Brantford, Ont., 1890.
Rev. George M. Franklin resigned Listowel, Ont., April, 1890.
Rev. H. D. Hunter, M.A., resigned London, Ont., 30th Jan., 1890.
Rev. J. B. Saer, B.D., resigned St. John, N.B., May, 1890.
Rev. G. Trotter Carr resigned St. Catharines, Ont., 30th June, 1890.

III. REMOVALS FROM THE DOMINION.

Rev. Duncan McGregor, removed to Antwerp, N.Y., 1889.
Rev. James C. Wright, removed to Fairhaven, Wash., 1889.
Rev. George Fuller, removed to United States, 1890.
Rev. H. D. Hunter, removed to Sycamore, Ill., 1890.
Rev. Hilton Pedley, to Japan Mission, 1889.
Rev. Wilberforce Lee, to African Mission, 1890.

IV. CHURCH EDIFICES, ETC.

Watford, Ont., new church opened, 16th June, 1889.
Montreal, Zion Church opened, 7th July, 1889.
Brandon, Man., Calvary Church opened, 6th Oct., 1889.
Melbourne, Que., new church opened, 10th Nov. 1889.
Vancouver, B. C., new church opened, 8th Dec., 1889.
Toronto, Hazelton Avenue, corner stone of new church laid, 14th Feb., 1890
Hamilton, new site purchased for Sunday School, etc., 1889.
Speedside, Ont., church re-opening after repairs, 15 Nov., 1889.
Ohio, N.S., new church opened, 2nd March, 1890.
Toronto, Dovercourt Road, new church opened, 6th June, 1890.

V. MISCELLANEOUS.

Calvary Church, Brandon, Man., formed 12th July, 1889.
Dovercourt Church, Toronto, recognized by Council, 16th, Jan., 1890.
Hope Church, Toronto, organized, 1890.
Concord Ave. Church, Toronto, organized, 1890.
Ayer's Flat Que., Church organized, 1890.
Truro, N.S., church organized, 1890.

VI. DEATHS.

Mr. William Aitken, Deacon, Rosetta, Ont., 12th March, 1889.
Mrs. William Stead, Sr., Middleville, Ont., 10th May, 1889.
Mrs. David Cash, Prince Albert, Ont., 1889.
Mrs. Barbara Gerrie, Belwood, Ont., 12th Nov. 1889.
Rev. Joseph Shallcross, Coldsprings, Ont., 25th Dec., 1889.
Mr. H. F. Moody, Toronto, 1890.
Rev. Thomas Big-canoe, (native pastor, Indian Church), French Bay, Ont., Jan., 1890.
Mr. William McMurtry, Bowmanville, Ont., 1890.
Mrs. Mason, wife of Rev. C. H. Mason, Brandon, Man., 16th March, 1890.
Mrs. John Wickson, Toronto, 11th April, 1890.

Mrs. James Kay, Granby, Que., 29th March, 1890.
Mrs. Thomas Farnsworth, Eaton, Que., 12th March, 1890.
Mrs. Pedley, wife of Rev. Hilton Pedley, Missionary at Niigata, Japan, 17th May, 1890.
Mrs. Hay, wife of Rev. William Hay, Scotland, Ont., 24th June, 1890.
Mrs. Jacob Swackhamer, Churchill, Esquesing, 15th June, 1890.

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

EDITORIAL.

In June, 1890, Kingston entertained the Congregational Union of the two Provinces for the fifth time. There are now three churches; and Rev. Dr. Jackson remarked at the closing meeting, that in preparing to entertain the Union, they had not been obliged at all to go outside the membership of the three churches of the city. Others would gladly have helped, but the assistance was not needed.

The Chairman, Rev. William Cuthbertson, B.A., of Woodstock, Ontario, in his address from the Chair, gave a masterly review of British Colonization; showing the influence, in many lands and instances, of the puritan and pilgrim spirit, in moulding constitutions and securing liberty. Rev. Principal Barbour's sermon on the Sabbath morning, was on "The open hand," ("Thou shall open thy hand wide unto thy brother, to thy poor, and to thy needy in thy land."—Deut. 15 : 11). No better plea, with more cogent nor irresistible arguments was ever made for Canadian Home Missions. And Rev. William McIntosh, of Yarmouth, Nova Scotia, preached a powerful and acceptable sermon from the same pulpit in the evening.

It seems a pity the Woman's Board of Missions were not always meeting at the same place as the Union. This year they

met in Montreal. A friendly exchange of salutations by telegraph, testified to the interest in each other's work and welfare.

The College is full of students, but there is a deficit in the funds, becoming yearly a little larger, and the churches do not help us as they might in the matter. It needs systematizing in the home fields. A multitude of people who now give nothing, would contribute, if somebody came regularly at fixed periods to their doors to receive the subscriptions. It was with pleasure the ministers and delegates heard that Principal Barbour would visit a number of churches during the summer.

The Missionary Society was in a similar difficulty about funds. The grants were again cut down by one-fourth. Rev. Thomas Hall, Missionary Superintendent has resigned, and the office will not for the present be refilled. A larger number of the churches are becoming year by year, self-supporting; and before long the "Home Mission" work will be in the more distant and newer provinces of the Dominion. A bequest or two from those who have the cause of God in their hearts, would tide over the present difficulty, and leave the Society free to do a good work where it is most needed.

The presence of Rev. W. F. Clarkson, of Birmingham, England, was felt to be very inspiring to the Union; and the request was formulated that such representations might, if possible, be a standing annual arrangement. With such largely increased intercourse between the two countries, such an expectation might be easily realized.

No praise could be too great for the way the ladies of the First Church entertained the delegates to luncheon. Experience is a tree with very many branches; and next time, the ladies waiting on the table will take their own private and individual refection *just before* announcing dinner to their guests, so that the *speechifying* the members are always sure to indulge in, may go on for an hour without discomfort to anybody. Principal Grant, the Moderator of the Presbyterian Assembly, and other Kingston clergymen present at the dinner, testified both by their presence and their words, a hearty "God speed" to the Congregational enterprise in the land.

No man has, under ordinary circumstances, been twice elected to the chair of the Union. This unwritten usage, which has much to commend it, will probably be continued. This year the "Prairie Province," Manitoba, was complimented in the election

of one of the youngest occupants of the chair, Rev. Hugh Pedley of Winnipeg; who will do honor to the chair and to his Province.

And no "Union" is complete without an excursion. So the steamer "Maud" was chartered by the ladies, to take the delegates, their wives, and their hosts and hostesses, a short trip among "The Thousand Islands," of the St. Lawrence. The excursion lasted five or six hours; with a pleasant tea, to be had of the steward.

Guelph, Ontario, invited the Union in a most hearty way, to hold next year's meeting there; and to Guelph we go, God willing, next June.

The following, entitled, "Cheering aspects of our Denominational Work," is the substance of an address to his people, by the Rev. John Morton, of Hamilton, Ontario, the Sunday after his return from the Union at Kingston:

Isaiah, speaking of the Word of God, says that it shall prosper in the thing whereto it has been sent. Standing on this text we know that a time is coming when every one on the earth will be good. No one can forecast the distance of that time. There will be revolutions before it come. Again and again nations and individuals must taste the bitterness of sin before they are convinced that it is evil. But the time is coming when the good will inherit not only part of the earth, but the whole of it. The Christian denominations are the great agents under Christ in this work. No doubt there are good men outside all the denominations, who are in touch of Christ, and diffusing his thoughts of men and things, but it will not be seriously questioned that the mass of men who are in the forefront of humane enterprises in all parts of the earth have been nurtured, and now stand within one or other of our Christian denominations. Look at the representative gatherings of these denominations in our own land, which have been or are being held: the Presbyterian assembly now in session at Ottawa, the Methodist conferences, the Anglican synods, our own and other conferences. The discussions in these representative gatherings have been not about small matters of ecclesiasticism, peccadilloes of doctrine, but about general matters pertaining to the moral and physical well-being of the people. They have shown that the leaders of our denominations have at heart the good of the people who are now in Canada, and the good of those who are yet to be. Nor are these denominations, in their representative men, envious of each other; they glory in the work of one another. Let a representative of one of the denominations stand in a conference of another, as Dr. Grant did in ours at Kingston the other day, and he will take pleasure in speaking of the work which

the sister denomination has accomplished. He will say, as Dr. Grant said, that each denomination is emphasizing some truth, and all are helping to bring the time when the judgments of Christ will be victorious. As to our own denomination, I will speak of some of its cheering features. We are growing. In twenty years we have increased 116 per cent. In the last two years we planted churches in Vancouver, Portage la Prairie, Brandon and Winnipeg, and several in Toronto. Our missionary society is encouraged. Our deficit was a burden; but this year it is being met, the leading members of the churches putting their hand nobly to the work. Our publications are taking root; the *Independent*, our denominational paper, having a healthier subscription list. This is a hopeful sign, for who can estimate the power of the press in these days? We are also getting an increased number of our own sons into the ministry. This is the hope of the church. While we do not believe in the protection of the ministry, but would take good men from any land, still the man, as a rule, who will preach the gospel with most power in Canada, is the man who has the Canadian frankness, directness, freedom from sanctimoniousness; who, honestly loyal to his Master, bears his message without fear. These men having a love for Canada under their ribs, inspired by Christ, will help to make our beloved land what we wish it to be. Another pleasing feature is the interest we are taking in public questions. Christianity looks not only to the individual but to the nation. In all human probability the population of our country will rapidly increase. In addition to the natural growth of sons and daughters born on our own soil, it will be greatly augmented by immigration. We are now comparatively few, but five millions scattered over our great estate; but a hundred years after this we shall be one of the great families of mankind, and we shall play our part in solving the social problems which the human family have on hand.

Now this great family which is to grow up within the next century, in our northern home, and spread itself from the Atlantic to the Pacific, is, to every lover of his kind, an object of profound solicitude. Long since, in a hillside home in Judea, a child was born amid remarkable circumstances, and the people who came to look on him asked, What manner of man will this child be? So we, looking on Canada now in her cradle, ask, What manner of nation will this child be a hundred years hence? There are many dangers to our national life. Religious monopoly threatens to divide the people into two or three camps, each one contending that it alone has the exclusive right to the waters of life, forgetting that God is good to all, and that His tender mercies are over all His other works. Pride of race is another divisive passion which threatens to cleave our people into two groups, each clamoring for supremacy, unmindful that God has made of one blood all nations of the earth. But there are worse dangers than any of them. There are evils which threaten to sap the morals of the

people and bring men into the slavery of their passions. But there are many things that give me hope for our people. Their enterprise is a healthy thing. No people ever went down while they were engaged in clearing and cultivating land, making roads, and building factories. Productive enterprise is elevating. Their educational system is also upholding. And then, in addition to these, we have special agencies to warn our rising generation against the debasing sins of drunkenness and sensuality. Our ideals have great hope in them. The men and women held up as examples to our youths are not now those of great intellect, but those who have been engaged in some philanthropic work. Above all and in all we have the gospel, which is Amazon among the rivers of reform, the Pacific among the oceans of blessing, the massive tree which bears the fruit for the healing of the people. We, as one of the smaller denominations may, by God's help, acquit ourselves nobly in helping to make this country what we desire it to be in the future.

OBITUARY.

THE REV. JOSEPH SHALLCROSS.

Mr. Shallcross began his ministry in the Congregational Church, Coldsprings, in October, 1888, and late in the following month was installed pastor. The Revs. Dr Jackson and Thos. Hall, of Kingston, and R. Aylward, Cobourg, took part in the service. Judging from the large number of friends in attendance, in spite of the very unfavorable weather, his settlement was quite an event in the history of the village. It certainly was a thing of joy and hope to the members of the "little church at the corner." Those who heard him speak that night will not soon forget it. But his minis-

try in Canada, thus happily commenced, was destined to be painfully short. For within thirteen months of the inaugural service referred to, the church was again crowded,—but this time with an audience in tears. They had assembled to pay their last tribute of love to the memory of him whose face they would never again look upon, and whose voice they would never again hear. One brief word respecting his last illness. His death was not so sudden as was commonly supposed. As far back as October he took a heavy cold, and his physician began to treat him with a view to its removal. He then thought it desirable, if not necessary, to take a trip to the "old country," "to be home for Christmas"—and to stay home during the winter months. He was to have sailed on the 12th of December, and it was not until the very eve of that day that he thought it wise to postpone the journey. From this time forward the story is one of growing anxiety, patient watching and tender care. Then came Christmas day—the day on which he wished so much to be "home," when, in spite of all that tender love and medical skill could devise, he peacefully passed away. So lived, and so died, Joseph Shallcross, the man of God and the friend of men.—*Com.*

At a meeting of the Cobourg Ministerial Association, held shortly after, the following resolution was passed :—

"That this Association has heard with the greatest possible sorrow and regret of the lamented death of their late friend and neighbor, the Rev. Joseph Shallcross, pastor of the Congregational Church, Coldsprings ; and hereby place on record their deep sense of the great loss thus sustained, not only by the members of his own church, but also by the cause of God throughout the neighborhood. The Association also wishes to convey their deepest sympathy with the church and people thus afflicted, and especially with the members of the family of the deceased so sadly bereaved."

One of the members of his church at Coldsprings writes as follows. We don't wonder that they loved the man :—

The late Mr. Shallcross had been here about fourteen months, and he had made more friends in that time than any other man we ever had. Our services were well attended ; the church was crowded in the evenings ; and there are those of other denominations who tell us that they received more good from Mr. Shallcross than they ever did from any other man. But he is gone. He suffered very much ; and he bore it with a patience that none but one possessed with an eternal hope could have done. Again we say, he is gone ! But his kind words and actions will ever remain, with those who waited on him in his last hours.

THE CONGREGATIONAL UNION OF Ontario and Quebec.

Officers for 1890-91.

Chairmen.

For 1890—REV. WM. CUTHBERTSON, B.A., - England.
For 1891—REV. HUGH PEDLEY, B.A., - - Winnipeg.

Secretary-Treasurer.

REV. W. H. WARRINER, B.A., B.D., 7 Shuter St., Montreal.

Statistical Secretary.

REV. GEO. ROBERTSON, B.A., - - - - Toronto.

Minute Secretaries.

REV. J. P. GERRIE, B.A., and MR. JAMES DALEY, B.A.

Committee.

REV. HUGH PEDLEY, B.A.,
" W. H. WARRINER B.D.
" S. N. JACKSON, M. D.,
" JOHN WOOD,
" G. ROBERTSON, B.A.,
" A. F. McGREGOR, B.A.,
" JOHN MORTON,
" JOS. WILD, D.D.,
REV. D. McCORMICK,
MR. A. ALEXANDER,
" JAMES GOLDIE,
" GEO. H. SKINNER,
" C. GRUNDY,
" HENRY YEIGH.
" JOHN GOLDIE.

Place of Meeting.

GUELPH, ONTARIO, June 10th, 1891.

Preachers.

SUNDAY MORNING SERMON.

REV. G. H. SANDWELL: *alternate*, REV. G. ROBERTSON

REV. WILLIAM CUTHBERTSON, B.A.

CONSTITUTION.

I.—That the name of this Association be "THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC."

II.—That it shall consist of Congregational or Independent Churches, and of ministers of the same church order who are either in the pastoral office, or (being members of Congregational Churches) are engaged in evangelistic or educational service, approved or received at a general meeting, and those laymen who have been Chairmen of the Union and are members in any of their churches.

III.—That this Union is founded on a full recognition of the distinctive principles of Congregational Churches, namely, the Scriptural right of every separate church to maintain perfect independence in its government and administration, and, therefore, that the Union shall not assume legislative or administrative authority, or in any case become a court of appeal.

IV.—That the following are the objects contemplated in its formation: 1. To promote evangelical religion in connection with the Congregational denomination. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated churches. 3. To establish a fraternal correspondence with similar bodies elsewhere. 4. To address an annual or occasional letter to the associated churches, accompanied with such information as may be deemed necessary. 5. To obtain accurate statistical information relative to the Congregational Churches throughout the British American Provinces. 6. To hold consultation on questions of interest connected with the cause of Christ in general.

V.—To promote the accomplishment of these objects, and the general interests of the Union, an annual meeting of its members shall be held, each of the associated churches being represented by two lay delegates; the meetings to be held at such time and place as may be appointed at each annual meeting.

VI.—That the officers of the Union be a chairman, secretary-treasurer, statistical secretary, minute secretary and committee, all to be chosen annually from its members, who shall execute the instructions of the Union, and prepare a docket of business for the annual meeting.

VII.—That alterations may be made in this constitution at any annual meeting, provided that notice of such alterations has been given at the meeting next preceding.

STANDING RULES.

1.—Applications for admission to the Union, whether by churches or ministers, should be made in writing; and after having been read to the Union, shall be referred to a standing committee on membership. Churches so applying shall present the written recommendation of three members of the

Union. Ministers bearing regular letters of dismissal from a kindred Congregational organization, and those who furnish evidence of having completed a course of study in the Congregational College of Canada, and having been ordained to the ministry, may be received at once on these grounds. Other ministers shall be required to bring proof of (1) their membership in a Congregational Church ; (2) their ordination to the ministry ; (3) if they have come from any other denomination, their good standing therein ; and they shall satisfy the membership committee in relation to their literary acquirements, and their doctrinal and ecclesiastical views ; (4) should the membership committee be satisfied on these points and recommend the applicant for membership, the recommendation shall be filed with the secretary, and the application and recommendation shall then lie over until the next annual meeting, when a two-thirds vote of the members present shall be requisite for admission into membership.

2.—The union shall meet annually on the Wednesday after the first Sabbath in June, at 9 a.m., when, if the elected chairman be absent, a chairman *pro tem.* shall be chosen. After a devotional service, minute secretaries and reporters shall be appointed, the Roll called, the Report of the Committee presented, and the Standing Committees on Business, Membership, Nomination, and Finance, chosen on nomination by the Committee of the Union. At 11 a.m., the Union will rise to give place to the Canada Congregational Missionary Society.

3.—On Wednesday afternoon, the Union will hold no public session, in order that time may be given to the work of the several committees.

4.—The Chairman's address will be delivered on Wednesday evening.

5.—On Thursday morning, the Chairman for the next year shall be elected by ballot, or otherwise, after nomination by the Union Committee or other nomination. Ballot papers shall be furnished to all members of the Union present, if required ; and the votes shall be counted by scrutineers appointed by the chairman. If no candidate have a majority of the votes cast, the names of two persons receiving the highest number shall be reported, and another vote taken. The Union will adjourn at 11 a.m. on Thursday, in favor of the Canada Congregational Missionary Society.

6.—On Friday evening, a Conference on the State of Religion shall be held, at which the Statistical Secretaries shall submit their annual reports; the Chairman and Secretary of the Union, and the pastor in the place of meeting, to be a Committee to make arrangements for such Conference.

7.—The meetings shall be daily opened and closed with prayer ; the morning devotional exercises to extend to an hour.

8.—No motion shall be discussed unless seconded ; no member shall speak twice to the same motion without permission from the chair, and every motion shall be presented in writing by the mover, if required by the chair.

9.—The roll shall be called and the minutes of the preceding day read at the opening of each day's session, and the minutes of the last day at the close of the session.

10.—The church in whose locality the annual meeting shall be held, shall be requested to celebrate the Lord's Supper in connection with such meeting.

11.—On Monday evening, during the sitting of the Union, a public meeting of the Union shall be held.

12.—Application shall be made by the Statistical Secretary, one month at least before the annual meeting, for statistics of the several churches, and a brief narrative of the state of religion among them, that he may prepare a condensed narrative of the whole for the annual meeting, and for publication, if so ordered.

13.—A collection for the funds of the Union shall be made annually in each church, on or near the Lord's day prior to the meeting. From this source, the Finance Committee, after providing for other necessary expenses, shall pay, in full, if possible, the travelling fares of (1) ministerial members who are pastors or members of Congregational churches within the Provinces of Ontario and Quebec; and (2) one delegate from each church contributing not less than the sum of five dollars to its funds; or, if unable to pay in full, shall deduct from the claim of each, such equal amount as may be found necessary; such payment not to be made until after the final adjournment, except with leave of the Union.

14.—The delegates from the Union to corresponding bodies, who may fail to fulfil their appointment by personal attendance, shall address these bodies by letter, communicating in substance such information and sentiments as they would furnish if present at their annual convocations.

15.—All supplies of pulpits required during the Sunday in which the Union is in session, which are not otherwise provided for, shall be filled by the Nomination Committee in connection with the pastor of the church where the Union is held, and a copy of such appointment shall be posted on the door of the church where the Union is assembled.

STATEMENT OF DOCTRINE AND CONFESSION OF FAITH.

Adopted by the Union at its Annual Meeting at Ottawa, 8th June, 1886.

DOCTRINAL STATEMENT.

1. We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in Jesus Christ, His only Son, our Lord; who is of one substance with the Father, by whom all things were made;

And in the Holy Spirit, the Lord and Giver of life, who is sent from the Father and Son, and who, together with the Father and Son, is worshipped and glorified.

II. We believe that the Providence of God, by which He executes His eternal purposes in the government of the world, is in and over all events ; yet so that the freedom and responsibility of man are not impaired, and sin is the act of the creature alone.

III. We believe that man was made in the image of God, that he might know, love and obey God, and enjoy Him forever ; that our first parents by disobedience fell nnder the righteous condemnation of God ; and that all men are so alienated from God that there is no salvation from the guilt and power of sin except through God's redeeming grace.

IV. We believe that God would have all men return to Him ; that to this end He has made Himself known, not only through the works of nature, the course of His providence, and the consciences of men, but also through supernatural revelations made especially to a chosen people, and above all, when the fullness of time was come, through Jesus Christ, His Son.

V. We believe that the Scriptures of the Old and New Testaments are the record of God's revelation of Himself in the work of redemption ; that they were written by men under the special guidance of the Holy Spirit ; that they are able to make wise unto salvation ; and that they constitute the authoritative standard by which religious teaching and human conduct are to be regulated and judged.

VI. We believe that the love of God to sinful men has found its highest expression in the redemptive work of His Son ; who became man, uniting His divine nature with our human nature in one person ; who was tempted like other men, yet without sin ; who, by His humiliation, His holy obedience, His sufferings, His death on the cross, and His resurrection, became a perfect Redeemer ; whose sacrifice of Himself for the sins of the world declares the righteousness of God, and is the sole and sufficient ground of forgiveness and of reconciliation with him.

VII. We believe that Jesus Christ, after He had risen from the dead, ascended into heaven, where, as the one Mediator between God and man, He carries forward His work of saving men ; thal He sends the Holy Spirit to convict them of sin. and to lead them to repentance and faith ; and that those who, through renewing grace turn to righteousness, and trust to Jesus Christ as their Redeemer, receive for His sake the forgiveness of their sins, and are made the children of God.

VIII. We believe that those who are thus regenerated and justified, grow in sanctified character through fellowship with Christ, the indwelling of the Holy Spirit, and obedience to the truth ; that a holy life is the fruit and evidence of saving faith ; and that the believer's hope of continuance in such a life is in the preserving grace of God.

IX. We believe that Jesus Christ came to establish among men the kingdom of God, the reign of truth and love, righteousness and peace ; that to Jesus Christ, the Head of this kingdom, Christians are directly responsible in faith and conduct ; and that to Him all have immediate access without mediatorial or priestly intervention.

X. We believe that the church of Christ, invisible and spiritual, comprises all true believers, whose duty it is to associate themselves in churches for the maintenance of worship, for the promotion of spiritual growth and fellowship, and for the conversion of men ; that these churches, under the

guidance of the Holy Scriptures, and in fellowship with one another, may determine—each for itself—their organization, statements of belief, and forms of worship, may appoint and set apart their own ministers, and should co-operate in the work which Christ has committed to them for the furtherance of the Gospel throughout the world.

XI. We believe in the observance of the Lord's day, as a day of holy rest and worship; in the ministry of the word; and in the two sacraments, which Christ has appointed for His church: Baptism, to be administered to believers and children, as the sign of cleansing from sin, of Union to Christ, and of the impartation of the Holy Spirit; and the Lord's Supper, as a symbol of His atoning death, a seal of its efficacy, and a means whereby He confirms and strengthens the spiritual union and communion of believers with Himself.

XII. We believe in the ultimate prevalence of the kingdom of Christ over all the earth; in the glorious appearance of the great God and our Saviour, Jesus Christ; in the resurrection of the dead; and in a final judgment, the issues of which are everlasting punishment and everlasting life.

The Union also submits, for the use of the churches in the admission of members, the following

CONFESSION OF FAITH:

What shall I render unto the Lord for all His benefits toward me? I will take the cup of salvation, and call upon the name of the Lord. I will pay my vows unto the Lord now in the presence of all His people. [Ps. cxvi. 12-14].

Whosoever, therefore, shall confess Me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny Me before men, him will I also deny before my Father which is in heaven. [Matt. x. 32-33].

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. [Rom. x. 10].

Dearly beloved, called of God to be His children, through Jesus Christ our Lord, you are here that, in the presence of God and His people, you may enter into the fellowship and communion of His Church. You do truly repent of your sins; you heartily receive Jesus Christ as your crucified Saviour and risen Lord, you consecrate yourself unto God and your life to His service; you accept His Word as your law, and His Spirit as your Comforter and Guide; and, trusting in His grace to confirm and strengthen you in all goodness, you promise to do God's holy will, and to walk with this church in the truth and peace of our Lord Jesus Christ.

Accepting according to the measure of your understanding of it, the system of Christian truth held by the churches of our faith and order, and by this church into whose fellowship you now enter; you join with ancient saints, with the church throughout the world, and with us, your fellow believers, in humbly and heartily confessing your faith in the Gospel, saying:

I BELIEVE in God the FATHER Almighty, Maker of heaven and earth. And in JESUS CHRIST, His only Son our Lord, who was conceived by the HOLY GHOST, born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead and buried; the third day He rose from the dead; He ascended into heaven, and sitteth at the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

[Then should baptism be administered to those who have not been baptized. Then should those rise who would unite with the church by letter. To them the minister should say]:

Confessing the Lord whom we unitedly worship, you do now renew your self-consecration, and join with us cordially in this, our Christian faith and covenant.

[The members of the church present should rise];

We welcome you into our fellowship. We promise to watch over you with Christian love. God grant that, loving and being loved, serving and being served, blessing and being blessed, we may be prepared, while we dwell together on earth, for the perfect communion of the saints in heaven.

Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ; to whom be glory forever and ever. Amen." [Hebrews xiii. 20-21].

[Jude 24-25 is proposed as an alternative benediction].

RESOLUTIONS IN REFERENCE TO COUNCILS.

Adopted at the Annual Meeting of the Union in Montreal, June, 1876, and re-affirmed in 1880 and 1882.

1. That previous to the formation of a new church of our order, a Council of pastors and delegates of sister churches should be called by the parties desiring to be so formed into such a church, and that statements and documents relating to the proposed organization should be presented to the Council thus formed, and its advice in the matter sought.

2. That in the ordination, recognition or installation of pastors, and in the setting apart of evangelists in or among our churches, the church over whom the pastor is to be placed, or of which the evangelist is a member, should call a Council, before whom shall be laid the call of the church, and the credentials of the pastor-elect, or of the evangelist, as the case may be, and the advice of the Council sought in relation thereto.

3. That a Council consists of the representatives of churches, not individuals, and it is expedient that each church consulted should be represented by its pastor and a delegate, and should embrace, though not exclusively, the sister Congregational churches contiguous to the church or people seeking advice.

MINISTERIAL MEMBERS OF THE UNION.

Aylward, R., B.A., Cobourg, Ont.
Barker, Enoch, Toronto, Ont.
Barnes, H. E., D.D., Sherbrooke, Q.
Bentley, Hugh, Toronto, Ont.
Black, R. K., Sarnia, Ont.
Black, J. R., B.A., Barrie, Ont.
Bolton, C. E., Wiarton, Ont,
Bowen, T. W., Belleville, Ont.
Burton, J., B.D., Toronto, Ont.
Carr, G. Trotter, St. Catharines, Ont.
Clarke, W. F., Guelph, Ont.
Claris, W. H. A., Frome, Ont.
Cornish, G., LL.D., Montreal, Que.
Day, B. W., Belleville, Ont.
Duff, Charles, M.A., Toronto, Ont.
Fuller, George.
Gerrie, A. W., Portage la Prairie, M.
Gerrie, J. P., Stratford, Ont.
Gunner, Fred, M.D., Listowel, Ont.
Hall, Thomas, Clayton, N.Y.
Hay, Robert, Watford, Ont.
Hay, William, Scotland, Ont.
Hill, E. M., B.A., Montreal, Que.
Hindley, J. I., M.A., Granby, Que.
Jackson, S. N., M.D., Kingston, Ont.
Love, G. A.
Macallum, D., Maxville, Ont.
Mason, H. C., B.A., Brandon, Man.
Main, A. W., Cowansville, Que.
MacColl, E. C. W., B.A., Middleville, Ont.
McAdie, J., St. Andrews, Que.
McCormick, D., Speedside, Ont.
McFadyen, A. L., B.A., Kingston, O.
McGill, A. M.A., Ryckman's Cor., O.
McGregor, A. F., B.A., Toronto, Ont.
McGregor, Duncan, M.A., Antwerp, N.Y.
McKillican, John, Montreal, Que.
McKinnon, J., Pilot Mound, Man.
Mitchell, S. L., Kingston, Ont.
Morton, J., Hamilton, Ont.
Pedley, H., B.A., Winnipeg, Man.
Pedley, C. S., B.A., London, Eng.
Pedley, J. W., B.A., Vancouver, B.C.
Purkis, G., Bowmanville, Ont.
Rivard, A. F., Belle Riviere, Que.
Robertson, Geo., B.A., Toronto, Ont.
Richardson, A. W., B.A., Brantford, O.
Salmon, John, B.A., Toronto, Ont.
Sanderson, J. G., Danville, Que.
Sandwell, G. H., Toronto, Ont.
Silcox, E. D., Embro, Ont.
Skinner, George, Eaton, Que.
Smith, W. W., Newmarket, Ont.
Solandt, A. P., B.A., Brigham, Que.
Stilwell, R. J., Edgar, Ont.
Stevenson, J. F., D.D., London, Eng.
Unsworth, J., Stouffville, Ont.
Unsworth, J. K., B.A., Winnipeg, M.
Warriner, W. H., B.D., Montreal, Q.
Watt, W. J., Franklin Centre, Que.
Webb, James, Garafraxa, Ont.
White, James.
Wild, Joseph, D.D., Toronto, Ont.
Wood, John, Ottawa, Ont.

CHURCHES CONNECTED WITH THE UNION.

Alton, Ont.
Barrie, Ont.
Belleville, Ont.
Belwood, Ont.
Bowmanville, Ont.
Brantford, Ont.
Brigham, Que.
Burford, Ont.
Caledon, South, Ont. (*a*)
Canifton, Ont.
Cobourg, Ont.
Coldsprings, Ont.
Cowansville, Que.
Danville, Que.
Durham, Que. (*b*)
Eaton, Que.
Edgar, Ont.
Embro, Ont.
Erin, North, Ont. (*c*)
Fergus, Ont.
Forest, Ont.
Franklin Centre, Que.
Frome, Ont.
Garafraxa, First, Ont. (*d*)
Georgetown, Ont.
Granby, Que.
Guelph, Ont.
Hamilton, Ont.
Hawkesbury, Ont.
Howick, First, Ont. (*e*)
Humber Summit, Ont. (*f*)
Inverness, Que.
Kelvin, Ont.
Kincardine, Ont. (*g*)
Kingston, First, Ont.
" Second, Ont.
" Calvary, Ont.
Lanark Village, Ont.
Listowel, Ont.
London, Ont.
Manilla, Ont.
Martintown, Ont.
Maxville, Ont.
Melbourne, Que.
Middleville and Rosetta, Ont.
Montreal, Zion, Que.
" Emmanuel, Q.
" Calvary, Que.
Newmarket, Ont.
New Durham, Ont.
Ottawa, Ont.
Owen Sound, Ont.
Paris, Ont.
Parkdale, Ont.
Pine Grove, Ont.
Quebec, Que.
Rugby, Ont.
Sarnia, Ont.
Scotland, Ont.
Shedden, Ont.
Sherbrooke, Que.
Speedside, Ont.
Stanstead, South, Que.
St. Andrews, Que.
St. Catharines, Ont.
St. Thomas, Ont.
Stouffville, Ont.
Stratford, Ont.
Tilbury, Ont.
Toronto, Bond St., Ont.
" Zion, Ont.
" Northern, Ont.
" Western, Ont.
" Yorkville. Ont.
" Riverside, Ont.
" Hope, Ont.
Turnberry, Ont. (*h*)
Unionville, Ont.
Vankleek Hill, Ont.
Vespra, Ont. (*i*)
Warwick, Ont.
Waterville, Que.
Watford, Ont.
Whitby, Ont.
Wiarton, Ont.
Wingham, Ont.
Winnipeg, Man.
Woodstock, Ont.

(*a*) "The Grange" P.O. (*b*) Ulverton P.O. (*c*) Orangeville P.O. (*d*) Belwood P.O. (*e*) Redgrave P.O. (*f*) Woodbridge P.O. (*g*) Tiverton P.O. (*h*) Wroxeter P.O. (*i*) Midhurst P.O.

MINUTES OF THE UNION.

KINGSTON, WEDNESDAY, JUNE 4th, 1890.

The thirty-seventh annual meeting of the Congregational Union of Ontario and Quebec was opened in the First Congregational Church, Kingston, on Wednesday June 4th, 1890, at 9 a.m. The Chairman, Rev. W. Cuthbertson, B.A., led in the devotional services.

At ten o'clock the business of the Union commenced; and the Secretary, Rev. W. H. Warriner, B.D., on behalf of the Union Committee, presented the following nominations:—

Minute Secretaries.—Rev. J. P. Gerrie, B.A., and Mr. F. W. Reid, B.A.—*Adopted.*

Reporters for Kingston Press.—Rev. S. L. Mitchell, and Mr. Geo. Reid.—*Adopted.*

The Roll was then called, as follows:—

MINISTERIAL MEMBERS.

Aylward, Robert, B.A., Cobourg.
Barnes, H. E., D.D., Sherbrooke.
Black, R. K., Sarnia.
Bolton, C. E., Wiarton.
Carr, G. Trotter. St. Catharines.
Clarke, W. F., Guelph.
Claris, W. H. A., Frome.
Cornish, Geo., L.L.D, Montreal.
Cuthbertson, Wm., B.A., Woodstock.
Day, B. W., Stratford.
Gerrie, J. P., B.A., Stratford.
Hall, Thomas, Kingston.
Hay, Robert, Watford.
Hill, E. M., M.A., Montreal.
Hindley, J. I., M.A., Granby.
Jackson, S. N, M.D., Kingston.
Love, Geo. A.
Main, A. W., Cowansville.
MacColl, E. C. W., B.A., Middleville.
McAdie, James, St. Andrews.
McFadyen, A. L., B.A., Kingston.
McGregor, A. F., B.A., Toronto.
Mitchell, S. L., Kingston.
Morton, John. Hamilton.
Purkis, Geo. Bowmanville.
Robertson, Geo., B.A., Toronto.
Richardson, A. W., B.A., Georgetown.
Sanderson, J. G., Danville.
Sandwell, G. H, Toronto.
Silcox, E. D., Embro.
Skinner, George, Eaton.
Smith, W. W., Newmarket.
Unsworth, J. K., B.A., Paris.
Warriner, Prof. W. H., Montreal.
Watt, W. J., Franklin Centre.
Webb, James, Garafraxa.
Wood, John, Ottawa.

PERSONAL MEMBER.

George Hague, Montreal.

DELEGATES.

Alton, Ont., Rev. M. S. Gray.
Belwood, Ont., R. Y. Blyth.
Brantford, Ont., H. Yeigh, J. T. Daley.
Canifton, Ont., A. Macaulay.
Cobourg, Ont., Mrs. Aylward.
Erin, North, Ont., Rev. M. S. Gray.
Frome, Ont., T. Silcox.
Georgetown, Ont., George James.
Guelph, Ont., G. H. Skinner.
Hamilton, Ont., F. Maxwell, A. Hay.
Howick, First, Ont., Joseph J. Pritchard
Kingston, First, Ont., Geo. A. Williams, J. A. Hendry.
Kingston, Second, Ont., G. Mills, J. Veale
Lanark Village, Ont., R. W. Robertson.
Manilla, Ont., W. S. Pritchard.
Martintown, Ont., F. W. Macallum.
Montreal, Zion, Que., T. Moodie.
Montreal, Emmanuel, Que., J. M. M. Duff,
" Calvary, Que., Geo. McGarry
R. W. McLachlan.
Paris, Ont., C. Whitlaw, Peter Adams.
St. Thomas, Ont., C. H. Whisker.
Stratford, Ont., F. J. Day.
Tilbury, Ont., E. O. Grisbrook.
Toronto, Zion, Ont., Joseph Pim, W. C. Ashdown.
Toronto, Bond St., Ont., Fred. Phillips, John Hewitt.
Toronto, Northern, Ont., James Smith.
" Western, Ont., John Orchard, Geo. Hammett.
Watford, Ont., S. B. Howland.
Wingham, Ont., John Ritchie.
Woodstock, Ont., Miss Cuthbertson.

The Revs. S. Houston and M. McGillivray were invited to sit as corresponding members.

The Secretary presented further nominations on behalf of the Union Committee, as follows:

Business Committee.—Revs. J. Morton, (Convener), E. M. Hill, M.A., J. K. Unsworth, B.A., R. Aylward, B.A., and Messrs. James Goldie, C. Whitlaw, George Mills, and Henry Yeigh.—*Adopted.*

Nomination Committee.—Revs. George Robertson, B.A., (Convener), Robert Hay, T. Hall, A. F. McGregor, B.A., and Messrs. B. W. Robertson, W. C. Ashdown, Robert McLachlan, and James Smith.—*Adopted.*

Membership Committee.—Revs. R. K. Black (Convener), E. D. Silcox, Geo. H. Sandwell, E. C. W. MacColl, B.A., H. E. Barnes, D.D., A. W. Main, and Messrs. G. A. Williams, Nelson Smillie, A. Lamb, James McKee and A. McIntyre.—*Adopted.*

Finance Committee.—Messrs. T. Moodie (Convener), Joseph Pim, Geo. McGarry, Geo. H. Skinner, (Guelph), J. A. Hendry, J. M. M. Duff, and John Wightman.—*Adopted.*

The Secretary presented applications for letters of transfer on behalf of the Revs. Joseph Colclough, J. C. Wright, Frank Davey, and for an open letter on behalf of T. W. Bowen, and also applications for membership on behalf of Revs. W. J. Watt, Hugh Bentley, J. W. Goffin and the Hope Congregational Church, Toronto. Referred to the Membership Committee. A letter from the Rev. F. H. Marling stating that he had united with the Presbytery of New York was referred to the same committee.

The Secretary next read the thirty-seventh report of the Union Committee, as follows:

THIRTY-SEVENTH ANNUAL REPORT OF THE UNION COMMITTEE.

The past year has been marked in an unusual degree by the number of vacancies that have occurred in the pastorate of several of our larger churches and the consequent loss to this Union of the services of some who were wont to have a large share in its work.

We would only mention our brother, Rev. F. H. Marling, who had only well inaugurated the scheme for raising the College Jubilee Endowment, when he relinquished the work, to return to the United States ; the Revs. D. McGregor and H. D. Hunter, (both only recently holding the position of Chairmen of this Union), and the Rev. J. C. Wright, have also crossed over to the neighboring Republic, and the Rev. Geo. Fuller has returned to England. The positions vacated by these brethren have been already partially filled, and we trust others may speedily come and fill up the ranks, and help forward the work.

We have also to record with sorrow the death of the Rev. Joseph Shallcross. Mr. Shallcross was only admitted to this Union last year ; but he had already won the esteem and confidence of his brethren and was happy in a very successful pastorate, when the Master called him to his rest.

Such changes as these should inspire us with a deeper devotion to Christ's cause, a stronger determination that we will work together in loving unity, that we may knit still closer the ties that bind us to each other, and to our common Lord.

Sunday School Statistics.—The Rev. J. C. Wright at the time of his leaving Canada, was Statistical Secretary of this Union for Sunday Schools. Your committee did not appoint any one to take up the work for him, but arrangements were made with the General Statistical Secretary to incorporate in his returns such items of information pertaining to our Sunday Schools as he had been accustomed to do in former years.

Deputations and Committees.—Deputations were appointed from this Union, at its last meeting, to the Union of Nova Scotia and New Brunswick, the National Council of the United States, the Lord's Day Alliance and the Dominion Alliance for the suppression of the liquor traffic ; also a committee to co-operate with the General Assembly of the Presbyterian Church in the matter of temperance, and a committe on church union to confer with similar committes appointed by other bodies. We would recommend that the Business Committee find an early opportunity for these brethren to report to the Union. Also that the same committee appoint a time for the hearing of the Rev. W. McIntosh, who comes to us as the delegate of the Union of Nova Scotia and New Brunswick.

At the meeting of the National Council of the United States in Worcester, last year, two gentlemen were appointed as delegates to this body, the Rev. F. N. Noble, D.D., of Chicago, and Deacon Samuel Holmes, of Montclair. Both these gentlemen greatly anticipated the pleasure of being with us to-day ; but circumstances have prevented them from doing so, and they send their greetings to this body.

We have much pleasure in announcing to the Union that the Rev. W. F. Clarkson, B.A., of Edgsbaston, Birmingham, has been appointed a delegate from the Congregational Union of England and Wales, and will be present in our meetings. Your committee have arranged for the introduction

of Mr. Clarkson to-morrow morning, immediately after the election of the Chairman for 1891; when he will formally present the salutations of the brethren in England.

Congregational Manual.—In the year 1886, this Union became possessed, as legatee under the will of Duncan Bain, Esq., of the sum of $204. It was felt at the time that this gift could not be expended more suitably than in the preparation of a "Manual of Congregational Principles and Usages"; and a committee was appointed to consider and report. Very little, however, has been done, beyond the appointment of committees from year to year. The committee appointed last year were given definite instructions to report to this Union, and we are happy to say that a report has been prepared, and we trust that something tangible will yet be accomplished.

International Council.—In the year 1885, this Union by resolution requested the Union of England and Wales, "to consider the practicability of the meeting of a General Congregational Council."

That resolution was very favorably received by our brethren in England, and a special committee was appointed, which has secured the promise of the hearty co-operation of the churches in the United States and more distant colonies. Communications have been received from Dr. Hannay, giving the *ad interim* report of this special Committee, and enclosing also a list of questions in regard to the time of the meeting and other matters of detail. We would recommend that the Chairman and Secretary, together with the Rev. Dr. Cornish and Rev. E. M. Hill, be a committee to consider the whole question and report thereon, and to bring in at the same time also a nomination of representatives from this Union to that Council.

Statistics.—Your committee have had under their consideration the advisability of making some modifications in the present statistical tables; and would recommend that the following be a committee to consider the matter, and report thereon to the Union, viz.: Revs. George Robertson, John Wood and W. H. Warriner.

Public Questions.—Various questions of public interest will be brought before the Union by the delegates already referred to, and further action on the part of this Union may be called for in particular cases; we would, however, take this opportunity of calling the serious attention of this Union to the resolutions on political corruption, which have for some time past appeared in the public press. To their own honor, both the Dominion parliament and the Quebec Legislature have already dealt with this matter to some extent; but it seems only right as Christian citizens, this Union should express its abhorence of the prostitution of political influence for personal gain; and its determination, as far as possible, to secure upright and honorable representatives.

Progress.—In bringing this report to a close, we feel that we must thank God for the measure of success with which he has blessed the labors of his people, both as regards the growth and development of individual churches and our denominational societies. It is good to look back sometimes; and looking back to-day over the eleven years since we last enjoyed the hospitality of the First Congregational Church of Kingston, we find much that calls for deepest gratitude.

The success of the Church with which we meet, is seen in the fine stone-built Congregational hall, which has been erected in the rear of this building. We trust that it may continue to flourish under the blessing of God.

Looking over the field embraced by this Un on, we find that twenty new churches have been organized ; thirty church buildings have been erected, and others enlarged. We had no church in Manitoba eleven years ago, now we have five, and one in Vancouver. We had no College building ; now we have a substantial stone building, and a considerable increase in the number of students. We had no Foreign Missionary Society then ; now this is one of our most successful institutions, and already has two missionaries in the foreign field. We had no Woman's Board of Missions then ; to-day this most valuable auxiliary holds its fourth annual meeting in the City of Montreal. Our reported membership was then only 5,365 ; last year it had increased to 8,327.

Surely we may find in this review of our growth, though it has not been all that we have desired, abundant cause for thankfulness, and we feel sure that you will unite with us in prayer that we may be more worthy of the blessing of God. On behalf of the Committee,

W. Henry Warriner, *Secretary.*

It was moved by the Rev. Dr. Cornish, and seconded by the Rev. R. K. Black, that this report be received and adopted. Carried.

Moved by the Rev. W. H. Warriner, and seconded by the Rev. W. F. Clarke, that the item referring to public questions, be referred to the Business Committee, requesting that a resolution be introduced for discussion, by the Union. Carried.

The hours, 12.15 a.m. and 5.30 p.m., were agreed upon for the adjournment of the Union.

The Union then adjourned.

Wednesday Evening, June 4th, 1890.

The Union re-assembled at 7.30 p.m. The Rev. Dr. Jackson presided, the Rev. W. H. Warriner reading the Scriptures, and the Rev. G. H. Sandwell leading in prayer.

The Chairman of the Union, the Rev. Wm. Cuthbertson, then delivered the Annual Address, taking for his subject, " Congregationalism, in its relation to British Colonization." After this the meeting adjourned.

Thursday, June 5th, 1890.

The Union met at 9 a.m., and spent the usual hour in devotional exercises, The Rev. Dr. Barnes, by previous appointment of the Chairman, presided.

At 10 o'clock the Chairman took his place. The minutes were read and confirmed.

Mr. J. T. Daley, B.A., was elected Minute Secretary, in place of Mr. F. W. Reid, B. A.; the latter not being in attendance at the Union.

The Roll was next called.

The Secretary, on behalf of the Union Committee, nominated the Rev. Hugh Pedley, B.A., Winnipeg, Man., as Chairman for 1891.

On motion by the Rev. Dr. Cornish, seconded by the Rev. Dr. Jackson, the Secretary was authorized to cast a ballot in favor of the nomination.

The Secretary presented the following motion :

That Standing Rule No. 13, which limits the payment of the expenses of members attending the Union, to such as are pastors or members of Congregational churches in Ontario and Quebec, be hereby suspended as far as it applies to the Chairman for 1891; who in this matter shall stand in the same position as members residing in Ontario and Quebec. Carried.

The Secretary next introduced the Rev. W. F. Carkson, B.A., delegate from the Congregational Union of England and Wales, who addressed the Union.

On motion by the Rev. R. K. Black, seconded by Dr. Barnes, the Revs. Dr. Barbour, W. F. Clarkson and W. McIntosh, were received as corresponding members.

Letters were presented from the Secretary of the Mechanics' Institute, and the President of the Y. M. C. A., inviting the members of the Union to the use of their respective rooms. The Secretary was instructed to forward a suitable reply.

Letters were read by the Secretary from the Rev. Dr. Wild, Toronto, regretting his unavoidable absence; and from the delegates of the National Council, regretting their inability to be present at the meetings of the Union.

Applications for transfer from the Union were read, on behalf of the Revs. H. D. Hunter and W. K. Shortt; and for admission to the Union, on behalf of Calvary Church, Kingston; and the Revs. S. L. Mitchell, and Magee Pratt.

Referred to the Membership Committee.

The Secretary, on behalf of the Committee, appointed to consider the communications from the English Union relative to

the holding of an International Congregational Council, reported as follows:

Your Committee having considered the questions proposed by the Special Committee of the Union of England and Wales, would recommend:

1. That July, 1891, be the time for the meeting of the Council.

2. That Denominational Institutions be also invited to send representatives.

3. That, as six is the number of representatives apportioned to the Union, the following gentlemen be appointed as such, namely, Revs. Geo. Cornish, LL.D.; S. N. Jackson, M. D.; John Wood; John Morton; Hugh Pedley, B. A.; and Mr. George Hague; and that the following be appointed as alternates, to fill up any vacancies that may occur, in the order in which they are named, viz.: Mr. Charles Whitlaw, Revs. R. K. Black, and W. H. Warriner, B. D.

4. That the above named, be also a committee, with Dr. Cornish as convener, to conduct the necessary correspondence with the Denominational Institutions here, aud to act in correspondence with the Committee in England as a Committee of Arrangements for the Council, so far as Ontario and Quebec are concerned.

The above recommendations were all adopted.

It was then moved by Mr. J. M. M. Duff, and seconded by the Rev. Dr. Cornish, "The the above named delegates be a committee empowered to appoint others, should any fail to go." Carried.

The Rev. Dr. Jackson, on behalf of the Church, invited the members of the Union to lunch in the Lecture Hall, at the noon hour.

The Rev. G. H. Sandwell, was appointed by the Chairman to preside at the devotional hour of the Union on Friday morning.

The Rev. J. Morton reported, on behalf of the Business Committee, that Delegations and Committees be heard to-morrow, as follows:

1. Delegation to Union of N. S. and N. B.

2. Delegation to National Council.

3. Delegation to the Lord's Day Alliance.

4. Delegation to Dominion Alliance for the suppression of the Liquor Traffic.

5. Committee on Church Union.

6. Committee to co-operate with the General Assembly of the Presbyterian Church, on Temperance.

7. Committee to prepare a Memorial to the Ontario Government, in regard to Prison Reform.

8. Committe on Church Manual.

The report was adopted.

The Rev. G. Robertson, on behalf of the Nomination Committee, read a list of pulpit supplies for the coming Sunday, which was accepted by the Union.

The Membership Committee, Rev. R. K. Black, convener, reported, recommending:

1. That Rev. Hugh Bentley, Pastor of Hope Church, Toronto, be received into the Union by letter of transfer from the Devonshire Congregational Union, England. Adopted.

2. That the recently organized church, known as "Hope Church," Toronto, be received into the Union; it having been duly certified by resident ministers of the city. Adopted.

3. That Rev. W. J. Watt, Pastor of the Congregational Church, Franklin Centre, Quebec, be received into membership of the Union. Adopted.

4. That the Rev. R. J. Stillwell, pastor of the Congregational Churches of Edgar and Rugby, who made application to be received into the Union in June, 1889, be now received. Adopted.

5. That Rev. G. A. Love, late of Newmarket, who made appplication in June last, be received. Adopted.

6. The Rev. F. H. Marling, late of Montreal, having notified the Secretary of the Union that he has been regularly received into the Presbytery of New York, on the strength of a letter of dismission from the Quebec Association, in addition to a letter from Emmanuel Church, and desiring that his name be removed from the roll of members of the Union; your Committee while deeply regretting the removal from our midst, of a brother so highly esteemed, recommend that the request be complied with. Adopted.

7. That pending a letter of transfer from the Congregational Union of N. S. and N. B., expected next month, Rev. G. W. Goffin, of Waterville, Quebec, be received into the Union.

Referred back to the Committee.

The following ministerial members of the Union having removed from our midst, and settled in other countries, and desiring letters of transfer to kindred associations, your Committee make the following recommendations:

1. Rev. Frank Davey, formerly of Alton, Ontario, now of Chebogue, Nova Scotia, to the Congregational Union of N. S. and N. B. Adopted.

2. Rev. J. Colclough, formerly of St. Catharines, Ontario, now of Nayland, Colchester, England, to the Suffolk County Union. Adopted.

3. Rev. J. C. Wright, formerly of Garafraxa, Ontario, now of Fair Haven, Washington, to the Congregational Association of Puget Sound. Adopted.

4. The Rev. T. W. Bowen, late of Belleville, Ontario, and now laboring in the United States, having applied for what he designates "an open transfer," but without being able to designate any ecclesiastical body with which

he desires to unite ; your Committee recommend that this request be duly declined, as such a course is deemed by them to be contrary to all law and precedent. Adopted.

The Union then adjourned.

FRIDAY MORNING, June 6th, 1890.

The Rev. G. H. Sandwell led the devotional meeting of the Union, from 9 to 10 o'clock.

The Chairman next took the chair, and asked the Rev. R. K. Black to lead in prayer.

The minutes were read and adopted.

Names of ministers and delegates not already reported, were then received, and placed on the Roll of the Union.

Reports of Delegations and Committees were heard as follows :

1. The National Council—Rev. Dr. Barnes and Mr. George Hague.

2. Lord's Day Alliance—Rev. John Wood.

3. The Dominion Alliance for the suppression of the Liquor Traffic—Rev. E. C. W. MacColl.

4. Church Union—Rev. Wm. Cuthbertson.

5. Committee to Co-operate with the General Assembly of the Presbyterian Church, on Temperance—Rev. W. H. Warriner.

6. Rev. A. F. McGregor presented a report on behalf of the Committee appointed to propose a memorial to the Ontario Government, in regard to Prison Reform.

Referred to the Business Committee.

7. Rev. George Robertson reported on behalf of the Committee on Church Manual.

Referred to the Business Committee.

Leave of absence was granted to the Rev. J. I. Hindley, Dr. Cornish, E. M. Hill, Magee Pratt, G. H. Sandwell, and Messrs. C. Whitlaw and Peter Adams.

It was resolved :

1. That the communications from the Dominion Alliance, and United

Committees of Presbyterian and Methodist Churches, be referred to the Business Committee.

2. The consideration of the re-appointment of any of these delegates be referred to the same Committee.

The Secretary read the following telegram from the Rev. Hugh Pedley, Winnipeg, Chairman-elect of the Union, for 1891:

"Many thanks to the friends for remembering the Prairie Province."

The Rev. E. D. Silcox was named by the Chairman as leader of the Saturday morning prayer meeting.

FRIDAY EVENING.

The Chairman called the meeting to order. After singing, the Rev. W. F. Clarkson led in prayer.

The Rev. G. Robertson presented the Annual Statistical Report.

The Rev E. D. Silcox addressed the meeting on the subject of "Special Services."

Mr. C. R. Black read a paper on "Christian Benevolence," and the Rev. E. M. Hill spoke on the "Young People's Society of Christian Endeavor."

The proceedings were interspersed with singing, and fifteen minutes allowed for the discussion of each subject. In these discussions a large number of the members of the Union took part.

The Union adjourned soon after ten o'clock.

SATURDAY, June 7th, 1890.

The Union met at 9 o'clock a.m., and spent the first hour in devotional exercises. The Rev. W. H. A. Claris presided.

At 10 o'clock, the Chairman called the business meeting to order. The Rev. G. Trotter Carr and Mr. George Hague led in prayer.

The minutes were read and adopted.

The Roll was again called.

The Chairman informed the Union of the severe illness of the Rev. Dr. Stevenson, late of Emmanuel Church, Montreal, now of Brixton, London, England.

It was moved by Mr. George Hague, and seconded by the Rev. A. W. Richardson, that a cablegram expressive of sympathy, be now sent, to be followed by a letter from the Secretary, to Dr. Stevenson. Carried.

The following was the message cabled:

"Congregational Union in session deeply sympathise with you in your affliction."

The Finance Committee's report, presented by Mr. Thomas Moodie, was received and adopted; and permission given to pay out the money as reported.

An invitation to the Union to meet in Guelph, was presented by Rev. W. F. Clarke and Mr. G. H. Skinner.

Referred to the Nomination Committee.

The Rev. Dr. Jackson announced the excursion among the Thousand Islands, provided for the members of the Union.

The Business Committee recommended that one hour be given to the discussion of College affairs. The recommendation was adopted. In the discussion that followed a large number took part.

The same Committee reported:

That the request of the Home Missionary Society be granted, and that the hour from 10 to 11 a.m., on Monday, be set apart for a Conference by the Union on the work of that Society. The report was adopted.

The Rev. J. Morton reported on behalf of the Business Committee:

That the memorial proposed by the Committee on Prisoners' Aid Association, be signed by the officers of this Union, and presented to the Ontario Government; and that the Committee of last year be continued for another year; viz.: Revs. A. F. McGregor, (convener,) G. Robertson, and C. Duff. Carried.

The following is a copy of the Memorial:

Memorial from the Congregational Union of Ontario and Quebec, in session in the City of Kingston, June 7th, 1890.

To the Honorable Oliver Mowat,
Premier of the Ontario Government.

In *re* Prison Reform.

The Congregational Union of Ontario and Quebec, now in session, begs

to lay before your favorable notice the following Resolutions, which have been unanimously adopted, viz.:

1. *Resolved*, that this Union learns with pleasure, that the Ontario Government has consented to issue a Commission on Prison Reform.

2. That we trust the Government will instruct the proposed Commission to spare neither time nor expense in investigating the practical working of the best penal systems of other countries.

3. That in the interest of temperance, morality and religion, we desire to join the Prisoner's Aid Association of Canada in asking that the proposed Commission shall also report on the following, viz: (1) The cause of crime, such as drink, over-crowding, immoral literature, Sabbath-breaking, truants from school, etc,; (2) the best means of rescuing children from a criminal career; (3) the best means of providing and conducting Industrial schools; (4) the propriety of the Government assuming larger control of County Jails; (5) industrial employment of prisoners; (6) indeterminate sentences; (7) the best method of dealing with tramps and habitual drunkards.

4. That the proper officers of this Society be authorized and requested to sign a memorial to the Ontario Government embodying these resolutions.

WM. CUTHBERTSON,
Chairman.

W. HENRY WARRINER,
Secretary-Treasurer.

Mr. Morton also reported on behalf of the Business Committee, recommending the adoption of the following Resolution:

That we accept the suggestion of the joint Committee of the Presbyterian and Methodist Churches to re-appoint the committee consisting of Revs. E. C. W. MacColl and J. G. Sanderson, and Messrs. W. A. Lamb and R. W. McLachlan; and that we accept the following Resolutions:

Whereas, The traffic in intoxicating liquors is a recognized evil, producing a large proportion of the poverty, suffering, disorder and crime in our Dominion, and unnecessarily adding much to the taxes of our people; *and Whereas*, We believe that a law enacted by the Dominion Parliament prohibiting the importation, manufacture, and sale of all alcoholic liquors, except for use in mechanical, medicinal and sacramental purposes, and containing ample provisions for its strict enforcement by the proper authorities, will greatly diminish these and other evils, and largely increase the prosperity, and promote the health, peace and morals of our country:

It is therefore resolved, That in the opinion of this Union it is now the duty of the Dominion Parliament to enact such a prohibitory law.

2. That a form of petition to the Dominion Parliament, asking for the enactment of such a prohibitory law be agreed upon by the Committees on Temperance of the different Churches, and that each Committee attend to the work, and bear the expense of circulating such petitions among its own people.

3. That such petition be signed by members and adherents of the Churches, who are not less than sixteen years of age.

4. That the arranging and carrying out of all necessary details be entrusted to a joint committeee to be composed of one member of the Committee of each Church co-operating in this movement.

All of which were adopted.

The Business Committee also reported in regard to the "Church Manual."

We recommend that the report of the Committee on "Church Manual' be adopted, and the Committee continued. In view of that we recommend,

1. That Dr. Jackson be appointed to prepare a Manual suitable to our Canadian Churches; and that before publication he submit it for approval to the Manual Committee.

2. That the Union funds in trust for that purpose be given to Dr. Jackson, to enable him to carry out that plan; and that he be requested to prepare it as soon as possible, and publish it upon his own authority. Adopted.

The following are the names of the Church Manual Committee, viz.: Revs. G. Robertson, (convener), S. N. Jackson, J. Morton, and D. Macallum.

The Business Committee also recommended concerning the Temperance Committee Report:

1. That accepting the suggestion of the Dominion Alliance we present the following:

Resolved, that this Union, representing the Congregational Churches of Ontario and Quebec, hereby authorizes and empowers the Chairman and Secretary of this Union to sign the Petition to the Dominion Parliament, asking that a law be enacted to prohibit the manufacture and sale of intoxicating liquor in Canada. Adopted.

2. This Union is heartily thankful for the recent temperance legislation by the Ontario Government, and trusts that the public will take advantage of its efforts to advance the interests of temperance by these new provisions, and further relies with confidence on the Government to render efficient help to the public in putting into execution the laws which they have enacted. Adopted.

The Business Committee also presented a Resolution on Political Corruption, which was adopted; but after some discussion, it was agreed to re-open the matter, whereupon it was moved by Rev. Dr. Jackson, seconded by Rev. W. F. Clarke, and carried:

1. That the Resolution passed in regard to the political corruption a few minutes ago, be reconsidered, and referred to the Business Committee, to be reported on in connection with the following Resolution now presented:

That this Union adheres to the time-honored testimony of Congregationalism, against all State aid to religious denominations; is prepared to use all constitutional means for the elimination of the Separate School feature

from our Educational System ; and so long as that is tolerated, will protest against any and all encroachments on popular liberty by the Romish hierarchy. Carried.

The Membership Committee recommended as foliows :

That the Rev. J. W. Goffin, of Waterville, be invited to sit as an honerary member. Adopted.

2. That the Rev W. K. Shortt, of Wingham, be granted a letter of transfer from this Union to the Methodist Conference now in session at Ottawa. Adopted.

3. That the Rev. H. D. Hunter, late of London, be granted a letter of transfer to the DeKalb County Association of Illinois, U. S. A. Adopted.

4. That the recently organized church, known as Calvary Church, Kingston, be received into this Union, its status having been duly certified to by resident ministers. Adopted.

5. That the Rev. S. L. Mitchell, pastor of Calvary Church, of this city, be received into the membership of the Union. Adopted.

6. The Rev. William Cuthbertson, B. A., shortly about to return to England, and desiring a letter of transfer from this Union to the Congregational Union of England and Wales, your Committee recommend that the Secretary of the Union be instructed to give such letter ; and also that he shall therein certify most emphatically to the very high esteem and affection in which this brother has been held by all the brethren, and our deep sense of gratitude for all the profit, pleasure, and inspiration which we have derived from his eloquent addresses, his wise counsel, and his hearty co-operation with us, in all our denominational work ; and also our sincere prayer that our heavenly Father may greatly bless and prosper him in his native land. Adopted.

7. That the application of Rev. Magee Pratt, of Bowmanville, to be received into the Union, be not dealt with, until he shall be able to present the necessary credentials from the Canada Methodist Conference. Adopted.

The Rev. J. Morton was granted leave of absence.

The Nomination Committee reported.

That the officers of the Union for 1890-91, be :

Secretary-Treasurer—Rev. W. H. Warriner, B.D.

Statistical-Secretary—Rev. George Robertson, B. A.

Sunday Morning Preacher—Rev. Geo. H. Sandwell.

Alternate—Rev. George Robertson, B.A.

That the following be the delegates to the Congregational Union of Nova Scotia and New Brunswick, Rev. J. G. Sanderson and R. K. Black ; England and Wales, Revs. W. Cuthbertson, B.A., John Burton, B.D. and E. M. Hill, M.A.

That the speakers for Monday night be, the Revs. W. F. Clarkson ; A. F. McGregor, on "The Relation of the Young People to the Church ;" Robt. Aylward, "On the Position of the Christian Minister ;" and W. H. Warriner and Mr. Chas. Whitlaw. Report adopted.

The Chairman being obliged to leave, the Rev. Dr. Jackson was asked to preside over the Monday meetings of the Union.

The Rev. Robt. Aylward was appointed leader of the devotional meeting for Monday Union adjourned.

SUNDAY, June 8th, 1890.

In the morning the Rev. Principal Barbour preached the Annual Sermon of the Union, on Deuteronomy xv : 11.

A mass-meeting of the children of the Congregational Sunday Schools of the city was held in the afternoon, and was addressed by the Rev. George Robertson, Mr. Henry Yeigh, and Rev. J. K. Unsworth.

At 4.15 p.m. the ordinance of the Lord's Supper was observed. The Rev. Dr. Jackson presided, and was assisted by the Revs. Principal Barbour and Wm. Cuthbertson.

The Rev. Wm. McIntosh, Yarmouth, N. S., preached in the evening, from 1 Corinthians i : 17.

MONDAY, June 9th, 1890.

The Union re-assembled at 9 o'clock this morning. The Rev. R. Aylward conducted the devotional meeting.

In the absence of the Chairman, the Rev. Dr. Jackson, by previous appointment, took the chair at 10 o'clock. The Rev. C. E. Bolton led in prayer.

The minutes of the previous meeting, and of the Sunday services were read and confirmed.

The Nomination Committee reported,

1. That the place of the next meeting of the Union be Guelph.

2. That the Union Committee be, Revs. Hugh Pedley, B.A., W. H. Warriner, B.D., Dr. Jackson, John Wood, Geo. Robertson, B.A., A. F. McGregor, B.A., John Morton, Dr. Wild, and D. McCormick ; and Messrs. A. Alexander, James Goldie, Geo. H. Skinner, C. Grundy, Henry Yeigh, and John Goldie. Report adopted.

The Rev. A. F. McGregor, B.A., Secretary of the Central Association, and J. P. Gerrie, B.A., Secretary of the Western Association, were appointed a Committee to make necessary arrangements for Principal Barbour's visitation of churches in the Western part of Ontario.

The Union then entered upon a Conference of Home Missionary affairs.

It was moved by Henry Yeigh and

Resolved, That in view of the shortage in the funds of the C. C. M. S. it is of vital importance that we as a denomination make a united and enthusiastic effort to raise a sufficient amount to cover the deficiency.

That in order to successfully accomplish this, the Churches, Sabbath Schools, and Young Peoples' Societies of our denomination in Canada, be requested to observe the first week in November, or Thanksgiving week, as a fit time for this special effort; and that it be a week of self-denial and thank-offering.

That we pledge ourselves to heartily support this movement; and as far as possible, to assist the Committee to arouse the interest, and secure the co-operation of all departments of the Church.

Moved by the Rev. W. H. Warriner, seconded by Rev. W. W. Smith,

That a copy of this resolution be forwarded to the Secretary of the Home Mission Society; with the request that the Executive take means to bring it before the churches in the best possible manner. Carried.

Moved by Rev. E. D. Silcox, seconded by Mr. J. M. M. Duff,

That Rev Dr. Barbour be requested to allow the Annual Sermon to be published in the YEAR Book; and also in pamphlet form for circulation. Carried.

Dr Barbour expressed his willingness to prepare the manuscript of the sermon for the printer.

The Conference on Home Missions then closed.

The Business Committee recommended the adoption of the following resolutions in regard to Political Corruption:

Inasmuch as the ministers and members of the Congregational Churches throughout the length and breadth of Her Majesty's Empire, have always felt it their duty to take an active and intelligent interest in its political affairs, this Union feels it would be recreant to its sense of what is just and right were it to be silent at the present time:

Be it there resolved, that this Union has observed with humiliation and regret, the fact that one of the members of the Dominion Parliament has been convicted by his peers of conduct, which they have condemned as corrupt, scandalous and utterly unworthy of a member of their Body, and that he has declared with apparent truth, that he is but one of many who have been guilty of like conduct; it looks with even greater shame on the fact that the guilty member has been re-elected by his constituency, thus apparently having his corruption endorsed by the constituency, and inasmuch as it desires to continue to believe in the moral integrity of its members, it would insist that public men found guilty of such deplorable conduct receive the stamp of political reprobation. Adopted.

The following resolution in regard to Separate Schools was then moved by Rev. W. F. Clarke, and seconded by Mr. George H. Skinner,

That this Union adheres to the time-honored testimony of Congregationalism, against all state aid to religious denominations; is prepared to use all constitutional means for the elimination of the separate school feature from our educational system; and so long as that feature is tolerated, will protest against any and all encroachments on popular liberty by the Romish hierarchy. Carried.

The following resolution in regard to Equal Rights was then moved by Rev. W. F. Clarke, and seconded by Mr. Phillips:

That this Union, while sedulously careful to avoid interference in mere party politics, feels called upon to declare itself on all public questions that belong to the realm of morals and religion. Entertaining this view of its duty, it would express at this time its deep disapproval and condemnation of the subserviency of both our great political parties, to the constant encroachments of the Church of Rome; and its approval of, and sympathy with, the movement which has been set on foot for the purpose of securing equal rights to all. Carried.

The Chairman of the business Committee then moved the following Resolution:

That the thanks of the Union be given to the Rev. Wm. Cuthbertson, B.A., for his address from the Chair; with the request that it be furnished for publication in the YEAR BOOK. Carried.

After prayer by the Rev. A. L. McFadyen, the Union adjourned until 7.30 p.m. for the Public Closing Meeting.

MONDAY EVENING, June 9th, 1890.

The Rev. Dr. Jackson presided at the closing meeting of the Union. After singing, the Rev. J. W. Goffin led in prayer.

The minutes of the morning session were read and adopted.

The Rev. Robert Aylward delivered an address on "The Position of the Christian Minister;" Rev. W. F. Clarkson, on "The Scriptural Ideal of Church Life;" Rev. A. F. McGregor, on "The Relation of the Church to the Young People;" and the Rev. Professor Warriner, on "Congregationalism in its Relation to the Tendencies of Modern Religious Thought and Life."

The Rev. R. Aylward, moved the following Resolutions:

1. That we, the members of this Union, hereby tender our warmest thanks to the members and adherents of the First Congregational Church,

Kingston, and to others who have joined them in their hospitality, for the great kindness and thoughtful attention shown to us in so many ways during these Meetings ; and we rejoice in the continued unity and prosperity of the Church, under the leadership of its honored and beloved Pastor, the Rev. Dr. Jackson. Carried by standing vote.

2. That the best thanks of the Union be given to the Rev. Principal Barbour, D.D., for his excellent sermon on Sunday morning last. Carried.

3. That the best thanks of the Union be given to the Rev. W. F. Clarkson. B.A., our distinguished visitor from the Congregational Union of England and Wales ; with the assurance that we have been greatly stimulated and encouraged by his wise and helpful words. Carried.

4. We also offer our warmest thanks to the Choir of this Church, for their attendance at the evening sessions ; to the Minute Secretaries, and the General Secretary, for their patience and toil ; to the Railroad and Steamboat Companies, for their kindness and help ; and to the representatives of the Press, for their courteous and efficient service. Carried.

5. That the best thanks of this Union be given to Rev. Geo. Robertson, B.A., for his excellent Statistical Report ; and that it be printed in the Year Book. Carried.

On motion, the minutes were taken as read, and confirmed. And after the collection had been taken up, amounting to $15.53, the Union was, on motion adjourned, to meet in the Congregational Church, Guelph, on the Wednesday after the first Sunday in June, 1891, at 9 a.m.

J. P. Gerrie, B.A. }
James Daley, } *Minute Secretaries.*

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC

FINANCIAL STATEMENT FOR 1889-90.

DISBURSEMENTS.

Paid Statistical Secretary	$ 4 50	
" Copying Minutes 1889	3 75	
" Postage and Stationery	4 09	
" Printing Ballot papers	1 25	
" " Minutes in YEAR BOOK	73 50	
" Ministers' and Delegates' travelling expenses	420 65	
Reserved for Printing expenses etc., 1890	87 28	
		$595 02

RECEIPTS.

Balance in hand from last year	$71 49	
Received from Listowel Church for 1889	2 00	
Contributions from Churches	503 00	
Received for Model Deeds	3 00	
Collection at Public Meeting	15 53	
		$595 02

SPECIAL ACCOUNT; "BAIN BEQUEST."

Balance last year	$227 38	
Interest to 31st May, 1890	8 19	
		$235 57

Cash on hand as above, General Account	$87 28	
" " Special Account	235 57	
		$322 85

THOMAS MOODIE,
Chairman, Finance Committee.

W. HENRY WARRINER,
Secretary Treasurer.

Kingston, June 9th. 1890.

CONTRIBUTIONS FROM CHURCHES.

Alton and North Erin	$6 10
Barrie	2 70
Belwood	5 00
Bowmanville	8 00
Brantford	12 00
Cowansville	9 50
Cobourg	8 00
Danville	10 00
Eaton	8 00
Edgar	3 65
Embro	15 12
Frome	10 75
Franklin Centre	5 00
Granby	11 00
Garafraxa	5 00
Georgetown	5 00
Guelph	10 00
Hamilton	15 00
Lanark	10 27
Melbourne & Ulverton	12 19
Montreal Zion	10 00
" Emmanuel	46 25
" Calvary	20 00
Martintown	5 72
Maxville and St. Elmo	$9 00
Middleville	4 00
Ottawa	15 00
Paris	11 00
St. Andrews	5 00
Sherbrooke	15 00
Sarnia	8 50
St. Catharines	5 00
Stratford	10 00
Tilbury	5 00
Toronto Zion	20 00
" Bond St.	70 00
" Northern	20 00
" Spadina Ave	10 00
" Hazelton Ave	10 00
" Mount Zion	5 00
Waterville	6 25
Wiarton	5 00
Wingham	5 00
Woodstock	5 00
Watford	5 00
Total	$503 00

STATISTICAL SECRETARY'S REPORT

OF THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC FOR THE YEAR 1889-90.

Your Secretary begs leave to present his report for the year ending May the 8th, 1890. Again a number of the churches have failed to send in returns. However, previous reports have been consulted in order to give the standing of our denomination in the Provinces of Ontario, Quebec, Manitoba, and British Columbia. The estimate is under, rather than over the true state of the case.

With gratitude to Him who stands in the midst of the golden lamps, we are enabled to report another year of substantial progress. We begin the year with fourteen vacant causes.

The spiritual results cannot be written down in words. These results are only summed up in the Book of Life. During the year, 709 members were received on profession of their faith in Christ, and 343 by letter, making in all 1052. Last year the total number received into membership, was 989. This year our losses were 300; leaving a net gain of 752. The net increase this year over that of last year is 323. Bond Street Church, Toronto, received 72 members; Kingston, Bethel, 70; Brantford, 52; Toronto, Zion, 48; Winnipeg, Central, 62; Brandon, Calvary, 43; Vancouver, 1st Church, 40; Hamilton, 28; Kingston, Calvary, 24; Toronto, Hazelton Avenue, 24; Toronto, Western, 22; Toronto, Hope, 50 (new organization); Toronto, Dovercourt, 36; Beulah, Ayre's Flat, 35; Stratford, 18; Toronto, Mount Zion, 18; Speedside, 16; and St. Thomas, 18. The mission churches received 257 members. May this new life be organized and directed into consecrated activity for Him, "whose we are, and whom we serve."

Societies of Christian Endeavor are being formed in nearly all our churches. The young people are finding a place in the plan of work in the Kingdom of the Lord and Master. "For Christ and the Church," is a growing idea. The material advancement shows a year of church building, and improvement of older structures. Melbourne, Quebec, has opened her new church edifice; Cowansville has just laid the corner stone of a new building; Toronto, Hazelton Avenue, is erecting a new house of worship; Dovercourt Church is building; Watford rejoices in her new place of worship; Winnipeg, Brandon and Vancouver have augmented their power in proclaiming the gospel of Christ, by erecting new permanent places of worship. We are glad to notice,

that in a brief space of time one of these causes swarmed out of a hall with 104 church members, 117 sabbath school scholars and 13 officers and teachers.

The Financial Statement calls for a few observations. Though financial depression influenced a few departments of commercial life, nevertheless the spirit of liberality is worthy of commendation. We hope for an advance in every department of the churches' work in the year to come. Let it so be.

During the year the total amount raised for all purposes was $131,213. The total amount raised for all purposes in 1888 was $120,966; in 1887, $109,780. The amount raised *pra rata* in the year 1887 was $15 per member; in 1888, $16.63; in 1889, $15; 1890, $15.10. The total amount raised for all purposes has increased since 1887, from $109,780 to $131,213 in 1890. There has been a material increase in the paid-up capital in church property. Last year's report shows the total capital in church property to be $717,500. This year the total amount is $762,950. Making an increase of $45,450. The aggregate debt on church property in 1889 was $156,830; this year $180,205. Now since the debt column has increased $23,375, and the total capital in church property $45,450, it follows that the increase of paid up capital in church property has increased during the year $22,075. During the last two years, the churches have added to their net capital in church property, $60,997. May the spirit of liberal giving pervade all our churches during the coming year. This growing country will tax our every effort to meet her call upon us to preach far and wide the "glorious gospel of the blessed God," committed to our trust.

GENERAL SUMMARY.

GENERAL.

Pastors in Office	60
Number of Stations not Churches	45
Preaching Stations on the Lord's Day	125
Average attendance on Sabbath Services	17,374
Total under Pastoral Care	25,949

ADDITIONS TO MEMBERSHIP.

By Profession	709
By Letter	343
Total	1,052

LOSSES.

By Death	93
By Letter	59
By Discipline	14
By Revision of the Roll	134
Total	300
Net increase	752

PRESENT MEMBERSHIP.

Males	2,832
Females	4,334
Particulars not given	1,532
Total	8,698

SUNDAY SCHOOLS.

Number of Schools	104
Officers and Teachers	1,199
Scholars on the Roll	9,922
Average Attendance	7,182
United with the Church	258

BAPTISMS.

Infant	551
Adult	60
Total	611

CHURCH EDIFICES.

Number of Churches	112
Parsonages	31
Number of Sittings	31,959

FINANCES.

Value of Church Edifices	$ 719,900
" Parsonages	53,050
Amount of Debt on Church Property	180,205
Net capital in Property	592,745
Amount raised for Local Church purposes	107,748
" " for the Union	551
" " C. H. M. S	4,203
" " C. C. C	2,473
" " Foreign Missions	2,301
" " Other Denominational Objects	3,335
" " General Benevolent Purposes	2,208
Total amount raised for all purposes	$131,213
Net increase for the year	$3,419

GEORGE ROBERTSON,
Statistical Secretary.

Canada Congregational Missionary Society.

OFFICERS AND COMMITTEES FOR THE YEAR 1890-91.

President:

REV. GEORGE CORNISH, M.A., LL.D., 177 Drummond St., Montreal, Que.

Secretary:

REV. JOHN WOOD, - - - - - 88 Elgin St., Ottawa, Ont.

Treasurer:

REV. S. N. JACKSON. M.D., - - - - - Kingston, Ont.

Honorary Secretary:

REV. J. BURTON, B.D., - - - - - - - Toronto, Ont.

Hon. Superintendent for North-West and B.C.:

REV. HUGH PEDLEY, B.D., - - - - - Winnipeg, Man.

Hon. Superintendent for Nova Scotia and New Brunswick:

REV. W. McINTOSH, - - - - - - - Yarmouth, N. S.

Executive Committee:

REV. E. D. SILCOX, *Western Ass'n.*
REV. GEO. ROBERTSON, *Cent. As'n.*
REV. D. MACALLUM, *Eastern As'n.*
REV. DR. BARNES, *Quebec, Ass'n.*
REV. J. G. SANDERSON, } *N. S. and N. B.*
REV. WM. McINTOSH, }
GEORGE HAGUE, ESQ. }

General Committee:

REV. T. HALL,
REV. J. MORTON,
REV. J. K. UNSWORTH, B.A.,
REV. J. P. GERRIE, B.A.,
REV. A. F. McGREGOR, B.A.,
REV. G. H. SANDWELL,
REV. A. L. McFADYEN. B.A.,
REV. R. A. AYLWARD, B.A.,
REV. E. M. HILL, M.A.,
REV. A. W. MAIN,
REV. J. I. HINDLEY, M.A.,
REV. J. SHIPPERLEY,
REV. W. H. WATSON,
MR. CHARLES WHITLAW,
MR. H. YEIGH,
MR. J. GOLDIE,
MR. J. SMITH,
MR. W. C. ASHDOWN,
MR. B. W. ROBERTSON,
MR. G. MILLS,
MR. J. McEWEN,
MR. S. P. LEET,
MR. R. W. McLACHLAN,
MR. C. R. BLACK,

Auditors:

WM. NEISH, ESQ., and GEORGE MILLS, ESQ., Kingston.

*** The Executive Committee includes all the Officers, as above: and the General Committee includes Executive Committee.

NOTICE.

It is becoming more than ever a practice among Christian people to recognize the Lord's portion in their Last Wills and Testaments, whereby though they be dead they speak and act in the furtherance of Missionary, Educational, and Benevolent objects. American Congregationalists are among the most wise and generous in this way, and have left legacies of blessings for succeeding generations. Among the members of our Congregational Churches in Canada there have also been those who have followed a likewise and generous course.

For the guidance of those who may desire to make like bequests the following legal form is subjoined. The amount bequeathed may be devoted specially to the Church Extensions and Building Fund, in which case the income would only be used, or it may be given for the general purposes of the Society.

FORM FOR A BEQUEST.

I give and bequeath to the Canada Congregational Missionary Society, incorporated by the Parliament of the Dominion of Canada, A. D. 1885, the sum of.....out of my estate, to be paid.....without any charge or deduction whatever; and I direct that the receipt of the Secretary and Treasurer of the Society shall constitute and be a sufficient discharge thereof.

CONSTITUTION.

ARTICLE I.—NAME.

This Corporation shall be called "THE CANADA CONGREGATIONAL MISSIONARY SOCIETY," and shall conduct its operations within the limits of the Dominion of Canada.

ARTICLE II.—OBJECTS.

The objects of the Society shall be as set forth in the Act of Incorporation, namely, to plant and to foster Congregational Churches in suitable localities; to aid churches in sustaining their pastors where required.

ARTICLE III.—MEMBERSHIP.

All persons being members or adherents of Congregational churches, paying two dollars annually into the funds of the Society, shall be members, and those who subscribe at one time twenty dollars or more, shall be life members. Churches subscribing annually ten dollars or more, may be represented at the annual meetings of the Society by one delegate, and churches subscribing fifty dollars or more, may be represnted by two delegates. Each Auxiliary branch contributing annually to the funds of the Society ten dollars or more, may be represented by one delegate. The abovementioned subscribers and delegates shall constitute the membership of the Corporation.

ARTICLE IV.—OFFICERS AND COMMITTEES.

The Officers of this Society shall be a President, a Secretary, a Treasurer, a Superintendent, and two Auditors. The Standing Committees shall be a General Committee and an Executive Committee. These officers and committees shall be appointed at the annual meeting of the Society and shall all be members of the Corporation. The General Committee shall consist of the President, Secretary, Treasurer, Superintendent, and not more than twenty-five members. The Executive Committee shall be composed of the President, the Secretary, the Treasurer, the Superintendent, the Honorary Secretary, and one member from each District Association within the bounds of the operations of the Society, who may be nominated by the Association.

ARTICLE V.—DUTIES OF OFFICERS AND COMMITTEES.

The President shall preside at all meetings of the Society and its Committees, when practicable. and shall seek to promote the general interests of the Society's work.

The Secretary shall have charge of the books and correspondence of the Society, shall call the meetings of the Society and its Committees, and shall exhibit the records of the proceedings at each meeting.

The Treasurer shall have charge of the funds of the Society, disbursing

them as directed by the General or Executive Committees, and shall present annually a full account of all receipts and disbursements.

The Superintendent shall be under the direction of the Executive Committee, to whom he shall report quarterly, visit the Churches of the Congregational order within the bounds of the Society's operations with a view of deepening their interest in its work, and of securing liberal contributions for the Society, and shall explore new mission fields, secure missionaries for vacant churches and have a general oversight of the interests and work of the Society.

The Auditors shall examine the accounts of the Society when required, and make an annual audit of the Treasurer's books previous to the annual meeting of the Society.

The General Committee shall exercise all the corporate powers of the Society, have charge of the annual mission grants made to the churches, examine, employ and direct all the missionaries of the Society, and have a general supervision of its affairs. They shall present a report of the work of the Society at each of its annual meetings.

The Executive Committee shall have full charge and power for the administration of the affairs of the Society during the interval between the annual meetings of the General Committee ; shall receive all applications from churches for aid from the Society, and report thereon to the General Committee, to whom they shall also make an annual report of their proceedings.

ARTICLE VI.—MEETINGS.

This corporation shall meet annually on the first Wednesday after the first Sunday in June, at the place where the Congregational Union of Ontario and Quebec assembles. A public annual missionary meeting shall be held on the evening of the next day. Special meetings for the despatch of special business may be called by the Executive Committee at such time and place as may be deemed desirable, provided that a month's notice be given thereof. The General Committee shall hold their meeting at the same time and place as the Corporation, at the call of the Secretary ; and the Executive Committee shall hold their quarterly meeting at the time and place it may be agreed upon.

ARTICLE VII.—CHURCH EXTENSION AND BUILDING FUND.

All sums of money specially collected, given or bequeathed for the purpose, together with the proceeds received from the sale of disused church property, shall form a Church Extension and Building Fund, which shall be invested by the Corporation, who may apply the income thereof by the General or the Executive Committee by the way of loans, or otherwise, for the organization of churches in new fields and for the erection or enlargement of places of worship where they may be required.

ARTICLE VIII.—AUXILIARY SOCIETIES.

Auxiliary branches of this Society may be formed in churches and localities, to co-operate in the work of the Society. Each branch shall, at least one month previous to the annual meeting of the Society, make an annual report to the Secretary, and send to the Treasurer all funds collected on its behalf.

ARTICLE IX.—MISSIONARIES.

Each missionary in the employment of this Society must be a regularly accredited member of a Congregational church, and shall endeavor faithfully to promote all the interests of the Congregational denomination in Canada. He shall send to the Secretary a half-yearly statement of his work, on or before the first days of December and May in each year, and furnish such statistical returns as may be called for.

ARTICLE X.—MISSIONS.

Each church requiring a missionary grant by the General Committee must make application therefor through the Secretary, at least one month previous to the annual meeting of the Society according to the printed forms provided, in which a certificate to the effect that all previous pledges of support to its pastor have been fulfilled, shall be inserted. Churches aided by this Society are required to make an annual collection for the funds, and to keep their property sufficiently insured ; and such churches acquiring property shall have inserted in the Trust Deed a clause providing that in case the church shall at any time be disbanded or cease to exist, the property shall revert to the Society.

ARTICLE XI.—RECEIVING AND DISMISSING PASTORS.

Churches aided by this Society are required, as far as practicable, in the settlement and dismissal of pastors, to carry out the recommendations passed by the Congregational Union of Ontario and Quebec in 1876, in relation to Councils. In cases where this is impracticable, the sanction of the Executive Committee must be obtained before a settlement or dismissal of a pastor is consummated.

ARTICLE XII.—CONVEYING PROPERTY.

The President, Secretary and Treasurer shall be the duly authorized persons on behalf of the General Committee, or the Executive Committee to convey and accept conveyances of real estate, and to receive and discharge mortgages as advised from time to time by the Corporation, and shall affix the Corporation seal to all such legal documents when required.

ARTICLE XIII.—AMENDING THE CONSTITUTION.

This Constitution may be altered or amended by a vote of two-thirds of the members present at any annual meeting of the Society, one day's notice having previously been given of the proposed amendment, in writing.

ANNUAL MEETING.

The Thirty-seventh Annual Meeting of the Corporation of the Canada Congregational Missionary Society was held in the Congregational Church in Kingston, June 4th, 1890, at 10 o'clock a. m., Rev. George Cornish, LL.D., the President, in the chair. Rev. W. J. Watt, was appointed Minute Secretary.

Rev. W. McIntosh led in prayer,

The Secretary, Rev. John Wood, read the Annual Report; and the Treasurer, Rev. S. N. Jackson, M. D., presented his Financial Statement, which, being printed, was taken as read.

These Reports were received, and laid on the table.

The Superintendent, Rev. T. Hall, read his Annual Report, which on motion, was received; and, on motion, a committee consisting of the Revs. W. F. Clarke, W. McIntosh, and R. K. Black was appointed to draft a minute testifying to Mr. Hall's zeal and diligence in his work during his term of office. The Officers and Committees for 1890-91 were then appointed, (see page 88) and the meeting adjourned.

The adjourned meeting was held on Thursday, 5th June, 1890, at 11.15 a.m.

The following resolution in regard to the Superintendent's services was then reported and adopted :—

Resolved,— "That this Society, in accepting the resignation of Rev. Thomas Hall, who has for the past eight years, acted as its general Superintendent, desires to place on record its high appreciation of the ability, fidelity, zeal and self-sacrifice with which he has discharged the duties of said office, together with the earnest hope that his eminent qualities of mind and heart may find fitting enjoyment and full scope in some other sphere of labor among us."

Mr. Clarke's notice of motion to amend the constitution by abolishing the office of Superintendent, was then discussed, and on motion of the Rev. W. W. Smith, the vote was taken by ballot, the vote being 14 yeas and 54 nays. It was then

Resolved,—That as far as practicable the meetings of the Executive Committee be held in Montreal and Toronto alternately, and that the members of the General Committee residing in these places be invited to sit with the Executive as corresponding members.

2. That the renewed and hearty thanks of the Society be given the Colonial Missionary Society for their continued assistance in our work.'

3. That the interest on the $1000 invested in favor of the Western Church, Toronto, be paid to them again this year.

4. That greetings and thanks for their assistance be sent by telegraph to the Woman's Board, meeting in Calvary Church, Montreal.

5. That the thanks of this Society be given to the Auditors. Messrs, Neish and Mills, for their valuable services, and that they be re-appointed.

On motion duly made and seconded the reports of the Secretary and Treasurer were adopted and ordered to be printed with the minutes in the CONGREGATIONAL YEAR BOOK, for 1890-91.

On motion of Dr. Jackson, seconded by Mr. Black, the Executive were empowered, if considered necessary, to reduce the missionary grants twenty-five per cent. The meeting then adjourned.

THE ANNUAL MISSIONARY MEETING

was held on Thursday evening, June 5th, 1890, at 7.30, p.m., the President, Rev Dr. Cornish, in the chair.

After devotional exercises, the following ministers addressed the meeting : Rev. Wm. McIntosh, in regard to the Work and Need in the Maritime Provinces ; Rev. Dr. Barnes, touching the Work in the Province of Quebec ; Rev. Mr. Sandwell, of Toronto ; and the Rev. W. F. Clarkson, B. A., the delegate from the Congregation Union of England and Wales, to our Canadian Union.

A collection was then taken up for the funds of the Society.

The Secretary read the subjoined reply from the Woman's Board :—

DEAR SIR,—Return greetings to the Home Missionary Society. See Deuteronomy, first chapter, eleventh verse.

MRS. MACALLUM,
President, C. C. W. B.

Mr. F. W. Macallum, who is under appointment by the A. B. C. F. M., as a Missionary to Turkey, spoke a few parting words ; after which the Rev. Dr. Barbour led in prayer, commending Mr. Macallum, and his work to the Lord. The meeting closed with singing and the Benediction.

JOHN WOOD, *Sec'y.*
W. J. WATT, *Minute Sec'y.*

THIRTY-SEVENTH ANNUAL REPORT OF THE CANADA CONGREGATIONAL MISSIONARY SOCIETY,— PRESENTED AT THE ANNUAL MEETING, KINGSTON JUNE 4TH, 1890.

It ought, perhaps, to be repeated, although several previous Reports, and the Historical Sketch of the Society, published in the YEAR BOOK for 1873-74, mention the fact, that our Home Missionary operations began in what was then called "Upper Canada," in the year 1840, and the Report now presented instead of being the 37th, is, in reality, the Report of its Jubilee year, and should be so entitled. We have not at hand the particulars relating to its inception and organization, but we know that the honored names of the Revs. Adam Lillie, William Clarke, and John Roaf, all of them long since gathered unto their fathers were prominent among its promoters. The only one of the little ministeral band who assisted at its formation, and still living, being the now venerable Rev. W. P. Wastell, of Port Huron, Michigan. Its income for the first year was, of course, very small, as earthly eyes see such things; but perhaps as seen by Him who stood over by the treasury, and noted the greatness of the widow's offering, though but two mites, the few hardly-earned dollars then given amounted to more than all that is now contributed of our abundance; and very great and precious in His sight have been the fruits of the seed then sown.

The growth of the Society has not been remarkable for its rapidity, nor have we any very startling figures to present in this Jubilee Report. Indeed comparing results with those of some other Societies of a similar character, we are often inclined to impatience and discouragement. The increase in the membership of the Congregational Churches, especially when we consider the difficulties under which the work has been prosecuted, has been quite gratifying, as may be seen from the following carefully prepared statistics:—Taking the *average* of the returns for five years (the returns for any one year being frequently imperfect and misleading), the membership for the years 1866-70 was

3,835 ; while that for the five years just ended is 8,285,—an increase of 4,450, or 116 per cent. in twenty years. The addition to the churches on profession of faith for these years, have averaged 475 per annum, or an average annual increase of about 8 per cent. Comparing now these figures with those of the American Congregational Churches, for the twenty years from 1869 to 1889, we find an increase of membership from 300,362 in 1869, to 457,584 in 1889, or a growth of only 52 per cent ; while the additions to the membership, on profession, have averaged not quite five per cent. per annum.

When we come, however, to examine the annual balance sheet of the Home Missionary Society, the result is disappointing ; for while the membership of our churches has increased during the last twenty years 116 per cent, the ordinary income of the Society shows an increase for the last five years of less than five per cent. ,as compared with the first five years of the period under review, the receipts from the churches, 1866-70, having averaged $4,162, or $1.08 per member, while those for 1886-90 have averaged but $4,366, or only 52½ cents per head. The comparison becomes even more remarkable if we include in it the amounts raised, at both periods, for Foreign Missions, the average per member for all missionary objects, twenty years ago, having been $1.48; while that for last year was only 74 cents, exactly one-half. The contributions for all purposes, including local church objects, are also considerably *less per capita* now than then, being $14.71 per member in 1869, and $13.77 in 1889. Whatsoever the causes that may have led to this decrease the fact is deserving of earnest attention. A contribution of the same amount per member towards our Home Missionary operations this year as in 1870, would give us an income of over $10,000, and would at once relieve us from all the financial embarrasment with which we close our Jubilee year. Why should we not at once rise to our former standard of giving ?

The work of the Society has gone steadily forward during the year although with a somewhat diminished staff of laborers. Thirty-four missionaries have been employed—seventeen of them throughout the year, the other seventeen for periods varying from three to nine months—in addition to which, fourteen of the students were engaged in supplying vacant charges during the summer vacation of five months ; while our valued Superintendent, Mr. Hall, has been rendering excellent service by his general oversight, and his evangelistic work, in which he has probably " laboured more abundantly than they all." The aggregate

of service thus rendered amounts to thirty years and eleven months, as against thirty-five years and eight months in 1888-89. The additions to these mission churches during the year number 257 ; 162 of these on profession of faith.

The churches recently established in Vancouver, B. C., and Brandon, Man., are making very gratifying progress. The former opened its new church edifice, which is described as both commodious and beautiful, on the 8th of December last, and it is encouraged at finding it at once well filled with worshippers. The latter, which was yet unorganized at the date of our last Annual Meeting, has also erected and dedicated a neat and suitable house of worship, and under the earnest and efficient labours of Mr. Mason—with whose sorrows, in the loss of his young wife we deeply sympathize—is succeeding beyond our most sanguine expectations. For particulars of these movements we must refer to the appendix.

NEW CHURCHES.

Kingston has lately furnished us with an excellent illustration of the right method of church extension, in the establishment of a third Congregational Church in that city, through the co-operation of a joint Committee, representing the older org nizations, and the generous help of a brother connected with Bethel Church, without which it could not have been achieved. The little flock thus gathered, in a comparatively unoccupied part of the city, is being shepherded by the Rev. S. L. Mitchell, is already in its own house free of debt, with excellent prospects before it. But not being able to start independently, a small grant, which it is thought will not be long required, and which has been largely covered by special subscriptions from Kingston itself, has been voted by your Committee towards its support.

Several other new churches have been organized during the year, notably, the "Hope," and " Dovercourt Road" Churches in Toronto, but these having been assisted very largely by the other city churches, have not required any grant from the Society's funds, and require no further reference to them here. " Zion " Church, Montreal, having been so happy as to secure the services of Prof. Warriner, B. D., in connection with his work in the College, is renewing its youth, although temporarily under the necessity of asking aid from the Society. It will not, probably, be long required. A new congregation is also being organized in Truro, N. S.

CHANGES.

The changes in our Missionary Staff have again been very numerous, far too numerous for the good of the churches, or the stability of the work. A regular and systematic itinerancy possesses some advantages, but for an *irregular* itinerancy, such as sometimes obtains among Independent churches one can plead no such advantage. Whether the fault lies most with the pastors, or with the churches, may be difficult to say ; but we surely need more of the patience, as well as the perseverance of the saints, under discouragement and difficulty, if we are to make a success of our work. A six-months' vacancy often does more injury than a year of earnest labour can repair. Our statistical returns show the average duration of the pastorate among us to be six years and four months ; though considerably less among mission churches. Missionary fields are not fields of experiment, but for patient self-denying toil and prayer. " Go to now, ye that say, to-day or to-morrow we will go into such a city, and continue there a year," and if we cannot build up a great church in twelve months, we will resign and repeat the failure somewhere else !

Among the changes of the year just closing, are to be noted the following :—The removal of the Rev. George Purkis, from Waterville, Que., after probably the longest pastorate of a Missionary Church in our Canadian records, 22 years. The removal of Rev. R. B. Mills from Milton, to Margaree, N. S., of Rev. J. W. Goffin, from Chebogue, N. S, to Waterville, Que., of the Rev. F. Flawith, from Keswick Ridge, to Sheffield, N. B., the withdrawal of Rev. M. M. Goldberg, from Brooklyn and Beach Meadows, N. S., the Rev. E. C. Wall, from Kingsport, Cornwallis, N. S., to England; the Rev. G. A. Love, from Newmarket, Ont., the removal of the Rev. James Webb, from New Durham, to Belwood, Ont., the resignation of the Rev. G. M. Franklin, of Listowel, Ont., and the removal of the Rev F. Davey, from Alton and North Erin, Ont., to Chebogue, N.S., and the withdrawal of the Rev. W. K. Shortt, from Wingham, Ont. To this long list must soon be added the Rev. G. T. Carr, who leaves St. Catharines, July the 1st; and the respected Chairman of the Congregational Union, Rev. W. Cuthbertson, who relinquishes his charge at Woodstock, and returns to England during the present month. Two valued and useful brethren have been called to their rest, and their reward, during the year—the Rev. Joseph Shallcross, who in the last report was mentioned as hav-

ing settled at Cold Springs, Ont., with excellent prospects, but who, on Christmas Day, very suddenly passed away, deeply regretted by all his people, and the Rev. Thomas Bigcanoe (formerly our Indian Missionary, at Saugeen, but more recently transferred to the Board of Foreign Missionary Society), who died early in the year. It should also be mentioned that the church at Pleasant River, N. S., which had given promise of self-support, was reluctantly compelled to apply again for a grant, which was renewed by the Committee at the former amount.

THE SHURTLIFF BEQUEST.

The estate of the late Mr. Shurtliff, in which, by the provisions of his will, the Society has so large an interest, is still in the hands of his executors. The legacies are being paid as fast as the assets can be realized, and $1500, left to our Society as a special legacy, has been paid to our Treasurer, as well as $2000 on account of the larger claim as residuary legatee. These sums have been invested, according to the terms of the bequest, and are secured by first mortgage, drawing six per cent. per annum. The balance of our claim may not be paid to us, in full, until the autumn of next year ; only interest can be used

TRUST FUNDS.

By instructions from the Executive Committee, Messrs. McDonald and Mudie, of Kingston, recently examined the securities held by the Society, for the several Trust funds controlled by them, and reported them all as " satisfactory." Their report will be appended to the Treasurer's statement. The following are the amounts of the credit of these several funds :—

The George Robertson Mission Fund..... $7,767.00
The Church Extension and Building Fund.. $2,531.13.
The Brockville Church Fund..... $6,184.70.
The Shurtliff Bequest Fund..... $3,500,00.

The money loaned to the Parkdale Church, is about to be returned.

FINANCES.

Notwithstanding the gratifying increase for this year, the most rigid economy in the administration of funds, and the reduction of all grants by twenty-five per cent. the deficit of the So-

ciety has increased from $3,819.50 in 1889, to $4,560.13, in 1890. The receipts from, and expenditure upon, the several Districts, as compared with those of the previous year, have been as given below :—

RECEIPTS.

	1889-90.	1888-89.
Manitoba	$295 00	$433 50
Ontario, Western	993 46	1,115 58
Ontario, Central	775 56	633 44
Ontario, Eastern	1,006 53	723 71
Quebec	1,254 95	1,059 00
Nova Scotia and N. B.	675 42	462 83
Total	$5,000 92*	$4,477 96

To these amounts must be added the sum of $364.02, received from the Woman's Board; $713.91 personal subscriptions; the interest on Nova Scotia invested funds, amounting to $362.45, and the usual twenty per cent. generously added by the Colonial Missionary Society to all moneys contributed by the Canadian Churches for strictly missionary purposes, amounting to $1866.24, the total ordinary income being thus brought up to $8,307.54.

EXPENDITURE.

	1889-90.	1888-89.
British Columbia	$975 00	$1,100 00
Manitoba	1,740 41	1,815 40
Ontario Western	1,790 76	2,373 61
Ontario Central	574 90	1,143 81
Ontario Eastern	328 55	613 24
Quebec	467 25	450 41
Nova Scotia, and N. B.	887 97	1,171 15
Total	$ 6,764 84	$8,667 64

The total ordinary expenditure has been $8,977.29.

*Of this it is pleasant to note that $477.42 came from Ladies' Home Missionary Societies, and $307.87 from Sunday Schools and Young People's Societies.

An appeal was made by circular to the churches early in the year, to wipe out the deficit by special contributions, and several of them nobly responded, but no general effort was made. We are thus brought face to face with a grave crisis in our missionary operations, the large part of our next year's expected ordinary and controllable income having been expended in advance, and leaving us very little to carry forward our work. What shall we do? To suspend all grants for twelve months, would be to drive most of our missionary pastors from their fields of labour, to deplete our College of students, and to dry up the sources of our own income. Yet we cannot go on adding to our debt, without any resonable prospect of liquidating it. It lies with the churches to meet and solve the difficulty.

THE MISSIONARY SUPERINTENDENT.

At our last Executive meeting, our valued and laborious Superintendent, the Rev. Thomas Hall, who served us so faithfully in that capacity for eight years past, placed his resignation in our hands, to take effect on the 1st July. Under a more encouraging condition of our finances, your Committee could uot have been brought to consent to his relinquishing his most important work. The attempt to do without a superintendent for any considerable length of time would be, to them, a very short-sighted policy. Our missionary fields require constant judicious oversight, and must suffer by even a temporary loss of it. But under existing circumstances, we see no other course open to us than to reluctantly recommend the acceptance of his resignation.

Respectfully submitted, on behalf of the Committee.

JOHN WOOD, *Sec'y.*

TREASURER'S STATEMENT.

The Canada Congregational Missionary Society, in account with the Rev. Samuel N. Jackson, Treasurer, for the year June 1st, 1889, to May 31st, 1890.

DR.

To balance due Treasurer, June 1st, 1889		$3,819 00
To cash paid to Missions—		
British Columbia	$ 975 00	
Manitoba	1,740 41	
Ontario Western Association	1,790 76	
Ontario Central Association	574 90	
Ontario Eastern Association	328 55	
Quebec	467 25	
Nova Scotia and New Brunswick	887 97	
		6,764 84
To cash paid Superintendent—		
Salary	1,200 00	
Traveling expenses	200 00	
		1,400 00
To cash specially designated—		
Vancouver Building Fund	$346 00	
Brandon Building Fund	458 88	
Portage la Prairie Building Fund	20 00	
Winnipeg North Building Fund	16 50	
Toronto Western Building Fund	60 00	
Toronto Mount Zion Building Fund	4 00	
Montreal Zion Building Fund	10 00	
Baddeck Building Fund	25 00	
		940 38
To cash paid general expenses—		
Executive Committee	$216 70	
Printing	110 30	
Secretary	65 00	
Treasurer	65 00	
J. Woodrow	1 83	
Solicitor	7 00	
Interest	346 62	
		812 45
		$13,736 67
To balance due Treasurer		$4,560 13

CR.

By contributions from—		
Manitoba	$295 00	
Ontario Western Association	993 46	
Ontario Central Association	775 56	
Ontario Eastern Association	1,006 53	
Quebec	1,254 95	
Nova Scotia and New Brunswick	695 42	
		$5,000 92
By personal subscriptions—		
"A Friend," Montreal	$400 00	
"A Friend," Montreal	150 00	
T. Sanderson, Toronto	20 00	
J. Pim, Toronto	20 00	
P. H. Burton, Toronto	30 00	
Rev. Walter Lenwood, Newcastle, Eng.	24 16	
"A Friend," Waterville, Que	20 00	
Churchill Moore, Student	13 75	
J. W. Lyon, Guelph	10 00	
Rev. E. Barker, Toronto	5 00	
"A. U. A.," Toronto	5 00	
J. Rogers, Toronto	5 00	
Miss E. Smith, Dorchester, Ont	5 00	
"A Friend," London, Ont	5 00	
"Advance" Subscriber	1 00	
		713 91
By annual collections—		
Brantford, Ont	$23 44	
Brooklyn, N.S.	25 85	
		49 29
By Superintendent of Missions—		
For supply, London	$20 00	
For supply, Brantford	12 00	
For supply, Guelph	12 00	
		44 00
By special subscriptions—		
For Vancouver, B.C.	$325 00	
For Brandon, Man.	352 38	
For Portage la Prairie	20 00	
Foreign	25 00	
For Winnipeg North	10 00	
For Zion Church, Montreal	10 00	
		742 38
By C. C. Woman's Board		364 02
By Nova Scotia invested funds		362 45
By cheques written off		33 33
By Colonial Missionary Society, 20 p.c		1,866 24
By balance due Treasurer, June 1st, 1890		4,560 13
		$13,736 67

THE GEORGE ROBERTSON MISSION FUND.

DR.

To investments, June 1st, 1890	$7,767 00
	$7,767 00
Balance	$41 18

CR.

By investments, June 1st, 1889	$6,767 00
By interest	458 82
By investment, 1890	500 00
By balance	41 18
	$7,767 00

THE CHURCH EXTENSION AND BUILDING FUND.

DR.

To investment, June 1st, 1889	$1,250 00
To grant Toronto Western Church	60 00
To balance, June 1st, 1890	1,221 13
	$2,531 13

CR.

By balance, June 1st, 1889	$1,221 13
By investment	1,250 00
By interest	60 00
	$2,531 13
Balance on hand	$1,221 13

THE BROCKVILLE CHURCH FUND.

DR.

To balance, June 1st, 1890	$6,184 70
	$6,184 70

CR.

By balance, June 1st, 1889	$5,946 83
By interest	237 87
	$6,184 70

THE SHURTLIFF BEQUEST FUND.

DR.

To cash received, Dec. 9th, 1889.. :	$1,500 00
To cash received, Jan. 29th, 1890	2,000 00
	$3,500 00

CR.

By investment, June 1st, 1890	$3,500 00
	$3,500 00

SAMUEL N. JACKSON,
Treasurer.

Kingston, June 2nd, 1890.

Audited and found correct.

WM. NEISH,
GEO. MILLS, Jr., } *Auditors.*

Kingston, June 2nd, 1890.

KINGSTON, 5th April, 1890.

REV. DR. JACKSON,—

Dear Sir.—We have gone over the securities left by you with us for inspection. They have already been investigated by solicitors through whom the investments were made, and those solicitors are responsible to you for the validity of the titles. They appear to be all regular and in proper order.

Under these circumstances, we do not think it necessary to go through another complete investigation of title in each case. We think you are safe in assuming that the work has been properly done and in relying on the responsibility of those who did it, in case anything should turn out to be defective, which is extremely improbable.

From the examination we have made we think the securities are satisfactory. Yours truly,

MACDONNELL & MUDIE.

SUPERINTENDENT'S REPORT.—1889-90.

The Missionary year just closing has afforded ample opportunities for the exercise of faith and patience, and the practice of self-denial.

Added to unusually hard times in business, we have suffered from the wide spread epidemic, *la grippe*, and from the most unpleasant weather during the winter season. For months, at the time churches expect to do their best work, in many places it was impossible to have successful meetings of any kind, so many being indisposed. Taking all the circumstances into consideration, the results of the year's work are highly satisfactory.

The Treasurer's statement will show that while it was not possible to grapple successfully with the large deficit with which we commenced the year, yet most of the churches have sympathized with the Society in its embarrassment, and have done what they could to meet the liabilities of the current year.

Several of our largest churches have been without pastors, and we know that the result in most cases is to diminish the interest in all denominational enterprises. That this has not been the case to any considerable extent, proves how deep is the interest these churches have taken in our missionary work. Many of the smaller churches have made even more splendid sacrifices, "and in a great trial of affliction, the abundance of their joy and their deep poverty abounded unto the riches of their liberality."

Five new churches have been organized during the year, and three others are about to be organized. This is the largest number we have been able to report for many years. These churches have been assisted by our Society or by the churches supporting our society at a cost to them and to us, of over five thousand dollars during the year, while a much larger amount has been contributed to the erection of the eight new churches that have been dedicated during the past year.

The new organizations are in good centres, and none of them need be on your funds for more than three years, and perhaps only one for so long. We expect that two or three of the aided churches will this year become self-supporting. But for the

long continued commercial depression that the country has experienced, I have no doubt many others would be able to dispense with assistance from the Society.

NOVA SCOTIA AND NEW BRUNSWICK.

I devoted between two and three months to the churches in Nova Scotia and New Brunswick; visiting all, and conducting special services in four different places. Had considerable encouragement in the work, and was glad to observe everywhere in these provinces signs of returning prosperity. The churches, with two or three exceptions, are all supplied at present.

EVANGELISTIC SERVICES.

More than three months were spent in conducting evangelistic services in the Provinces of Ontario and Quebec. The larger part of this time was given to Quebec. There is no part of the country where our churches have so much to contend against; where their life and testimony are so needful, and where they are more loyal to truth and Congregationalism. This district is the largest contributor to the funds of the Society, and receives by far the smallest amount in grants. There are two or three important and promising openings at present, where, if the Society is able to assist, I have no doubt but strong churches can be formed, requiring help for only a few years at most.

The remainder of the year was spent in advocating the claims of the Society, supplying vacant churches, and conducting the large correspondence arising out of my work.

DIFFICULTIES OF THE WORK.

There are difficulties in the prosecution of our Home Missionary work, difficulties that are common to all such efforts, and some that are peculiar to our denomination. The most formidable of these is our lack of men. When a church becomes vacant from any cause, it is frequently under the necessity of looking to some other country or denomination for a supply, and sometimes it does not get the most desirable.

Churches in their isolation and destitution will accept of the first person who comes along, without making very careful investigation into the antecedents or qualifications of the newcomer. The results have been disastrous to our work in the past,

and we are not yet beyond all danger from this cause. I have spared no pains to save our churches from unworthy men, yet after all possible vigilance, I have sometimes been deceived. I hold that the church does not exist for the minister, but the minister for the church; therefore, so far as it has been in my power, I have sought to make the church's claims paramount to that of the individual. I have in doing so, I suppose, incurred the displeasure of some, but I have the consciousness that in so doing, I have made an honest effort to please the Great Master, and promote the prosperity of the household of faith.

This I wish to emphasize, that so far as my experience enables me to judge, with some few *honorable exceptions*, we have not been benefited by brethren who have come to us from other communions; especially, when they have come late in life. The same is true with *similar exceptions* of many who have come to us from the old country. All this points to the necessity of raising up a native ministry, ample and thoroughly equipped for the great work that lies before us in the Dominion, and hence our imperative duty to make the College all that its most devoted supporters and sanguine friends desire.

And while we are doing this, we should endeavor to bring up the income of our pastors in all the churches, so that our men may not be compelled to cross the line to obtain a decent living, as so many of them have done in the past. Let us also replenish the Missionary Treasury, to enable the Society to give a good start to churches in cities and towns throughout the entire Dominion. I could name six cities now, where with assistance for two or three years to the right stamp of men, such as we have from our own college in Paris, Stratford, Winnipeg, Portage la Prairie, Brandon, Vancouver, and other places, we should have churches that would be strong to do great things in their own localities, and assist in all our denominational work.

I think we should thoroughly review the entire mission field at this time. There are several churches that have been depending on your Society for a part of their income for a great many years; so long, that they regard their annual grant as their right, and will not make any effort to do without it. It may be necessary to throw these churches upon their own resources, even at the risk of extinguishing some of them. I can mention places where thousands of dollars have been expended during the last ten years, and the churches are no stronger to-day than they were ten years ago.

There should be some limit fixed to the continuance of grants;

either adopt a sliding scale, or say three, five or seven years, at the longest. Churches will know what to expect when they come on your funds.

SUPERINTENDENT'S RESIGNATION.

Some eight years ago, I accepted my commission from your Society. The interval has been spent in happy toil. By day and by night whereever I have been, on the land or on the sea, or when the wide ocean separated me from my loved work, I have thought and prayed and labored for the best interests of the Society, and the advancement of the glory of God through our churches. I have willingly deprived myself of domestic comfort, much-loved literary pursuits, and pastoral work. I have fearlessly exposed myself constantly to danger, while I have journeyed by sea and land over *one hundred thousand miles.*

The income of our Society eight years ago, was less than four thousand dollars per annum. It is now nearly four times that amount. Then we had no Foreign Missionary Society, nor Woman's Board, whose united income last year was as large as that of the Home Missionary Society, eight years ago. There has been steady, substantial progress, not only financial, but spiritual, as well as in the number of our churches, and more than seventy-five per cent. in our membership. To God be all the glory. Had we fallen upon more prosperous financial years, our position would be different. But no one can be blamed for this; and if so much has been done in years of scarcity, what may be done in years of plenty. I lay no claim to superior fitness for the office I have held. Every man has his weak as well as his strong points. I have the satisfaction of knowing that I have done my best to serve the churches of Christ through our Society.

I cannot close this, my last report, without expressing in the most emphatic and hearty manner my gratitude to the many kind friends who have cheered me on from year to year. My relations with the brethren all over the country have been of the most cordial nature; and never even once, have I had the least friction with the honorable men who have been chosen by you to administer the affairs of the Society.

Remembering that I have been surrounded, sustained, and assisted by the very best men in our denomination, I can afford to be generous to the few who have held different opinions regarding the policy of the Society, myself and my office.

And now, brethren, I lay down my commission in the same spirit of faith, humility and earnestness, in which I accepted it at your hands, and pray that the Great Head of the church may guide and prosper you in all your work of faith and labor of love, to the eternal glory of His ever-blessed Name.

Respectfully submitted,

THOS. HALL, *Supt.*

Kingston, June 4th, 1890.

THE OPEN HAND.

SERMON PREACHED BEFORE THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC, AT KINGSTON, ONT., 9TH JUNE, 1890.

BY REV. WILLIAM M. BARBOUR, D.D., PRINCIPAL OF THE CONGREGATIONAL COLLEGE OF CANADA, MONTREAL, QUEBEC.

SERMON.

DEUTERONOMY XV: 11. — *Thou shalt open thy hand wide unto thy Brother, and to thy poor, and to thy needy, in thy land.*

There has been no little discussion on the transient and the permanent in the ancient dispensations. Whether anything Patriarchal was carried into the Mosaic economy, and observed with the new ritual; whether any Mosaic laws are carried into Christianity under the new sanctions, are interesting and important questions. On the general question, light is had from its practical aspect. Few will dispute this, that whatever promotes love upon the earth, if at all applicable to the new life, need not become obsolete in heaven. And so, when it is said "If the ten commandments are to be kept because they are in the Bible, why not keep the scores of laws written along with

them in the Jewish law-books?" we say, if there is any good reason for keeping them, they may be kept,—"A law remains while the reason for it remains," is an eminently sound and sober principle. To us, there is no reason why the old ritual should be kept up. The one sacrifice, to which the offerings pointed, has been made, "once for all." There is now no Hebrew commonwealth; and, even if there were, why should its polity and by-laws bind us who are not Hebrews under a Theocracy in Judea, but Anglo-Saxons, under a monarchy in Canada. Yet, as much of that polity as is applicable to all men, in all time, is binding on us still; for, even a Pagan law applicable to human nature anywhere, claims an obedience with a force proportioned to the dignity of its sources, and the extent of its blessing.

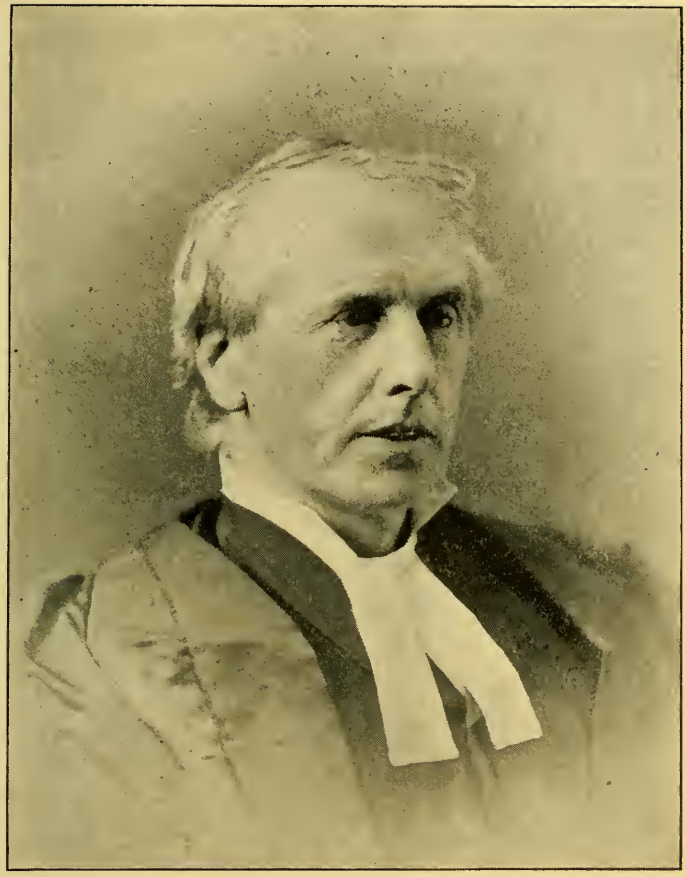
This at once commends the text as worthy of our consideration, especially as its spirit is reproduced in the New Testament, "If any provide not for his own, and especially for those of his own house, or kin, he has denied the faith, and is worse than an unbeliever."

Some thoughts upon this command, and the considerations by which it is enforced, are now to engage our attention.

I. *This command to open the hand wide, is commended to us by its humaneness.* It is to be regretted that so many people think the Mosaic Economy inhumanly hard in its exactions. I suppose this comes from a failure to distinguish between its moral and its municipal laws — between its social customs and its military orders. Let a foreigner read the military orders of British or American Generals during war, and not discriminate between them and our civil code, might he not readily stigmatize us as a barbarous people? The Duke of Wellington had soldiers shot for breaking camp, and helping themselves to Spanish fruit. And in the American war for the Union, men on both sides, lost their lives for crossing certain lines on Virginian soil. Were such executions cruel, when by a deserter's disclosures to the enemy, a nation might have lost its life? Yet, how many in reading the Old Testament, neglect to separate what was local and warlike, hence temporary, from the established economy of Jewish life. How often has that Sabbath-breaker, executed for violating camp orders, as well as moral law, been paraded as a martyr to Mosaic harshness, by those glorying in a Wellington who confirms a death sentence on a man for gathering fruit, and justifying, by their applause, that famous order: "If any man hauls down the Amer-

ican flag, shoot him on the spot." Without inquiring into the import of the act, it is easy to say, "What cruelty, to kill a man for helping himself to a wayside repast,—what superstition to think one piece of colored bunting of more value than any other of its size and shape!" My friends, the words of a book are one thing, the import of an action another, and often a very different thing; and, while we allow that there was room for growth in humaneness, as well as in every other excellence, in the Mosaic system, we dare to say that its civil and social economy have in them more humane requirements, than can be found in any other economy, except the Christian; and that, according to Christ, is but a revised and improved edition of the Mosaic. The Hebrew law *commanded* hospitality, purity, kindness to the brute creation. If under a burden, an enemy's ass *must* be aided. Birds' nests were legally protected. Even the semblance of cruelty in an unnatural act was forbidden: "Thou shalt not seethe a kid in its mother's milk;" and here is a positive command to be liberal in gifts: "I command thee to open thy hand wide."

In case any one should think that this humaneness is but limited, because extended at first only to one's own land, let it be noted that this is but a piece of rudimentary instruction. It has a humane look towards other nations, as Deuteronomy in other sections shows. In any other early training, the first thing is to exercise the spirit of liberality to what lies nearest to us: the expansion of the liberal spirit comes later. To see the difficulty of getting wide views of liberality inculcated, see even in the Christian Church of to-day, the many open to appeal for missions at home, who can not see their way clear to give anything for foreign missions. "Export religion," exclaims one, "when we need all we have for home consumption!" Many build school houses and pay school masters, who think money needlessly spent on a college to train schoolmasters, indeed to make school-teaching a possibility in the Dominion. In such cases the only way to influence the narrow mind is to begin with it at its own Jerusalem, in the hope of its future escape into the province, and ultimately into the uttermost parts of the earth. But, "open thy hand wide to those of thine own land" is all that can be done, at a certain date, with the essentially Jewish mind. God's love for the world, and Christ's death for all men without distinction, and without exception, is not a Jewish conception, nor has it any hold upon any soul not essentially Christian. Nevertheless, we hold that this is a humane command to the Hebrews then living, and to patriotic, but not



REV. WM. M. BARBOUR, D.D.
PRINCIPAL CONGREGATIONAL COLLEGE OF CANADA, MONTREAL

as yet Christianly catholic, minds in our own day. "Have an open hand for your countrymen's sake." He who obeys this, if he has no eye open on the world's wants, obeys according to his light, and in the measure of his humaneness, is accepted in his deed. For, it would betray a narrow mind, and a grudging spirit to say that such an obedience is not praiseworthy, in the sight of Him who promulgates the command.

2. *Another feature of this command is its freedom in adjustment.* Here is one Mosaic requirement which does not clasp and cramp every one in the same exaction. No one can say, This or That is the measure of duty. The giver is to settle it with himself what is the gift of an open hand, and of a widely opened hand. This free and self-adjusting law does not work with the same degree of power, nor upon the same extent of palm, nor fit into the same capacity of grasp in all cases alike,—it fits itself to times, persons, and opportunities. "Open thy hand,"—each man's hand is his own, made for him with a certain size, strength, and flexibility. Moreover, the same fulness is not always within reach. What might be a full-handed gift one year, may not be another year's measure of duty. "Thine own hand,—wide:"—*there*, each man carries with him, into a present Providence, the measure of his own beneficence.

3. *But, getting away from mere externals, let us note that, in the spirit of it, this is a God-like law.* Perhaps the most marked feature of the divine character is beneficence, a blending of the divine power with the divine goodness. A homely synonym for it, is "openness of hand." Man and beast, field and flower live to manifest it. Anything reflecting this mark of divinity we call by our highest names. If its ordinance is to bestow anything, though material and mechanical, we admire, and praise. When most profuse in His benefactions the sun is most loudly praised. The earth is most welcome in her gift of greenness; most beautiful in her flowering exuberance; most wealthy in her autumnal abundance. She is least attractive when taking in the rain, or wrapping herself in snow, or crusting herself with frost that she may keep. She is more blessed in giving than receiving. Look at the birds when singing, what a charm does their generous manner add to their beauty. See the bird that feeds another bird, how cheerful its air, how inspiring its note: see the bird that is fed, how demure and glum. And when does man look so lordly as when distributing? Look at the hand itself, how cramped and uninviting as it curls itself up to keep. Only when it opens is it graceful, and

in distributing, opened wide; and as if its latest act should be one of giving, it naturally hangs open. Such is the natural theology of beneficence.

When we look into revealed theology, its place is still more marked. The greatest fact on record is an act of beneficence. "God so loved the world that He gave His Son:" Christ so loved the world that He gave Himself. And the record of all the God-like and the Christ-like, is that they so love as to give. Give what? Give whatever they have, Influence, Brain, Time, Goods, Gold, Speech, Life. As made in the image of the Great Giver, man's purest enjoyments are those in which he is most beneficent. No laboring man is happier than the one who has worked all day,

> "To make a happy fire-side clime,
> For weans and wife."

"That," sings the poet of the lowly-born,

> "That's the true pathos and sublime
> Of human life."

The owner of houses and lands is in his glory when he throws them open to his neighbors. Indeed, those who are not opening the hand, and opening it wide, do not *live*, they only *breathe*, and that by spasms; their stinted inhalations showing how far out of sympathy they are with Him, who has made our atmosphere fifty miles deep, that all may freely live, and yet have no sense of taxing His infinite beneficence: "Thou openest thy hand, and they are filled with good." The law that cultivates such a liberality in man, is God-like.

II. I next notice the considerations by which this command is commended to our practice. Let the context furnish them:

1. *There is ever to be occasion for obedience to it.* "For the poor shall never cease out of the land, therefore I command thee to open thy hand wide." And Christ continued this: "For the poor ye have always with you, and whensoever ye will, ye may do them good." Thus it appears that poverty is ordained as well as plenty, as a factor in our human discipline. These prophecies are true until this day; for where is the land in which need, in some form, is not? Even in angelic life there are higher and lower, in dignity and service. Of the two that came to guard our Lord in the tomb, one sat at the head and, the other at the feet of His body. "But we," says Bishop Hall, "we would be head angels, all." I suppose the forerunning, and underlying reason of these differences, is, that our human nature may have

its best powers cultivated, in ministering to some form of need. There are objections to the calling of Providence a machine; yet, in some of its aspects, it has a sort of mechanical adaptation. One thing is fitted for another, and we say certain things are "against the order of Providence," if not applied where they are called for; and we also say that "the order of Providence is met," when certain wants are well supplied. If fire burns down a dwelling, because no water is at hand, we call it a *misfortune*, since water is meant to quench fire as really as the cog of one wheel is meant for the notch of another. With its place in Providence, poverty we may believe is meant for good to the sufferer by it, and also to the reliever of it. If, then, he is not relieved, if the notch of need is not filled by the cog of plenty, something, in the fitness of things, is going wrong. Either the wealthy, or the one in want is missing His discipline. "Forgive me this wrong," said Paul to a church from which he did not ask a missionary collection. The truth is, the lack of appeal to self-denial often deranges, and oftener debilitates, a whole character. Henry Martyn made all his duties recreations, by finding out the thing he must not only give, but give up; and so, living a life of giving up, he had the constant exhilaration of surrendering. The widely opened hand many need to meet the end of their creation. Occasion is always demanding something of somebody. Want reveals some one's duty, as clearly as fever reveals the need of a physician.

2. *Another consideration commanding the law of the open hand, is that the freely giving, are ordaining blessing for themselves.* "Thou shalt give, and my heart shall not be grieved, because for this thing, the Lord thy God shall bless thee, in all thy works, and in all that thou puttest thy hand unto." While no man is asked to live for his own interest, no man is asked to do anything against his own interest. Much the Lord has spoken about man's inhumanity to man. He would not be likely to urge on man any inhumanity to himself. The very reverse. Every divine law, therefore, rewards men in the act of obeying, as well as in the results of obedience. The hand intentionally opening with a blessing, unintentionally opens for a new contribution to itself. To live with our hands closed, then, is to act as if we needed no blessing. And mark, at this point, how delicately the law is framed, not the open hand alone, gets the blessing, but the open hand allied to an ungrieved heart. Some open the hand under a grieving constraint,—a neighbor has given, and to be equal with the latest name on the list, a sum is subscribed. But

does the poor get that? Oh no; pride gets it. Some open the hand in fear; others in anger; some with a threat that never again shall it be done; many to bear a cross for Christ; some to gain the Kingdom of heaven,—these all miss the mark—"open thy hand to the poor"—especially do they miss the blessing, "and grieve not in thine heart," *that* alone secures it.

Let me quote a classic legend: "Pyrrhus, a Greek merchant, once saw an aged man, captive in a pirate ship, took compassion on him, and redeemed him; and with him also bought his commodity, which consisted of several barrels of pitch, over which the captive seemed to grieve, as if the little he had in the world would be lost to him. The ransomed captive, seeing that the merchant had bought him, not for any service *he* could render him, nor for the gain of his commodity, but sheerly out of compassion for him, discovered to him a great mass of treasure hidden in the pitch, whereby he grew exceedingly wealthy, having obtained an unexpected blessing for so good an act."

Had Pyrrhus bought the man, only to work for him, he had missed this blessing. Had he bought the pitch, to sell again, he had sold the treasure in it. But the loving heart bought all, and buying with an ungrieved heart, he gained all. Kindness for the captive, put a vitality into his deed, and it became alive with blessing,—a good exemplification of the fact, that charity to the soul, is the soul of charity.

3. *Another consideration enforcing this command is the sin of withholding.*

"Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release is at hand, and thou givest him nought; and he cry unto the Lord against thee, and it be a sin unto thee." Who but one skilled in the excuses of men could have put in that sanction. Do not even good men here find a searching hand among their excuses. "The year of release is at hand,—that is, we need not give, in a short time Divine Providence will bring its ordained relief,—the purpose of redemption cannot fail." Here such reasoning is effectually disposed of. The Divine Ruler says, that to wait for His time, as an excuse for not doing what a present distress calls for, is to invoke the cry of the poor against us; and, by consequence, to incur guilt. True he has a year of release, but that is his own arrangement, and not the rule of our duty. The poor must not suffer, even by a show of honor unto Him. Yet how frequent is the thought, "Why undertake anything for those destitute of the gospel? soon it will reach them, in the ongoing of civilization;

why act as if God is not caring for the perishing: God is love, and He will see to this Himself, either in this world or in some other. Here we are told that this is the thought of a wicked heart; a heart at ease, beating in connexion with a closed hand. "I command thee," says the holy oracle, "open thy hand wide," —the remark may be added, "Why manage the Divine beneficence? manage thine own." To hear men say, "This continent is sure to be evangelized some day," and not add, "but so far as we can see, there must be outlay on our part, till that day come," is most discouraging. Our hearts may well fail us, if we give not in the day of giving, depending on Christ conquering, in the day of conquest. But, in this cause, there is no such word as fail. And in commending the matter to this Union of churches, we can truly affirm that these considerations come with a peculiar fitness in the furtherance of our Canadian Home Missions. First, there is the enforcement of occasion. Never before had they such a territory; such speed and freedom of access; so much to commend our simple polity which teaches a new country to leaven itself. Set a church, organized to *work*, and not to rule, or be ruled by some external power, upon every six miles square, and the work is begun. Aid them where necessity calls for aid, and the work is continued. Let these churches keep clear of worldly entanglements, and ply the souls within their reach, with the weapons that are not carnal but spiritual, and as sure as Christ is true to His pledge to be with the twos and the threes that are together in His name, the work that is His, in any church, will be completed. If the present occasion is siezed, the future will take care of itself. As we sow, so shall we reap: do but a little now, and we shall have but a little then,—God is not mocked. Do a great deal now, and we get a great deal then,—God will not mock us.

4. There is the enforcement of blessing for ourselves. What kind of a West do we desire to live near—another Old Scotland, or another Old Spain, another New England, or another Mexico? As "we hear the far off hum of the millions yet to be," it is for us to say whether they shall be millions who neither fear God nor regard man, or millions born into a civilization of such a type as will secure their fealty to God and righteousness from their first possession of these Canadian lands.

5. There is the sin of refusal connected with this duty. "It might have been, and we did it not." Only a million sterling made the Sandwich Islands an ostensibly Christian nation. How many millions, of like money, is the Western half of this conti-

nent worth, to make it ostensibly Christian? Who hold these millions, and what is to follow, if they are not given to meet the call for means to reach this? and,

> Picture it, think of it, generous man,
> Keep from it, shrink in it, then if you can!

6. But the glory of being permitted to labor with God in Christ in the redemption of the world, envelops all. You beheld last night's sunset.* You saw the glory, not of man's device, opened to our mortal sight. You saw, in those flaming skies, a token of what God can do, in the heavens that are now over us. What heart, that wondrous hour, refused its praise to the Great Artist, who can thus adorn the works of His hand. And yet, what was all that splendor, flung over us on our homeward voyage, to the beauteous light, that never was on sea or shore, but in the soul, and over the moral universe, indescribably glorious, because of the fulness of grace and truth, shown us in Christ Jesus our Lord. And this, if we cannot create, we can spread; and are called to spread it, along with Him, who in the gospel desires the soul to tell the fulness of that glory, in the face of Jesus Christ. Amen.

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* On our return on the little steamer the evening before, among the "Thousand Islands," the Union excursionists had one of the most magnificent sunsets seen in a lifetime.—Ed.

LIFE MEMBERS.

Alexander, Charles, Montreal.
Alexander, Henry M., Montreal.
Allison, Mr. D., Detroit, Mich.
Allworth, Rev. W. H., Memphis, M.
Allworth, Mrs. W. H., Memphis, M.
Anderson, Mrs. A., Georgetown.
Anderson, George, Georgetown.
Anderson, W., Georgetown.
Armstrong, George, Fergus.
Armstrong, Francis, Fergus.
Ball, Miss, Lennoxville.
Ball, Miss Mary L., Huntingville.
Baylis, James, Montreal.
Baylis, Mrs. James, Montreal.
Baylis, Mary, Montreal.
Baylis, Rosa E., Montreal.
Baylis, James Adams, Montreal.
Barber, Isabella, Georgetown.
Barber, Miss H. F., Georgetown,
Barber, I. M., B.A., Georgetown.
Barber, Frederick, Georgetown.
Barber, Miss, Georgetown.
Barber, Miss Jessie, Georgetown,
Barber, Nellie, Georgetown.
Barber, W. M., Georgetown.
Barton, Mrs. J. C., Montreal.
Bogart, D. D., Belleville.
Brown, Annie C., Montreal.
Burton, P. H., Toronto.
Burton, Mrs. P. H., Toronto.
Burton, Alfred, Toronto.
Burton, Edgar S., Toronto.
Butters, Daniel, Chicago, U.S.
Caldicott, Miss Blanche, Toronto.
Chapman, Rev. Chas., Plymouth, Eng.
Clark, J. P., London, Eng.
Clarke, Rev. W. F., Guelph.
Clements, Mrs. N. K., Yarmouth, N.S.
Clements, Mrs. E. F., Yarmouth, N.S.
Cooper, James, Toronto.
Craig, Miss Jane, Kingston.
Cushing, Charles, Montreal.
Day, Rev. B. W., Belleville,
Dennis, Freeman, Yarmouth, N.S.
Dennis, Mrs. F., Yarmouth, N. S.
Dunn, Mrs. Robert, Montreal.
Diploch, Miss, Kingston.
Dunn, Robert, Montreal.
Dunn, John M., Montreal.
Ebbs, Mrs. Edward, Toronto.
Fenwick, Rev. K. M., Montreal.
Fenwick, G. S., Kingston.
Fenwick, Arthur M., Kingston.
Fisher, Mrs., Montreal.
Folger, Miss Marion, Kingston.
Foulds, John, New York.
Fuller, Rev. George, England.
Gibson, Mrs. J. M., London, Eng.
Gibson, Henry Wilkes, London, Eng.
Goffin, Rev. J. W., Waterville, Q.
Goodwillie, Mrs. G., Georgetown.
Hague, George, Montreal.
Hall, Rev. Thos., Kingston.
Hall, Mrs. Thos., Kingston.
Hamilton, Mrs. Norman, Paris, Ont.
Hammond, Mrs., Kingston.
Hannan, M., Montreal.
Heath, John, Montreal.
Hendry, Mrs. Thos., Riverside, Cal.
Hendry, James A., Kingston.
Hendry, K. N., Riverside, Cal.
Hibbard, W. R., Montreal.
Hill, Rev. E. M., M.A., Montreal.
Hurst, Mrs. John C.
Hutchins, Benjamin, Kansas City.
Ireland, William, San Francisco.
Jack, Miss Isabella, Kingston.
Jackson, H. N., Cote St. Paul.
Jackson, Rev. S. N., M.D., Kingston.
Jackson, Mrs. S. N., Kingston.
Jackson, Prof. J. H., M.A., M.D., Vt.
Jackson, Dr. J. A., Manchester, N.H.
Jackson, John Holmes, Vermont.
Jackson, Mrs. H. N., Cote St. Paul.
Jackson, Horatio Nelson, Vermont.
Jackson, William Parkyn, Kingston.
Jackson, Samuel Hollister, Kingston.
Jackson, Joseph Addison, Kingston.
Jackson, Mrs. J. A., Manchester, N.H.
Jackson, Mrs. J. H., Barre, Vt.
Jamieson, R. C., Montreal.
Jamieson, Mrs. R. C., Montreal.
James, Mrs. S. E.
Jarvis, J., Ottawa.
Jarvis, Mrs. S. J., Ottawa.
Kennedy, Miss Helen C., Ottawa.

Knight, Miss J., Boston, Mass.
Laing, Henry H., Hamilton.
Laing, Mrs. H. H., Hamilton.
Lamb, W. A., Ottawa.
Leggo, Louisa, Salterville, Man.
Lewis, David, Toronto.
Linton, James, Montreal.
Linton, Mrs. James, Montreal.
Linton, Miss Mary, Montreal.
Lyman, Henry, Montreal.
Lyman, Mrs. Henry, Montreal.
Lyman, Theodore P., Montreal.
Lyman, Theodore, Montreal.
Lyman, Henry L, Montreal.
Mayer, J. C., Toronto.
Macdougall, William, Montreal.
McDunnough, William, Montreal.
McEwen, John, Kingston.
McGregor, Rev. Alex. Pawtucket, R.I.
McGregor, Mrs. Alex., Pawtucket, R.I.
McGregor, Eben, Pawtucket, R.I.
McLachlan, Mrs. Wm., Montreal.
McLachlan, William, Montreal.
McLachlan, W. B., Montreal.
McLachlan, R. W., Montreal.
McLachlan, Winifred, Montreal.
Macaulay, T. B., Montreal.
Marling, Rev. F. H., New York.
Meek, Miss Jessie, Kingston.
Miller, Mrs. Sarah, Baltimore, Md.
Miner, S. C. H., Granby.
Moffatt, Miss Elizabeth, Kingston.
Moss, George W., Montreal.
Nelson, Mrs. W. C., Portland, Me.
Nivin, William, Montreal.
O'Hara, H., Toronto.
Parkyn, Mrs. William, Kingston.
Perry, William Albert, Yarmouth, N.S.
Pim, Joseph, Toronto.
Porteous, John, Montreal.
Porteous, Mrs. John, Montreal.
Porteous, George, Montreal.
Porteous, Mrs. George, Montreal.
Porteous, Miss M. F., Montreal.
Porteous, W. M., Montreal.
Porteous, Mrs. W. M., Montreal.
Porteous, John, Detroit, Mich.
Porteous, Mrs. Jessie, Listowel, Ont.
Potter. Mrs. E. H., New York.
Reikie, Rev. T. M., Toronto.
Ross, W. R., Montreal.
Ross, Mrs. W. R., Montreal.
Robertson, Robert, Lanark.
Robertson, Miss Jane, Kingston.
Robertson, Miss Euphemia, Kingston.
Robertson, Mrs. George, Kingston.
Robertson, Miss Eliza, Kingston.
Robertson, Miss Annie, Kingston.
Robertson, William, Kingston.
Robertson, George, Kingston.
Robertson, Thomas H., Kingston.
Robertson, B. W., Kingston.
Robertson, Wm. A., Kingston.
Robertson, William, Lanark.
Robertson, Mrs. Wm., Lanark.
Robertson, Thomas, Compton.
Robertson, Mrs. Thos., Compton.
Saer, Rev. J. B., B.D., England.
Saer, Mrs. J. B., England.
Savage, Harry, Kingston.
Sanderson, Rev. J. G., Danville.
Sanderson, Thomas, Toronto.
Scott, Eben, Yarmouth, N.S.
Sherman, Rev. B. B., B.D.
Smilie, W. C., Poughkeepsie, N.Y.
Smilie, Mrs. W. C., Poughkeepsie, N.Y.
Spalding, Mrs. H. W., Lennoxville.
Spence, David, Kingston.
Spence, Mrs. D., Kingston.
Stephens, A. J., Ottawa.
Stewart, R. D., Philadelphia.
Turner, John, Toronto.
Tyler, Rev. W. H., Pittsfield, Mass.
Unsworth, Rev. J., Stouffville.
Unsworth, Mrs. J., Stouffville.
Waddingham, W., New Mexico.
Watson, Miss Lilias, Brooklyn, N.Y.
Welding, W. E., Brantford.
Welding, Mrs. W. E., Brantford.
Whitlaw, Charles, Paris, Ont.
Whitlaw, Mrs. Charles, Paris, Ont.
Whitney, N. S., Montreal.
Whitney, Mary, Montreal.
Wickson, Mrs. P., Paris.
Wilkes, Mrs. Henry, Montreal.
Wilkes, T. Holmes.
Wilkes, Cybella C., Montreal.
Wilkes, James, Brantford.
Wilkes, Mrs. James, Brantford.
Wilkes, Henry.
Wilkes, Cybella Charlotte.
Wilkes, Miss Annie, Brantford.
Winks, George, Seattle, U.S.
Wood, Rev. John, Ottawa.
Wood, Mrs. John, Ottawa.
Wood, Henry L., Ottawa.
Wood, Peter W., Montreal.

SYNOPSIS OF SUBSCRIPTIONS, ETC.

MANITOBA.

Pilot Mound	$ 5 00
Portage la Prairie	40 00
Winnipeg Central	250 00
Total for Manitoba	$295 00

ONTARIO WESTERN ASSOCIATION.

Brantford	$212 71	Scotland	$ 30 00
Burford	52 51	Sarnia	32 62
Belwood	22 32	Stratford	36 00
Forest	13 20	Speedside	10 00
Garafraxa	37 37	St. Catharines	35 00
Guelph	66 95	St. Thomas	10 00
Hamilton	250 00	Wingham	30 35
Howick First	6 60	Woodstock	75 00
Listowel	4 00	Warwick	11 00
London	2 00		
Paris	51 43	Total for Ontario Western	$993 46
Plympton	4 40		

ONTARIO CENTRAL ASSOCIATION.

Alton and North Erin	$ 18 29	Toronto Zion	$220 25
Barrie	11 25	Toronto Bond Street	50 00
Bownanville	18 00	Toronto Northern	100 00
Churchill	8 50	Toronto Western	18 77
Dalston	21 50	Toronto Hazelton Avenue	101 50
Edgar	30 41	Toronto Mt. Zion	4 00
French Bay	9 00	Toronto Dovercourt Road	4 50
Manilla	12 00	Unionville	10 50
Pine Grove	18 25	Wiarton	45 00
Rugby	26 84		
Stouffville	47 00	Total for Ontario Central	$775 56

ONTARIO EASTERN ASSOCIATION.

Cobourg	$ 43 55	Martintown	$ 21 77
Cold Springs	60 35	Middleville	23 00
Kingston First	275 79	Ottawa	114 45
Kingston Bethel	70 00	Vankleek Hill (loan)	110 00
Kingston Calvary	50 00	Vankleek Hill, subscription	30 00
Lanark	112 67		
Maxville and St. Elmo	94 95	Total for Ontario Eastern	$1,006 53

QUEBEC.

Ayer's Flat	$	34 62	Montreal Zion	$	28 00
Boynton		16 14	Montreal Calvary		183 00
Brigham		17 21	Melbourne		12 86
Cowansville		84 42	Rock Island		18 45
Danville		155 89	Sherbrooke		174 00
Eaton		21 00	St. Andrews		22 80
Fitch Bay		22 36	Waterville		50 00
Franklin		15 00			
Granby		72 35	Total for Quebec	$	1,254 95
Montreal Emmanuel		326 85			

NOVA SCOTIA AND NEW BRUNSWICK.

Beach Meadows	$	16 00	Margaree	$	9 50
Brooklyn		32 00	Pleasant River		22 00
Baddeck		4 25	Sheffield		40 50
Chebogue		29 27	Selmah		5 74
Cornwallis		12 00	Scotch Lake		1 75
Economy		10 16	Springfield		2 07
Keswick Ridge		11 30	St. John		145 08
Liverpool		57 94	Yarmouth		196 26
Milton		34 85			
Manchester		2 75	Total for N. S. and N. B.	$	675 42
Maitland and Noel		42 00			

GENERAL.

Personal Subscriptions	$	713 91	N. S. Invested Funds	$	362 45
Annual Collections		49 29	Colonial Missionary Society		1,866 24
Superintendent for Supply		44 00	Cheques written off		33 33
Special Subscriptions		742 38			
C. C. Woman's Board		364 02	Total of General	$	4,175 62

SUMMARY.

Manitoba	$	295 00	General	$	4,175 62
Ontario Western		993 46			
Ontario Central		775 56	Grand Total	$	9,176 54
Ontario Eastern		1,006 53	Deficit		4,560 13
Quebec		1,254 95			
Nova Scotia and N. B.		675 42		$	13,736 67

SAMUEL N. JACKSON,

Treasurer.

SUBSCRIPTIONS FOR THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

MANITOBA.

Portage la Prairie.

Subscriptions.....$40 00

Pilot Mound.

Collection.....$ 5 00

Winnipeg, Central.

Charles Kelly	$10 00
Mr. Parker	10 00
Hugh Pedley	15 00
J. B. Mather	10 00
A. Black	5 00
A. Shields	5 00
A. B. Elford	5 00
H. Holman	5 00
A. McLaren	5 00
E. C. Manahan	4 00
S. C. Cornwall	3 00
T. Appleyard	3 00
A. P. McDonald	2 00
Mrs. S. Burt	2 00
Miss Christie	2 00
H. P. Hammerton	2 00
R. Cowie	2 00
Chas. Kemp	2 00
Mrs. Nielson	2 00
Miss Semple	2 00
Mrs. F. W. Ross	2 00
Jno. Taylor	2 00
Miss Murray	2 00
S. H. Henderson	2 00
T. C. Jones	2 00
Albert Dallen	2 00
W. Allen	2 00
R. Waugh	2 00
D. R. Macallum	2 00
J. W. Lock	2 00
Mrs. Walker	2 00
J. W. Purdon	2 00
Jas. Manson	2 00
Mr. and Mrs. McLean	2 00
Thos. Newmarch	2 00
R. Marshall	2 00
A. Chisholm	2 00
A. R. McNichol	2 00
T. D. Robinson	2 00
Jos. Gilhuly	1 00
J. K. McLennan	1 00
J. O. Smith	1 00
Miss M. Cameron	1 00
Jos Middal	1 00
Miss Thompson	1 00
Mrs. N. McLean	1 00
Mrs. Driscoll	1 00
Wm. Dunn	1 00
Thos. Hazlewood	1 00
Mrs. Inman	1 00
Mrs. J. B. Clarke	1 00
C. D. Batty	1 00
Miss Mackenzie	1 00
Jas. Hooper	1 00
Mrs. Halliday	1 00
Mrs. W. Allen	1 00
Cleland Jones	1 00
A. Smith	1 00
T. W. Gravely	1 00
R. Penwarden	1 00

J. M. Keir	1 00
Friend	1 00
A. Steele	1 00
Mrs. F. Stevens	1 00
C. S. Charrest	1 00
Miss Lunn	1 00
Hy. Buckle	1 00
W. G. Pitt	1 00
N. McLean	1 00
J. B. Tennant	1 00
Mr. and Mrs. Luff	1 00
R. D. Johnson	1 00
Friend	1 00
Mrs. Thos. Salter	1 00
Friend	1 00
Mrs. Huffman	1 00
Smaller sums	6 40
Collection	50 95
Sunday school	30 75
	$250 00
Total for Manitoba	$295 00

ONTARIO: WESTERN ASSOCIATION.

Brantford.

Subscriptions (no list)	$60 00
Mrs. Geo. E. Adams	1 50
Bible Class	12 00
Mrs. E. Brophey	1 00
James Brown	1 04
Mrs. Cutmore	2 00
Sheldon Crumback	1 00
G. H. Day	2 45
E. L. Goold	15 00
Miss H. L. Goold	1 05
Miss H. J. Goold	1 55
James Grierson	1 15
Jos. Gillespie	2 60
J. G. Lidell	2 00
Geo. H. Malcolm	4 20
John Harper	5 00
A. H. Mellish	1 00
Miss McCart	5 20
Mrs. I. T. Mills	1 00
Geo. Morgan	1 30
Lillie E. Jackson	1 00
Thos. Johnson	1 20
C. M. Nickel	1 00
Primary Class	2 83
Mrs. John Ott	12 40
T. H. Ross	2 08
Mrs. C. Sanderson	1 00
Albert Secord	1 00
Ernest Shales	2 50
Dr. Trembert	1 00
Mrs. Tute	1 00
James Wilkes	10 00
Mrs. Jas. Wilkes	5 00
Miss Anna Wilkes	2 00
Mrs. Wickens	1 00
Miss E. Wickens	1 07
Mrs. J. O. Wisner	4 25
W. S. Wisner	2 00
Mrs. W. S. Wisner	1 00
Jas. Woodyatt	5 00
Miss Jennie Woodyatt	2 55
Walter Wickens	5 00
Henry Yeigh	11 50
Sums under $1	13 59
	$212 71

Belwood.

Robert Y. Blyth	$ 5 00
Wm. Bican	2 00
Wm. Douglas	1 00
D. Johnston	1 00
Mrs. Webb	2 00
Small sums	5 00
Anonymous	1 75
Sunday school	2 57
Collection, Rev. T. Hall	2 00
	$22 32

Burford.

Henry Cox	$10 00
A. Foster	5 00
A Friend	5 00
Sunday school	12 54
David Messicar	2 00
Mrs. Winsted	1 00
E. G. Hillgartner	1 00
Miss Hall	1 00
J. R. McWilliams	1 00
J. M. Keachie	1 00
T. S. McIntee	1 00
J. A. Smith	1 00
R. Heywood	1 00
Small sums	9 97
	$52 51

Forest.

Subscriptions	$10 00
Sunday school	3 20
	$13 20

Garafraxa.

Wilson Ransom	$ 2 00
Rev. James Webb	3 00
George Martin	2 00
James Donaldson	1 00
Mrs. J. C. Wright	1 00
James McKee	2 00
Small sums	1 25
Collection	2 39
Light Bearers Mis'n Band	22 73
	$37 37

Guelph.

The Misses Gausby	$10 00
Mrs. Lyon	5 00
Mission school	7 50
Misses Gausby	6 00
E Passmore	5 00
James Goldie	5 00
J. W. Lyon	3 00
John Goldie	2 00
Miss Hodgskin	2 00
Mr. Watson	1 50
Dr. Reid	1 00
Mrs. Boult	1 00
Miss L. M. Gausby	1 00
Mrs. Tatham	1 00
George Skinner	1 00
James Goldie Jr	1 00
Roswell Goldie	1 00
Sums under $1	12 95
	$66 95

Hamilton.

Subscriptions	$225 00
James Bale, for deficit	25 00
	$250 00

Howick first.

Collection	$6 60

Listowel.

Collection	$4 00

London.

Anonymous	$2 00

Paris.

Subscriptions	$51 43

Plympton.

Collection	$4 40

Scotland.

William Foster	$ 2 00
Alonzo Foster	1 00
Horace Foster	1 00
Augustus Malcolm	1 00
Charles Miller	1 00
Joseph Eadie	1 00
D. W. Malcolm	1 00
Mrs. H. Eadie	1 00

Miss Ida H. Foster	$2 00
William Hay	2 00
Small sums	10 00
Sunday school	7 00
	$30 00

SPEEDSIDE.

Subscriptions	$10 00

SARNIA.

Rev. R. K. Black	$ 6 00
Mrs. Black	2 00
J. Lambert	3 00
Mr. Grisbrook	1 00
Mrs. Grisbrook and Mrs. Vox	1 50
Mr. Wilson	1 00
C. C. Claris	1 00
Mr. Mann	1 00
J. McLaggan	2 00
Mr. Prior	1 00
Miss S. Black	2 00
Miss L. Black	2 00
Miss M. Black	1 00
Mrs. Hoyner	1 00
Sunday school	2 42
Small sums	4 70
	$32 62

STRATFORD.

Rev. J. P. Gerrie	$ 6 00
A. H. Alexander	5 27
D. D. Hay	$5 00
Mrs. Hantkins	2 00
Rev. B. W. Day	2 00
F. J. Day	2 00
John Codd	1 00
Small sums	12 73
	$36 00

ST. THOMAS.

Collection	$10 00

ST. CATHARINES.

Subscriptions	$35 00

WINGHAM.

Rev. W. K. Shortt	$ 2 00
John Ritchie	2 00
Robert Currie	2 00
John Wilson	1 00
Wm. F. Shortt	1 00
James Wilson	1 00
Small sums	8 43
Collection	8 92
Collection, per Rev. T. Hall	4 00
	$30 35

WARWICK.

Subscriptions	$11 00

WOODSTOCK.

Subscriptions	$75 00
Total for Western Assoc'n.	993 46

ONTARIO: CENTRAL ASSOCIATION.

ALTON.

Walter McClellan	$ 1 00
Josiah McClellan	1 00
Mrs. P. V. Lemon	1 00
Small sums	4 55
Collection	3 97
North Erin Collection	5 25
	$16 77
Col. per Superintendent	1 62
	$18 29

BARRIE.

Collections	$11 25

BOWMANVILLE.

Sunday school	$ 5 00
Mrs. Wm. McMurtry	5 00
Mr. Bunny	1 00
Mrs. Heal	1 00
Mrs. R. Freeland	1 00
Rev. M. Pratt	1 00
Mr. Climie	1 00
Mr. Bradshaw	1 00

Mrs. Davison	1 00
Small sums	1 00
	$18 00

CHURCH HILL.

Subscriptions	$ 8 50

DALSTON.

Subscriptions	$ 7 50
Entertainment	9 00
Collection	5 00
	$21 50

EDGAR.

Collected by Miss Syme and Miss Gardner.

John Syme	$1 00
T. T. Gardner	1 00
R. W. Thornton	1 00
John Connor	1 00
David Beath	1 00
Small sums	5 00
	$10 00

Collected by Miss Jameson and Miss Cavanagh.

P. Cavanagh	$1 00
R. C. Thompson and wife.	5 00
Mrs D. Jameson	1 00
R. Sleiser.	2 00
J. Lauder	1 00
N. M. Thompson	1 00
Rev. R. J. Stillwell	2 00
Small sums	7 41
	$20 41
Total for Edgar.	$30 41

FRENCH BAY.

C. Ma-zah-ke-wa-we-dong.	$1 00
Joshna Ah-ya-ba	1 00
Luke Ke-wa-quom.	1 00
Mrs. Ke-wa-quom	1 00
Mrs. Root	1 00
Small sums.	4 00
	$9 00

MANILLA.

Subscriptions	$12 00

PINE GROVE.

W. A. Wallis	$6 00
Wm. Jeffery	4 00
S. Hartman.	1 00
J. Bennetts	1 00
Church collection	2 50
Small sums.	3 75
	$18 25

RUGBY.

Collected by Miss Harvie.

Charles Harvie and wife.	$2 00
John C. Harvie	2 00
Donald Harvie	2 00
John Longman	1 25
John Johnston	1 00
Charles S. Harvie.	1 00
Miss A. J. Harvie.	1 00
Small sums	75
	$11 00

Collected by Miss Johnston

Wm. Johnston	$5 00
Jas. Ball	3 00
J. Hardie	1 00
Small sums	4 75
	$13 75
Collection	2 09
Total for Rugby	$26 84

STOUFFVILLE.

Mrs. Unsworth	$3 00
Mrs. True	1 00
R. J. Daley	2 00
G. Robinson	2 00
Mrs. S. Blackie	2 00
C. D. Mertens.	1 25
Collection	11 74
Sunday School	9 01
Woman's Mission Circle	15 00
	$47 00

TORONTO.

(ZION.)

Subscriptions	$75 00
Joseph Pim	50 00
M. McMillan	10 00
Subscriptions	85 25
	$220 25

(BOND STREET.)

Woman's M. S.	$50 00

(NORTHERN.)

Subscriptions	$100 00

(WESTERN.)

Sunday school	$18 77

(HAZELTON AVE.)

Subscriptions	$71 50
Subscriptions	30 00
	$101 50

(MOUNT ZION)

Subscriptions	$4 00

(DOVERCOURT ROAD.)

Collection	$4 50

UNIONVILLE.

Geo. J. Braithwaite	$2 00
Mrs. M. M. Braithwaite	1 00
Mrs. Y. P. Eckardt	1 00
Miss Hattie Eckardt	1 00
Mrs. R. Wood	1 00
Miss L. E. Braithwaite	1 00
E. E. Braithwaite	1 00
Small sums	2 50
	$10 50

WIARTON.

Subscriptions	$8 00
Subscriptions	28 00
Subscriptions	9 00
	$45 00
Total for Central Association	$775 56

ONTARIO: EASTERN ASSOCIATION.

COBOURG.

Field & Bro	$10 00
Sunday school	8 00
Mrs. J. W. Cunningham	3 00
Rev. Robt. Aylward	2 00
F. W. Field	2 00
J. P. Field	2 00
Mrs. Harry Routh	1 25
Mrs. Floyd	1 00
T. W. Harper	1 00
Fred Field	1 00
W. F. Kerr	1 00
C. Lawes	1 00
W. Toms	1 00
J. Stuart	1 00
J. D. Roberts	1 00
T. Gilbard	$1 00
Guillet Bros	1 00
Miss Eagleson	1 00
Small sums	4 30
	$43 55

COLD SPRINGS.

Collected by Miss Minnie Dixon and Miss Lillie Linton.

J. C. R	$10 00
A. Linton	2 00
J. M. A	2 00
Mr. and Mrs. Eagleson	2 00
James Teney	1 00
Mrs. T. Fisher	1 00

Mrs. S. Ash	$1 00
Alex. and W. Hoskin	1 00
Miss Jane E. Hoskin	1 00
Miss Ellen Eagleson	1 00
Mrs. Watt	1 00
Mrs. Wm. Jamieson	1 00
W. C. Rosevear	1 00
George Avery	1 00
Miss Jane Eagleson	1 00
Robert McMann	1 00
C. S. McCarty	1 00
S. & W. McBride	1 00
Small sums	3 75
	$33 75

Collected by Miss Matilda Eagleson.

Mrs. and Mary Kelly	$1 00
Dr Grier	1 00
Small sums	2 00
	$4 00

Collected by Miss Lillie Davidson.

George Kent	$1 00
Mrs. M. Eagleson	1 00
Mrs. G. Stewart	1 00
Miss E. Davidson.	1 00
Miss J. Davidson	1 00
Miss L. Davidson	1 00
John Davidson	1 00
James Davidson	1 00
Miss Maggie Eagleson	2 00
Small sums	50
	$10 50

Collected by Miss Minnie Davidson and Miss S. A. Eagleson.

Thomas Linton	$2 00
Robert Watson	1 00
James Elliot	1 00
Mrs. Robert Teney	1 00
Joseph Harper	1 00
Small sums	3 50
	$9 00
Thanksgiving collection	2 60
Total for Cold Springs	$60 35

KINGSTON, FIRST.

Rev. Dr. Jackson	$40 00
The Misses Robertson	25 00
Mrs. Geo. Robertson	20 00
P. R. Henderson	5 00
George Williams	5 00
P. Bajus	5 00
Rev. T. Hall	5 00
T. McK. Robertson	5 00
Miss Hall	5 00
T. Savage	5 00
Mrs. J. F. McEwen	4 00
W. C. Horton	4 00
Mrs. John McMillan	3 00
Miss M. Hall	2 00
A Friend	2 00
John McKelvey	2 00
Jas. R. Henderson	2 00
Mrs. Henry Folger	2 00
W. P. Buchanan	2 00
Robert Hall	2 00
Hugh Jack	1 50
Mrs. W. G. McCullough	1 00
Col. Twitchell	1 00
Lawrence Henderson	1 00
Joseph Bajus	1 00
J. F. McEwen	1 00
W. J. Fair	1 00
Wm. Derry	1 00
Gilbert Johnson	1 00
David Scott	1 00
Mrs. Hewitt	1 00
Mrs. Gilbert	1 00
J. A. Hendry	1 00
A. D. Toyer	1 00
Mrs. Wm. Hayward	1 00
A. Piper	1 00
Thomas Hayward	1 00

Miss E. Moffatt	1 00
D. Spence	1 00
Mrs. Parkyn	1 00
S. Hamilton	1 00
Mrs. Harvey	1 00
D. McEwen	1 00
George Thompson	1 00
Small sums	2 00
Good Friday collections	4 29
	$175 79
Girls Own Mission Band	50 00
Sunday School	24 79
Mission Boxes	25 21
Total	$275 79

KNGSTON BETHEL.

Collections	$30 00
Subscriptions	40 00
	$70 00

KINGSTON CALVARY.

Subscription	$50 00

LANARK.

Mr. Caldwell	15 00
T. B. Caldwell	10 00
R. Robertson	15 00
John A. Watt	3 00
John T. Robertson	3 00
A. Shirreff	3 00
Miss Maggie Watt, Sen	3 00
R. W. Robertson	2 00
W. W. Craig	2 00
John McIntyre	1 00
Thomas Watt	1 00
James Watt	1 00
Miss Janet Watt	1 00
Miss Maggie Richardson	1 00
W. G. Bates	1 00
W. A. Field	1 00
J. F. Perkins	1 00
R. Drysdale	1 00
R. Watt	1 00
W. Donvay	1 00
John Mair	1 00
C. R. Smith	1 00
Smaller sums	6 67
Sunday School	$37 00
	$112 67

MIDDLEVILLE.

Subscriptions	$23 00

MARTINTOWN.

H. P. Christie	$10 00
F. Macallum	1 00
F. McIntyre	1 00
A. F. McDermid	4 00
J. A. McCallum	1 00
H. F. McDermid	4 00
R. Smart	1 00
Collection	2 22
	$24 23

OTTAWA.

Ladies' M. S. Thank Offering	$58 45
Sunday School	50 00
Y. P. S. C. E	6 00
	$114 45

ST. ELMO AND MAXVILLE.

J. Kennedy	$7 00
D. McDougall and wife	3 00
M. McDougall	1 00
A. J. McEwen	1 00
N. McColl	5 00
H. McLean	1 00
P. P. McDougall	1 50
D. A. McEwen	1 00
J. McKillican	1 00
J. P. McDougall and wife	2 00
F. McEwen	1 00
A. P. McDougall	1 00
P. A. McDougall	1 00
J. W. Weegor and wife	2 00
J. J. McEwen	2 00
Miss C. McEwen	1 00
Rev. D. Macallum	1 00
D. F. Munro	1 00
Miss H. Wood	4 00

D. Sinclair	$6 00
F. D. Sinclair	3 00
D. McDougall	5 00
D. McEwen	2 00
C. R. Sinclair	1 00
T. Munro	3 00
P. Sinclair	5 00
J. J. McEwen, Jr	1 00
P. Munro	5 00
P. J. McEwen	1 00
D. Kennedy	1 00
J. Robertson	2 00
T. McEwen	1 00
F. W. Macallum	2 00
Mary E. Macallum	5 00
Collection	5 45
	$94 95
Less expenses	2 45
	$92 50

VANKLEEK HILL.

F. McKillican	$5 00
W. E. McKillican	5 00
Annie McKillican	2 00
Mrs Borden	1 00
Rent of church lot	5 00
	$18 00
Loan on call	110 00
Additional subscriptions	12 00
	$140 00
Total for Eastern Association	$1006 53

PROVINCE OF QUEBEC.

AYERS FLAT.

Wm. H. Robinson	$ 3 00
Mrs. Shurtliff	1 00
Mrs. C. W. Mack	1 00
W. E. Hunt	1 00
M. E. Hunt	1 00
Mrs. N. A. Webster	1 00
Charles Wheeler	1 00
C. Moore	1 00
Sums smaller	2 50
	$12 50
Per Rev. T. Hall	22 12
	$34 62

BOYNTON.

T. D. Brainard	$ 2 00
Small sums	7 20
	$9 22
Per Rev. T. Hall	$6 92
	$16 14

BRIGHAM.

Ladies' A.H.M.S	$10 00
Rev. A. Parker Solandt B.D	3 00
Collection	4 21
	$17 21

COWANSVILLE.

Ladies' M.S	$37 00
Sunday school	30 00
Subscriptions	17 42
	$84 42

DANVILLE.

Woman's M·S	$25 00

Special for Superintendent's services	$53 00
S. S. Missionary Society	35 69
Subscriptions	42 20
	$155 89

Eustice.

Mrs. John Blue	$ 2 00
Mr. Marden	1 00
Small sums	8 00
	$11 00

Eaton.

Subscriptions	$14 00
Subscriptions	7 00
	$21 00

Franklin Centre.

Subscriptions	$15 00

Fitch Bay.

Per Rev. T. Hall	$5 26
L. Magoon	1 00
F. H. Barber	1 00
L. H. Rand	1 00
I. B. Rider	1 00
E. D. Cristie	1 00
T. Blakie	1 00
Small sums	1 50
Collections	9 60
	$22 36

Granby.

Ladies' H. M. S.	$20 00
Subscriptions	52 35
	$72 35

Montreal Emmanuel.

Geo. Hague	$50 00
Fr. Scholes	20 00
Sunday school	25 00
Wm. Reid	$15 00
Jno. MacIntosh	10 00
H. H. Lyman	10 00
Rev. F. H. Marling	10 00
Dr. Cornish	10 00
James Linton	10 00
J. T. Wilson	10 00
R. C. Jamieson	10 00
Henry Birks	10 00
Chas. Alexander	10 00
Mrs. Wilkes	8 00
Dr. Barbour	5 00
Mrs. Hague	5 00
Mrs. Lay	5 00
Mrs. Henry Lyman,	5 00
G, W. Morrison	5 00
Mrs. P. D. Todd	5 00
D. A. Budge	5 00
Mrs. A. Savage	5 00
J. B. Learmont	5 00
Miss Learmont	5 00
Miss J. F. Learmont	5 00
W. J. Learmont	5 00
M. S. Baxter	5 00
Wm. McLachlan	5 00
Miss Haight	4 00
Wm. Macdougall	3 00
Anon.	3 35
Dr. Harrington	3 00
Dr. Gurd	2 50
C. R. Black	2 00
R. G. Brown	2 00
R. H. Bryson	2 00
P. H. Cowper	2 00
S. P. Leet	2 00
Theo. Lyman	2 00
Mrs. J. S. McLachlan	2 00
Miss S. M. Walker	2 00
Miss Wilkes	2 00
S. J. Andres	1 00
A. Baird	1 00
A. Birks	1 00
D. Campbell	1 00
G. R. Dewar	1 00
Gus. Harries	1 00
T. H. Londsdale	1 00

Mrs. MacIntosh	1 00
Mrs. Milne	1 00
Mrs. A. Spaulding	1 00
C. T. Williams	1 00
E. Wilson	1 00
Small sums	3 00
	$326 85

Montreal Zion.

John Leslie	$ 5 00
Thomas Moodie	5 00
Rev. W. H. Warriner	2 00
R. Seath	1 50
Miss James	1 25
Wm. Gamble	1 00
J. H. Leslie	1 00
H. A. Modley	1 00
Mrs. G. Robinson	1 00
Henry Swain	1 00
Small sums	8 25
	$28 00

Montreal, Calvary.

Young Men's Bible Class	$25 00
Rev. E. M. Hill	20 00
R. W. McLachlan	20 00
T. B. Macauley	20 00
A. Friend	20 00
J. O. Richardson	10 00
C. Cushing	10 00
J. R. Dougall	10 00
Rev. J. McKillican	5 00
Miss A. M. McKillican	2 50
H. Woodley	3 00
B. Lamb	2 00
M. Todd	2 00
A. W. Ramsay	2 00
R. D. Cuthbert	2 00
Miss T. Smith	2 00
Miss C. Richardson	2 00
Mr. Gladstone	1 00
Mrs. Laney	1 00
R. A. Short	1 00
Miss W. O'Hara	$1 00
George McGarry	1 00
Miss Dougall	1 00
Mrs. and Miss Powter	1 00
E. Wright	1 00
A. Wright	1 00
J. H. Ramsay	1 00
W. Pinkney	1 00
R. G. Hood	1 00
A Friend	1 00
Small sums	5 50
Anonymous	2 00
Collection at Lecture	5 00
	$183 00

Melbourne.

Mission Band	$12 86

Rock Island.

Subscriptions	$18 45

Sherbrooke.

Mr. and Mrs. Morey	$40 00
Mrs. H. J. Morey	20 00
Anonymous (per. Supt.)	10 00
Anonymous	10 00
A. S. Hurd	10 00
Young People's Society	10 00
T. J. Tuck	6 00
E. Hargrave	5 00
H. Hubbard	4 00
M. McKechnie	3 00
J. S. Mitchell	3 00
Hon. J. G. Robertson	3 00
E. W. Abbott	2 50
Rev. Dr. Barnes	2 50
W. Blue	2 00
Thomas Cowan	2 00
W. Dinning	2 00
S. B. Jenckes	2 00
S. W. Jenckes	2 00
G. A. LeBaron	2 00
Mrs. R. Mitchell	2 00
Miss S. A. Mitchell	2 00

A. Paton	2 00
Mrs. R. Smith	2 00
Two anonymous, $2.	4 00
J. McNicol	1 50
Miss L. A. Hurd	1 25
Mrs. Bailey	1 00
L. Farmell	1 00
J. Kessler	1 00
J. A. McNicol	1 00
J. A. McKechnie	1 00
J. A. Loring	2 00
M. Read	1 00
Miss K. E. Wilson	1 00
Small sums & anonymous	9 25
	$174 00

ST. ANDREWS.

Duncan Dewar	$5 00
Rev. J. McAdie	5 00
Mrs. Hibbard	3 00
Miss Hibbard	2 00
A. Dewar	2 00
Mrs. McGregor	1 00
Mrs. Webster	1 00
Miss Turner	1 00
Small sums	2 80
	$22 80

WATERVILLE.

Ladies' M. S.	$10 00
The Misses Ball	5 00
F. G. Gale	2 00
A. H. Gale	2 00
Geo. Gale	2 00
Mrs. F. G. Gale	2 00
Rev. J. W. Goffin	1 00
John McIntosh	1 00
N. Johnson	1 00
Alex McIntosh	1 00
Dr. Powers	1 00
C. O. Swanson	1 00
Small sums	10 00
	$39 00

Total for Quebec	$1,254 95

NOVA SCOTIA AND NEW BRUNSWICK.

BADDECK.

Collection	$2 25
Subscription	2 00
	$4 25

BROOKLYN.

Ladies' H. M. S.	$22 00
Juvenile Missionary Soc'y	10 00
	$32 00

BEACH MEADOWS.

Ladies' H. M. S.	$16 00

CHEBOGUE.

Special collection	$6 00
Ladies' H. M. S.	23 27
	$29 27

CORNWALLIS.

Ladies' H. M. S.	$10 00
Rev. J. W. Cox	2 00
	$12 00

ECONOMY.

Ladies' H. M. S.	$ 6 00
Superintendent's lecture	4 16
	$10 16

KESWICK RIDGE.

Collection	$11 30

LIVERPOOL.

Ladies' H. M. S.	$47 72
Collection	5 22
Superintendent's lecture	5 00
	$57 94

MILTON.

Ladies' H. M. S.	$24 35
Collection	5 00
Per Rev. T. Hall	5 50
	$34 85

MARGAREE.

Subscription	$9 50

MANCHESTER.

Collection	$2 75

MAITLAND.

Collection	$5 43
Miss R. Jackson	1 00
South Maitland	2 67
Rev. James Shipperley	2 00
Capt. McDougall	2 00
Mrs. McDougall	1 00
Caleb White	1 00
	$15 10

NOEL.

Subscriptions	$7 04
Benj. Densmore	1 00
Miss E. Hunter	1 00
A. M. Crowe	1 00
Small sums	9 55
Collection	1 79
	$21 38
Less P. O. O.	23
	$21 15

PLEASANT RIVER AND OHIO.

Subscriptions	$10 00
Ladies' H. M. S.	12 00
	$22 00

SELMAH.

Subscriptions	$5 74
David Crowe	1 00
J. M. Crowe and wife	1 00
Curwin and Ellen Crowe	1 00
A. Anthony and wife	1 00
Small sums	1 75
	$11 49

SPRINGFIELD.

Collection	$2 07

SCOTCH LAKE.

Collection	$1 75

SHEFFIELD.

Ladies' H. M. S.	$28 00
Superintendent's lecture	12 50
	$40 50

ST. JOHN.

Subscriptions	$100 00
Ladies' H. M. S.	45 08
	$145 80

YARMOUTH.

Ladies' H. M. S.	$56 00
Jas. D. Dennis	10 00
Robert Ellinwood	7 00
James D. Horton	9 75
Rev. W. McIntosh	25 00
Mrs. R. M. Fergusson	5 00
E. S. Williams	6 00
W. T. Stirrett	4 50
W. E. Perry	4 00
Capt. Eben. Scott	3 00
A. J. Lincoln	2 00

John Horton	$1	00	Arthur Hilton	1	00
Thomas Ritchie	1	00	Mrs. S. Hilton's S.S. Class	1	00
Mrs. Thomas Ritchie	1	00	A. P. Lewis	1	00
C. D. Dennis	1	00	Small sums		75
Gordon Perry	1	00	Little Pilgrim M. S. Band	20	00
F. W. Ferguson	1	00	Wednesday Evg. Cols	30	26
Mrs. Samuel Killam	1	00			
E. N. Clements	1	00		$196	26
Mrs. Stilson Hilton	1	00	Total for Nova Scotia and New Brunswick	$675	42
Charles Carey	1	00			

PERSONAL.

A Friend, Montreal	$400	00	A. U. A., Toronto	5	00
A Friend, Montreal	150	00	Churchill Moore	13	75
P. H. Burton, Toronto	30	00	J. Rodgers, Toronto,	5	00
Rev. Walter Lenwood, Newcastle, Eng	24	16	Miss E. Smith, Dorchester	5	00
Joseph Pim, Toronto	20	00	"Advance" Subscriber	1	00
Thos. Sanderson, Toronto	20	00		$713	91
A Friend, Waterville	20	00			
J. W. Lyon, Guelph	10	00			
A Friend, London	5	00			
Rev. E. Barker, Toronto.	5	00			

ANNUAL COLLECTIONS.

Brantford, Ont.	$23	44
Brooklyn, N. S.	25	85
	$49	29

C. C. WOMAN'S BOARD.

Home Missions	$ 94 93
Brandon B. F., Maxville	5 00
Vancouver B. F., Maxville	5 00
Brandon B. F., Calvary, Montreal	50 00
Baddeck B. F., Bond Street Church	25 00
Guelph Auxiliary for deficit	20 00
Vancouver B. F., Lennoxville	10 00
Stanstead Aux.	5 00
A Friend, Sherbrooke	1 00
Sherbrooke for Missions	16 00
Humber Summit	11 00
Paris for Brandon	8 00
Guelph for Missions	16 09
Mount Zion for Brandon	10 00
Paris Mission Boxes	6 50

Paris for Winnipeg	6 50
Pine Grove for Mt. Zion	4 00
Lanark for Missions	10 00
Danville	20 00
Stanstead	10 00
Toronto Zion for deficit	15 00
Toronto Zion, Mission Boxes	15 00
	$364 02

VANCOUVER BUILDING FUND.

George Hague, Montreal	$300 00
Thomas Sanderson, Toronto	20 00
Mrs. Barbara Wilkes, Montreal	5 00
	$325 00

BRANDON CHURCH BUILDING.

George Hague, Montreal	$100 00
R. Macaulay, Montreal	100 00
Charles Cushing, Montreal	50 00
Henry Lyman, Montreal	20 00
F. Scholes, Montreal	25 00
Rev. Dr. Cornish, Montreal	10 00
Mrs. Thos. Sanderson, Toronto	10 00
Cowansville L. M. S	20 00
J. F. Warbrick, Bolton	5 00
Mrs. Barbara Wilkes, Montreal	5 00
F. Macallum, Maxville	5 00
Kelvin church	2 38
	$352 38

PORTAGE LA PRAIRIE.

Thomas Sanderson, Toronto	$10 00
J. F. Warbrick, Bolton	5 00
Mrs. Wilkes, Montreal	5 00
	$20 00

WINNIPEG NORTH.

Mrs. Barbara Willis, Montreal	$5 00
R. McLachlan, Montreal	5 00
	$10 00

MONTREAL ZION.

R. McLachlan	$10 00

NOVA SCOTIA INVESTED FUNDS.

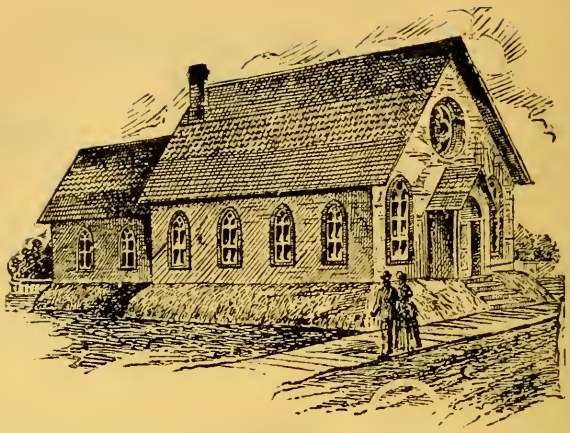
Bank of N. S. Dividend	$126 00
Bank of B. N. A. Dividend	33 20
Rent of Gorham property	24 02
Interest on Carson mortgage	53 23
Bank of N. S. Dividend	126 00
	$362 45

GEORGE ROBERTSON MISSION FUND.

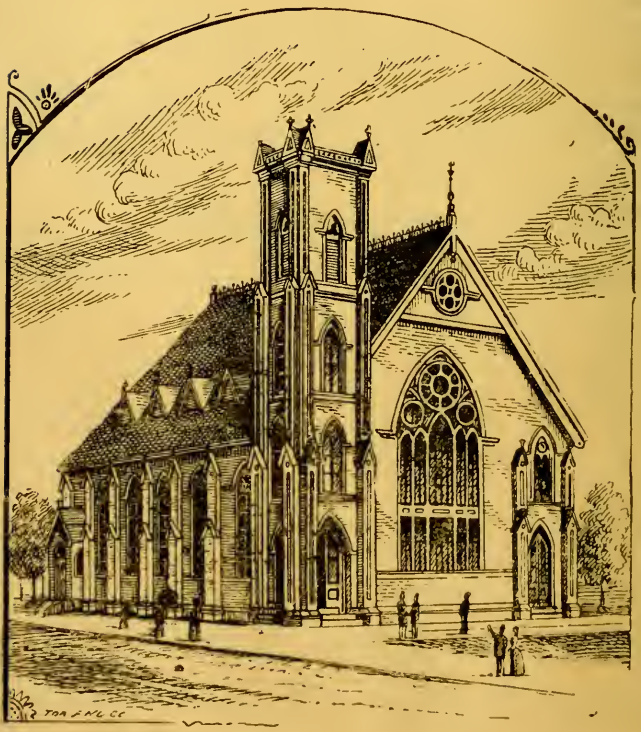
Interest G. B. T	$30 00
Interest A. J. R	54 00
Interest S. C	120 00
Interest J. T	102 00
Interest G. E	22 00
Interest A. B	64 35
Interest J. H. C. G	20 60
Balance from Estate	45 87
	$458 82

SHURTLIFF ESTATE.

Cash received	$3,500 00



CALVARY CONGREGATIONAL CHURCH, BRANDON, MAN



CONGREGATIONAL CHURCH, VANCOUVER, B. C.

APPENDIX.

EXTRACTS FROM REPORTS OF MISSIONARIES.

BRITISH COLUMBIA.

Vancouver.—Rev. J. W. Pedley, B.A., Pastor.

At the date of our last Annual Report, the congregation of Vancouver were vigorously pushing forward their church edifice, hoping to have it ready for occupation early in the autumn. It was not completed, however, till the month of December, when it was opened and dedicated (December 8th), the services being conducted by the Rev. J. B. Silcox, late of Winnipeg, now of Oakland, Cal. The house is described as beautiful and commodious, and it was crowded at each of the services, with deeply interested audiences. A new impetus was given to the cause, and our brother and his people are much encouraged.

We have had no formal report since that date, but learn from other sources, of the continued growth and prosperity of the church. Under date of January 14th, the pastor mentions *inter alia*, the visit of the recent epidemic, and says :

"Last Sunday was our lowest day for a long while. The *grippe* has literally prostrated the people here ; at the same time there was a heavy snow-storm all day. We can congratulate ourselves that we had the largest congregations in the city.

"Next Sunday evening we begin after-meeting prayer-meeting. I am hopeful of good results. We have a couple of energetic men who are pushing the envelope system. So far they have met with every encouragement. Next week we form a Society for young people for Christian service. Some of the young men are thinking of city mission work. Before long we hope to report movement on all the lines of church work.

"There is every prospect of the church being self-supporting before long."

MANITOBA.

Portage la Prairie—Rev. A. W. Gerrie, B.A., pastor. This place, although giving better promise, when we first occupied it, than Brandon, to which Mr. Gerrie was sent, has scarcely realized our expectations in regard to it. The pastor has, however,

patiently persevered in his work, often amid great discouragements, and is hopeful of yet overcoming them, and establishing a flourishing church. A church edifice has been erected, and a considerable advance made; yet the pastor writes somewhat despondingly:

Nov. 27th.—"The last six months have been quite uneventful. Our work is of the quiet plodding kind, and the manifest results have not been all that we could desire. Sometimes I have almost wearied, the strain upon me has been so great, still I never felt less like giving up the fight than at the present. It is natural to look for results in increasing numbers. We may, perhaps, look too much at this phase of the matter, however, forgetful of the importance of developing true Christ-like character in the few; and along this latter line I am sure the Lord is leading us.

"Our congregations have increased considerably during the last month or so, particularly in the evening. Our prayer-meetings keep up, and are full of interest. For some weeks past I have been holding a cottage prayer-meeting in the west end of the town. The attendance fluctuates, but has been quite large sometimes. We had one addition to the church, on profession of faith, last month. I think I can detect a growing interest in the church, in regard to spiritual matters."

Among the hindrances to the work Mr. Gerrie mentions one thing that has been rather discouraging elsewhere as well as in Portage la Prairie, viz: that Congregationalists from larger churches have given the "go-by" to the little Mission Church.

"Representatives from three city churches have been in town during the summer, but have given us the cold shoulder. The only excuse, so far as we can gather, being that it is lonely to go where there are few; so they go to the larger churches. We need more loyalty among our people. It should be urged as a most important matter, that our people be taught the principles of Congregationalism. Every Congregationalist ought to know what he is, and why."

His report for May is decidedly more hopeful. The church is stronger numerically and financially, and as the amount applied for is now less than half the original grant, the Committee has cheerfully made the necessary appropriation.

Brandon, Rev. H. C. Mason, B.A., pastor. The history of this new, and most promising mission, is thus graphically given by Mr. Mason, in his first semi-annual report of December last.

"The Brandon mission was opened by public service on May 26th, 1889, in an ice rink in the city. At that time there were some seven or eight Congregational families in the place, who had, for a considerable period been waiting for a church of their order. Much satisfaction was therefore expressed at the prospect of the commencement of a permanent mission among them. Beside the ordinary Sabbath services, a Sunday school was started, and also a week-night prayer-meeting. But the inconveniences of the building occupied, limited the success of the enterprise, and checked its growth. It was therefore decided to erect a church edifice as soon as possible. Steps were taken with this end in view.

"On October 6th the building was opened. The property is to-day worth about $3,500. There is a debt of $2,000 upon it, consisting of a mortgage of $1,000, free of interest, and a floating debt of $1,000. Towards this latter liability there is the sum of $500 promised, and the balance is expected to be met by the income of the church up to next July, and by extra contributions.

"On July 12th, by the advice of a regularly constituted council, CALVARY CONGREGATIONAL CHURCH, Brandon, was formed, with 24 charter members. Since then, our membership has grown to 31, and we have several applications before us at the present time. We have now between thirty and forty families upon the church list, and the number is constantly growing.

"During the period of 26 weeks which this report covers, two regular Sabbath services have been kept up. The average attendance at the morning worship has been about 67. The figures are mostly from actual count, but sometimes from guess (at the time), and at the evening service 116. Our Sunday school has an average attendance of 40, and our Wednesday evening prayer-meeting, 22.

"Of course our services have gained a great many attendants because of their novelty, and have lost many because of the inconvenience of the ice rink in which for a while they were held. At present our average attendance is about as follows:—Morning, 60; Evening, 125; Sunday school, 50; Prayer-meeting, 22. These figures will probably remain pretty nearly stationary all winter, and until emigration sets in again. We have recently started a ten o'clock prayer-meeting on Sunday morning, a monthly teachers' prayer-meeting, and an occasional meeting at the close of evening service. I have made 105 pastoral visits during the period covered by this report. Sixteen members joined the church on profession, and fifteen by letter.

"The prospect for this mission is an excellent one. The indications of spiritual growth are manifest. The pastor has set apart one day in the week to receive callers, who desire to speak with him on religious matters. Sometimes the hours are all too short for the purpose, and scarcely a week passes but some young man is spoken to about religion in this way."

The May report is no less encouraging. The congregations are gradually increasing; the number of young men who attend the evening service, which averages about 130 persons, being a marked feature of the work. The Sunday school also grows in numbers and interest, average attendance, 52. Other features referred to:

"The prayer-meeting is improved, having an average attendance now, of 38. In addition to those ordinary services, I have established a children's prayer-meeting, at which nobody but children and myself are allowed to be present. It lasts only half an hour, and I make it as lively as possible. About 20 generally attend. I have also established a Monday evening Bible-class for young people. I have been giving a series of lectures on "The Bible, as viewed from its surroundings" dealing with the MSS. "The Bible Countries," and "Peoples and Customs," etc. I generally have an attendance of about 30.

"I have kept up the custom of receiving enquirers on Tuesday after-

noons and evenings, and with gratifying results. Sometimes I have had as many as five attend on one day, and my little study has seen more than one life consecrated to God. Within the last month two young men have done this; neither of them, however, join our church, and that for quite satisfactory reasons. I sometimes have people come to me from other churches, but unless there is some good reason for a change, I invariably advise them to go back to their own minister."

The financial showing is most satisfactory. Notwithstanding the self-denial of the little church, in erecting a house of worship so neat and commodious, the application for a grant has been reduced to one-half the sum originally required; and the committee have had much pleasure in voting the amount asked for. The action of the committee was accompanied with the expression of their deep sympathy with the pastor in the death of his excellent young wife.

Pilot Mound and Wood Bay—Rev. John McKinnon, pastor. The apparent lack of progress in this field led the committee to hesitate about the continuance of the grant, which was a heavy one, and to institute inquiry into the work being done, and the promise of ultimate success. The pastor, in his December report, complained of the crowding in of other denominations, and the consequent decrease of his own congregation; and that probably explains, in part, the slow progress made. But on the review of the whole case, the committee was not satisfied with the state of the mission, and as a consequence, the pastor has retired from the field, and no grant has been made for the current year.

ONTARIO—WESTERN DISTRICT.

Sarnia—Rev. R. K. Black, pastor. We give the following extracts from the December report:

"About the beginning of the present missionary year, in the middle of which I now write, our hearts were gladdened by the reception of five of our young people into the fellowship of the church, all of whom have continued steadfast, and give proof of growth in grace, not only by their constant attendance on ordinances, but also by the help they have been to us in the prayer-meeting, Sabbath school and Young People's Society of Christian Endeavor. On the other hand, our congregation has suffered by the removal of several families who have left the place.

"During the summer and autumn months our Sabbath morning congregations have been rather on the increase, but the evening congregations have not been so good as formerly. The attendance at the Sabbath school and weekly prayer-meeting is quite encouraging. An earnest effort has been put forth by the people to increase their contributions towards the support

of ordinances ; also for the reduction of the church debt. In both these departments decided advance has been made. The interest on the debt has been regularly paid by monthly contributions ; and next Sabbath a special effort will be made to reduce the principal."

The May report again refers to further removals from the place of members of the church and congregation, to the fact that some of their laboring men are kept from the house of God by being compelled to work on the Lord's Day, in the construction of the St. Clair tunnel ; and to the loss of some scholars from their Sabbath school, through the organization of other schools in their immediate neighborhood. Still, he says—

"Despite these and other hindrances, we are trying to hold our own. The interest on the church debt has been regularly paid, and by a late special effort we reduced the debt by one hundred dollars, thus making our present church debt two thousand dollars.

Wingham.—Rev. W. K. Shortt, pastor. The report for December was very encouraging.

"The prospect here seems somewhat brighter, on the whole, than six months ago. Our morning congregation keeps up well, and our evening one has shown some tendency to increase the last few Sundays. Prayer-meeting is fairly well attended, considering that so many live in the country. A Young People's Society of Christian Endeavor on a union basis, has been started in Scotland, where the majority of our people live, and seems likely to be productive of good. We hold a monthly prayer-meeting some distance out, and occasionally an additional prayer-meeting at the house of some member. Pastoral visitation has been kept up ; six in all, during the year 1889, have united with us in membership. Collections are taken up monthly for Foreign Missions. By a special effort, $16 was raised towards the Home Missionary deficit, and $3 have been recently sent to Saugeen, to help the Indian missionary there to purchase a cow. The ladies have recently formed an Auxiliary to the Woman's Missionary Board. The friends discharge all financial obligations faithfully, and we expect that the entire debt of $1,600 will be paid off by next April. Our Sunday school is doing well, but attendance varies with the weather and season of the year."

The effort to lift the debt was successful, and in May it is reported as all paid, with the exception of $200, with other subscriptions yet to come in. Ten members had been added during the year, with only one removal. Everything moving on pleasantly and prosperously, when the pastor, who came to us from the Methodist body, feels it to be his duty to return to that body, and resigns his charge ! At present the church is vacant.

Kincardine—By which is meant, not the town of that name, but the church on the 10th concession of the Township of

Kincardine, has been vacant since the lamented death of the Rev. C. L. Ross, but was supplied during the summer months by Mr. James M. Austin, a graduate of the Congregational College. In his report of his work Mr. Austin says :—

"I preached twenty-two Sundays (morning and evening, twice exchanging with other ministers), conducted eighteen prayer-meetings, Wednesday evenings (twice prevented by the weather, and once by the Union) ; held cottage meetings on Friday evenings at a respectful distance from the church, and encouraged the ladies to form and carry on a Missionary Auxiliary, but a few came out to take part in the latter. To mortal eyes there has not been a great ingathering of souls, but I trust and pray that some have been won for Jesus, and others strengthened in the faith they already possessed. The interests of that church, which was for a time committed to my charge, I leave in the hands of Him who can carry on His own work in spite of difficulties or discouragements. My heart was somewhat cheered when the promise was made to me that prayer-meetings would continue, but I fear that many will drift elsewhere unless they soon have a settled pastor."

Listowel—Has for the greater part of the year been supplied by the Rev. G. M. Franklin. His December report was very encouraging.

"The work of this church goes steadily onward, and we believe there are signs of promise for the future. While the question of Church Union is being discussed, and the number of Christian churches in our town is large for the population, another denomination has entered within the past year or two, and taken some of our members. Our church here has *more* than a name to live, and we have good grounds for supposing that we are growing in public favor :

(1) "Our church membership is united, and full of zeal, while we regret our inability to report accessions, we hope that in the near future the number in our fellowship will be increased to an encouraging and helpful degree. The work of grace seems to have been so far, *within* the church ; but there are tokens of the working of the Holy Spirit among parties in our congregation. Where the workers are so few, the responsibility is confined, but the yoke of duty is borne for the Master's sake.

(2) "The general work of the church is progressing hopefully ; the Sunday school prospers ; the prayer-meetings are uniformly well attended ; the faithful ones are usually present. The one great drawback to the usefulness of this service is found in the fact, that the people have not been in the habit of taking part. We are trying to remedy this by means of Bible readings, etc.

"The Woman's Auxiliary, C. C. W. B. M., holds regular monthly meetings, and provides for the monthly missionary prayer service.

"The Ladies' Aid Society, recently organized, has done good service, and bids fair to be of much benefit to the congregation.

"A Y. P. S. C. Endeavor started in November, and at its weekly meeting (Sunday, 6 p.m.), there is a good attendance of our young people, and an excellent Christian spirit.

"Four of our ladies have assumed the responsibility of taking a dis-

trict, and thus visit every family of our congregation. As district visitors these ladies may do much good.

"A Finance Committee of the church and congregation was appointed at a special meeting composed of three members from the church, and a similar number from the congregation, and all business men. This committee has begun its work in a very practical way. The floating debt (nearly $300), has been provided for, and we hope it will be paid before the end of the church year (March 1st). The financial condition of the church is in a more hopeful condition than it has been in for some years past. Our people are not rich in this world's goods, but they love our Zion, and are generous. In November the pastor preached anniversary sermons, and asked for a special collection. The result was a plate collection, more than three times the usual amount.

"By way of a practical reflection upon the foregoing: This church can hardly hope to grow from new Congregational families coming to our town. Our hope, therefore, lies in reaching the non-church goers, and to this end neatly framed bulletins have been placed in the hotels, etc., with some results. But after we have done *our* best, we must learn to confidently leave the results in the hands of God."

The May report, however, is discouraging, and, as will be noticed, Mr. Franklin has relinquished his charge.

"Our church has been in a critical condition for several years. My work has largely been of the kind that was intended to unify and spiritualize the church. But little has been done to reach outsiders. Owing to certain circumstances, which I do not need to mention, our work has declined. I have resigned, and the future of this field is not so encouraging as it might be. There are obstacles to the success of the work here, but I do not care to particularize them. I am leaving this church with the kindest feelings towards this people; and I can and do sincerely pray that God may lead them out into the light of prosperity."

Student F. W. Read, B.A., is at present in charge.

Tilbury—Was served during the summer vacation by Student W. S. Pritchard, who reports having taught a Bible-class, and preached on Sunday morning at Tilbury Centre, and preached in the afternoon, and held a cottage prayer-meeting every Sunday evening at the "South Congregational church." The attendance and interest at these services, as well as at the village prayer-meeting on the Sunday evening, was fairly good. Two Sunday schools are kept up. One member was added to the church by profession of faith. One of the chief drawbacks to the growth of our churches there is—

"The presence of a large number of French and Irish Catholics. The population of the village is 1,000, but 400 of them are Roman Catholics. The country is very fertile, and within two miles of our country church is a lot of new land still a forest, held by a company, and ours is the nearest

church to that large belt of fertile but still-uncleared district. I feel confident that with a man who is patient, persevering, a good visitor, and a tolerable good singer, the field would ere long become self-supporting."

A new church has recently been erected at a cost of about $1,000, nearly all of which has been subscribed by the people themselves. They have also subscribed nearly $400 towards the support of a pastor.

St. Thomas has not enjoyed the services of a settled pastor since the removal of the Rev. W. H. Allworth. The pulpit has been regularly supplied, however, and during the past year Mr. C. H. Whisker, Evangelist, has been in temporary charge. In his report for December, covering 44 weeks, he furnishes the following statistics:—Services held, 136: average attendance 55: Sunday school, average, 50: Prayer-meetings, 56: number of pastoral visits made, 550, in over 400 of which he had read and prayed with the family. Eighteen persons had united with the church on profession of their faith. St. Thomas being a railway centre, and the congregation being largely composed of railway employees, they have lost many by the constant changes made. The debt has hampered them, but Mr. Whisker reports having obtained from friends in Toronto the sum of $325, which amount has been paid on account of the mortgages. Thus they have secured respite from difficulty.

"The Spiritual and aggressive element in the church," he thinks, "is becoming more manifest every day. Hitherto the Lord has helped us. He hath been mindful of us, and He will again, if we remain faithful to Him."

A deputation has been appointed to visit them, and help them to re-arrange the mortgage debt, but the committee feeling that the time has come for the settlement of a pastor among them, has declined to continue the grant for "Stated Supply."

Kelvin was supplied during the spring and summer months by Student Ross, who reports,—

"During the first five weeks of my work there, I conducted two preaching services each Sunday. After that I held but one preaching service each Sunday at Kelvin, but gave occasional services to the Rev. Mr. Hay, both at Scotland and Burford, as he required them. . . . My regular service at Kelvin was in the evening, at half-past seven. The average attendance at Kelvin was about sixty, the congregations being largest during the first and last part of my stay. I also held one prayer meeting every week, observing the missionary prayer meeting, and taking collections for the C.C.M.

Society. The prayer-meetings were not well attended. There was a great lack of interest in this part of the church-work, and I experienced great difficulty in getting any one to assist. Our Sunday school was the most encouraging feature of our work. Both parents and children seemed to take a real interest in it. We held it in the morning, and I attended and took part whenever I was able ; generally teaching the Bible Class. The average attendance during the summer, including teachers and scholars, was about fifteen.

The number of additions to the church was six; four on profession, and two by letter. . . . I observed a spirit of religious enquiry, and an increasing interest in spiritual things among the people during my sojourn among them, and I leave the good seed sown with the Lord, trusting that He will fulfill his promise that His word shall not return unto Him void.

New Durham.—Rev. James Webb, pastor The pastor reports in December, uninterrupted prosecution of his work for the thirty weeks preceding ; preaching twice each Lord's Day, at the central station, and superintending a Sunday school at Hatchley, until the month of September ; when Kelvin becoming vacant by the return of Student Ross to College, he undertook a third preaching service at that place. He fears, however, that the debt on the church-property there, may lead to its being sold, and the closing of our work in that place.

Unhappily, difficulties between the pastor and some of the members, which it was hoped had been overcome, have culminated in his tendering his resignation, which took effect at the end of November. He says:—

It seemed to me there was but little prospect of further usefulness, and things were not working smoothly. No additions have been made to the church since my last report ; but one youth would have joined had my ministry been continued.

We had a most blessed season, last Lord's Day evening. There was a large congregation, and "the power of the Lord was present." A youth confessed himself on the Lord's side, and a young man went away powerfully affected by the truth that had been spoken. I hope both of these, and the first named, may be gathered into the number of believers here.

The morning congregation have kept fully up to the average, but the evening ones have fallen off somewhat.

The week-evening services have been continued ; but the attendance has, as usual, been small during the summer months.

I have paid ninety pastoral visits during the time covered by this report.

The church is, at present, unsupplied.

Woodstock.—Rev. W. Cuthbertson, B.A., pastor. No reports beyond the statistical information required to accompany the application for aid, have been received from this church

during the year. The pastor has been enabled, though in impaired health, to continue his work throughout the year; but feeling that he could not, in justice to himself and to the church, longer endure the strain that was upon him, intimated, some months ago, his intention to resign, and to return to England in June with his family. This he has done, having first filled the Chair of the Congregational Union, at its meeting in Kingston—to which position he was selected a year ago—carrying with him the confidence and affection of all his brethren. The church is, therefore, without a pastor.

St. Catharines.—Rev. G. Trotter Carr, pastor. Again vacant! Mr. Carr, who says in his May report that he "expresed himself plainly as to the prospects" when he accepted the call, has realized his own prediction, and finding "things did not brighten," has "cleared the course for some one else."

> Brother Hall (he says), with his sunny soul, can see things here from a brighter outlook than I am able to do, although I generally dwell in Sunniside * * * We have a few nice people here. They have stuck to the church for years. I am sorry that after all the work done, and money expended during the last fifteen years, there is no better prospects.

Yet he adds:—

> There is one cheering feature, and that is our Young People's Christian Endeavor Society, which was commenced only a few months ago. If our friends can go on for a few years longer, and keep the young ones we now have, there is hope for the "Tabernacle." I do believe that, in the course of a few months, there will be a considerable accession to our church membership from the "Y.P.S.C.E." In fact, there are several who ought to be in church fellowship now.

ONTARIO: CENTRAL DISTRICT.

Alton and North Erin.—Rev. Frank Davey, pastor. These two churches—five miles apart—have had a very chequered history. Some years ago, the nice new brick church edifice in Al-Alton was destroyed by fire, and the congregation has been compelled ever since to re-occupy the old frame meeting house on the hill, which, in the winter season, is almost uninhabitable. More recently, they have sold the brick parsonage, with a view of putting the proceeds into the church, which they are now rebuilding. Mr. Davey, who has been labouring there amid great difficulties and discouragements for two years past, says in his December report:—

"I have no great changes to report since my last. There have been two received in Alton, on profession of faith. Our congregations keep about the usual number; to me the communion seasons seem very pleasant, and grow more precious each month. We, as a church, thank Him in whom we live and move and have our being, that there has been no break by death in our ranks. Two of our number have gone to strengthen Vancouver Church, ... I had to purchase a horse, buggy and cutter, since it was well nigh impossible to do work without them in a large country district. Of course this has been a heavy drain on my already slender stipend. The church building is not much farther advanced than when I came.

Dr. Davey has since received and accepted a call to Chebogue, N. S. Student Colchough is at present supplying.

South Caledon.—Student Grisbrook was assigned by the committee to this vacant charge for the summer. After referring with pleasure to the fact that the voices of the students of our College had been heard during the vacation in Manitoba, Ontario and Quebec, in Nova Scotia, as well as Cape Breton, he reports.

The field to which I was sent was one that required much physical strength, but when the work seemed the hardest, then did I feel exceptionally honored in being able to endure hardships as a good soldier of Jesus Christ. When I came here I found a strong inclination to give up the church. . . . In fact, meetings had been held for that purpose. The first work was therefore to gather a scattered people. Our first services—on the first Sunday in May—were fairly attended. I organized a Sabbath school immediately, and took charge of the Bible class myself. We also began our Wednesday evening prayer-meetings, which was kept up, with the exception of a few interruptions during the harvest season. Our congregations during the first month would average between 30 and 40; after which they slowly increased to between 75 and 80; and toward the close of the summer it began to look as if the old church was going to be too small. We held our service in the morning; and I am confident that if I had been able to have an evening service, the church would have been far too small. We started our Sabbath School with about 20 scholars and before I left we numbered 50 or more; I had a Bible class of about 15. I felt very much encouraged at these things, but still more at the evidence of spiritual life that manifested itself in a marked way before I left. . . . I don't think I have ever seen people who were so thoroughly alive and earnest. They have shown their interest in a practical way. We took up a collection of $16 for the Home Missionary Society, and also gave $32 to the Foreign Missionary Society, which I think is very good.

The outlook of these churches he thinks is full of hope, if a suitable pastor could be immediately settled among them.

Barrie, Rev. J. R. Black, B.A., pastor.

Both semi-annual reports from this place refer to the serious losses suffered during the year by the removal of families from

the town, amounting in the twelve months to eight members of the church, and forty-six of the congregation. The Sunday school has also suffered in the same way. Yet, he says, the attendance on the Lord's Day, will average larger than at any previous period of his pastorate. The financial condition is also reported as "fairly satisfactory," the gross receipts being slightly in excess of any previous year.

These results, he says, have been obtained mainly by inducing habitual Church observers to put on the church-going habit, and to give of their substance to the Lord.

Still the deficit in our missionary grant is not made up . . The pastor is simply short by so much . . .

In the latter part of September a Young People's Christian Endeavor Society was formed. The growth in members has been steady, and fifty names are on the membership roll. The social and spiritual results are excellent. It has proved a bridge between the Sunday School and the church.

At our November Communion, we publicly received five persons into fellowship; and at our annual meeting, five more were placed on our roll—and these are mostly our larger boys and girls from the Sunday school. They have already put on the harness and are in active service. The Church is working harmoniously.

His May report records:

The reception of new members at nearly every communion during the past six months. Seven of these were from the Sunday school, and all but one came in on profession of faith. This result has been obtained without any special effort.

Newmarket was during the early part of the year, under the pastoral charge of the Rev. Geo. A. Love. But his health failing he was compelled to withdraw at the end of December. It is to be feared that this has been largely the result of the diminution of the grant, the Committee finding it impossible to fulfil the expectations held out to the friends in Newmarket, of a continuance of the amount voted the previous year, for a year or two to come. The large deficit, however, left them no alternative: and the church is now vacant.

Manilla and Cresswell, the Rev. George Purkis, late of Waterville, Que., supplied the churches of Manilla and Cresswell, for the first half of the year. He reports that:

"The people who attend our meetings are most of them very attentive, and appear interested in the Word, but the congregation in Manilla is generally small, and one great drawback is the existence of too many churches for so small a place; and yet no one of them has a right to say to another,

'You must retire and give way to us.' Each church has a few members who are warmly attached to their own cause, and do not like to give it up.

"The church being so often closed for want of a pastor, it takes some people a long time in finding their way back to their places in the sanctuary. They appear to be waiting to see if it is going to be a success, before they will take much interest in it. There are, however, a few reliable ones, on whom the pastor can depend. Would there were more of such!"

From January to April these churches were vacant; but Student Pritchard is now supplying them for the summer.

ONTARIO: EASTERN DISTRICT.

Cold Springs.—The good work so auspiciously began by the Rev. Joseph Shallcross, in October, 1889, was suddenly terminated by his illness and death, when just on the eve of his leaving for England, in December last. One can only wonder why, in the Providence of God, such good and useful men are cutt off in the midst of their days, while so many barren fig-trees are left to cumber the ground? No successor has been found to fill the vacant pulpit:

Cannifton was formerly connected with Belleville, and will be, we hope, again very shortly. But difficulty having arisen between them, during the late pastorate of Mr. Bowen, it had student supply last summer, in the person of Mr. G. H. Craik, from whose report we quóte.

"Two services each Sunday, with Sabbath School, were conducted, and a weekly prayer-meeting every Tuesday evening. The services were very poorly attended at first, but they gradually increased in attendance until before I left we averaged fifty or sixty, and sometimes had 100 present. Our Sunday school averaged forty, with sixty on the roll. . . . . Six were admitted to Church membership while I was there, three on profession of faith, and three by letter. The former three had been living a Christian life for some time and only required their duty to be set before them, to induce them at once openly to confess their Master before men.

"I visited as much as possible, and judging from the spirit the people showed in their homes and in their prayer-meetings, there are good indications that a man called of God, with time to work, and a sincere love for souls, could do a good work in Cannifton."

Middleville, Rosetta and Hopetown.—Rev. E. C. W. MacColl, B.A., pastor. Mr. MacColl writes in December:

"Since my last report in May, five have been received to fellowship on profession of faith, and there is one applicant at the date of this writing. Much of my work during the past six months has been given to efforts to confirm the recent converts, and to lead them out into work for the Master.

"We organized a Young People's Society of Christian Endeavor in May, and this has furnished mutual encouragement, and a training ground for our youthful soldiers. The first steps in the work have been taken by the dear young people in fear and trembling, but confidence and efficiency are following endeavor. Sabbath school work has been earnestly carried on here and at Rosetta. Our general prayer-meeting here has been maintained. At Rosetta the friends have been greatly drawn out to the Saviour and to one another, in connection with their weekly prayer-meeting."

His May report refers to some special evangelistic services that had been held in the neighborhood during the winter, in connection with which he says:—

Many of the Lord's people were refreshed, and some fifteen professed to having experienced a saving change. Hitherto none of these have united with any of the churches, though several have thrown their energies into the work of the Y. P. S. C. Endeavor. A union prayer-meeting, held from house to house, has been well sustained, and has been the means of drawing many of the converts into active work for the Master. I hope to see several of these taking their places in the ranks of our church, and helping us to keep the banner of "Free Salvation and a Free Church" flying.

The attendance at the Sabbath services is very good. Our two Sabbath schools are faithfully "sowing the seed."

When I read and hear some of the things said concerning the folly of establishing and sustaining weak country churches, I am puzzled to know what more fruitful and Christ-exalting work than this is being done.

QUEBEC DISTRICT.

St. Andrews—Rev. Jas. McAdie, pastor. We have received but one report from this station—that for May—in which Mr. McAdie says:—

The church is living and working, and *expects* to live and work. We will certainly do so if we have a decent chance. We paid $100 of our debt last year, and hope to be out of debt before another year has passed. We have had collections for all our Societies (save one). Our services are as usual, with our attendance not much altered. I have taught a Bible-class during the past winter.

The membership of the church has increased a little. There are in the church many earnest and consecrated Christian workers. Our trust is in God, and we are hopeful.

Franklin Centre—Rev. W. J. Watt, pastor. Mr. Watt, who completed his studies in our College a year ago, and settled at once in Franklin Centre, says in his first report:—

Those acquainted with this church know that often it has had a fair chance to die, but still it lives, and has every appearance of living. . . . I have two weekly preaching services, one prayer-meeting, and one Sunday

school. The attendance and interest manifested at all the services have been most encouraging. At the morning service we have an average attendance of ninety-five, and at the evening an average of one hundred and eighty-five. We have "cottage prayer-meetings," and find that they are better than meeting in the church. We have been trying to get the younger members to take part at these, and other meetings, with some degree of success. Attendance at prayer-meetings varies from 12 to 40.

His report for May is interesting and encouraging :

We have had (he says) many tokens of the Divine favor. Four have been received into fellowship on profession of faith. Owing to sickness and bad roads, the attendance has not been quite as good during the past five months ; but the interest in our services has been on the increase.

We have re-opened our Sunday school, and the prospects for a good season are encouraging. My work on Sundays during the summer months will be to conduct the Bible Class and preach twice, and every alternate Sunday to preach three times.

During the past months I have made a special effort in visiting some outside the church, who seldom attend anywhere, and indeed some of them have no place of worship within an easy reaching distance. My service at Cherabusco, N. Y., has been, so far, very encouraging. Most of the Protestants around Cherabusco, and the surrounding neighborhood, do not attend any place of worship.

Our Annual Meeting, which was held two weeks ago, was very encouraging. The balances were on the right side.

Our Ladies' Aid Society did well last year, and I judge from their beginning this year they will do much better.

Zion Church, Montreal—Rev. Prof. Warriner, B.D., pastor. One writes the name of old "Zion" among the mission stations of our Society, with mingled feelings of sadness and satisfaction, —sadness, that it should have been brought so low as to need help, and satisfaction that the small remnant has been gathered together under one so well beloved and efficient as Prof. Warriner. We will let the newly-installed pastor tell the story of its resurrection in his first report, dated May 12th :

I began my work here in the early part of January last. I found the people united, earnest, and hopeful ; and well they might be, for the church is situated in a rapidly growing part of the city—Upper Mance street. The houses are not closely packed together, but substantial, and occupied by the middle and well-to-do classes. This part of the city will never be densely crowded, and the streets on which the church is situated (for it is built on a corner) will never be great thoroughfares—so that the church may never become a great popular resort ; but it is not far from crowded thoroughfares, and is in the midst of a people who are likely to build up a prominent cause—and I expect it will become a substantial family church. Already eleven new families have taken sittings in the church, and eleven persons have been received into its fellowship, (six males and five females), and others stand

proposed. The finances of the church have proportionately increased. The church is in good working condition; has a successful Sunday School, a Ladies' Christian Association, Temperance Society, and Y. P. S. of Christian Endeavor, all in active operation. . . . The church building is really only the basement of a church, a solid and well-built structure of stone, capable of seating 300 people. We hope to enlarge it some day, and build the church proper above. There is a mortgage of some $3000 on the land which is a considerable charge upon the finances of a small congregation; but we hope soon to grow so strong as not to feel the burden, and in fact to wipe it out altogether.

The annual collections for College, Home and Foreign Missions, manifest the liberality of the people, and are, I trust, a promise of much greater things before long.

Brigham.—Rev. A. Parker Solandt, B.A., B.D., pastor. In December, 1888, the pastor, with the consent of the Society and of the church, went to Oberlin Theological Seminary to pursue a post-graduate course. Having obtained the degree of B.D., in May, 1889, he returned to his church, which during his absence had been supplied by students from the College. In his report, December, 1889, he says:—

In June, 1889, I returned to my post here, after my sojourn in the United States. Congregations continue good, and the attention is all that can be desired. One has joined the church. The Ladies' Aid Society has expended $100 on the parsonage. The Ladies' Auxiliary Missionary Society which meets regularly has sent $10 to the Woman's Board, and has helped to fill a box for Africa. A Mutual Improvement Society has been formed. Interest in all religious work has increased.

Nova Scotia.

Chebogue.—Rev. Frank Davey, pastor. Mr. Davey only commenced his labors on this field in the month of May. The church had been vacant about seven months previous to his arrival, by the resignation of Rev. Mr. Goffin. He sends in June the following impressions of his new field:

"The membership is few, male members are conspicuous by their absence; so many have gone to the Church triumphant. . . . . The congregations are, however, encouraging; there is room for our church; it is the only Church that has two services every Sunday. I cannot report any additions this time, but I hope to do so soon. I have had some very pleasant and profitable visits among my people, as I seek to speak for their good and God's glory. Prayer meetings are fairly well attended. Ladies of the church meet once a month to talk over, and work for Home Missions. The children work for Foreign Missions."

Brooklyn and Beach Meadows are vacant by the resignation and removal of Rev. Mr. Goldberg in October last. They are at present unsupplied.

Milton.—Rev. J. W. Cox, B. A., pastor. This station became vacant in July, in consequence of the removal of the Rev. R. B. Mills to Margaree, C. B. It has, however, recently secured the services of the Rev. J. W. Cox, late of Cornwallis; but as he has only just entered upon his work there, we have as yet no report from him. We look for good results.

Pleasant River.—Rev. W. Peacock, pastor. This church reported itself, a year ago, as about to try the experiment of self-support. It did so, but unhappily found it too great a luxury for so poor a people to indulge in, and consequently had to renew its application for aid, which, in view of the effort it was making to build a new house of worship at Ohio, was cheerfully granted. The report of December says:

"The most important features of our half year's work here, has been the completion of our new church, and the formation of a Ladies' Aid Society at Ohio. The new edifice cost over $1,000, and is free from debt, with the exception of about $50, which I desire to have raised before the day of dedication. Steps are being taken to have repairs put upon the church at Pleasant River, in the spring, thirty-five dollars having been already raised for that purpose.

"Over the field we have been unable to hold special services during fall months, owing to weather and roads; but we have well attended and interesting prayer meetings."

Our brother has a very laborious field, having three services every Sabbath, three Sabbath Schools, and two weekly prayer meetings, with any amount of pastoral visiting to attend to.

Economy.—Rev. S. Sykes, pastor. The pastor reports that the church has been regularly supplied with two Sabbath services during the year, and one week-day service. For the most part these services have been well attended, except for a few weeks when "la grippe" was prevalent. There is also one out station, at which there is a preaching service once a month, on Sabbath afternoon. There also the congregation is good. All the families of the church and congregation have been visited several times during the year, and the sick and aged often.

We have, he says:

"One Sabbath School in Economy, which has been kept up all the

year. During the summer and autumn months the school was very well attended. Sometimes fifty scholars were present. We have also, at the same hour, a Pastor's Bible Class, composed of persons married and single, male and female ; often filling the class-room. At our January communion, two young persons united with the Church on profession ; and one person at our last communion. The main obstacle we have had to contend with since I became pastor of this church, has been of a financial character."

Cornwallis, up to the beginning of September, was under the pastoral care of the Rev. E. C. Wall ; but at that date became vacant by his resignation and removal to England. During the autumn and winter, the Rev. J. W. Cox, supplied its pulpit. It has, however, just received a new pastor in the person of Mr. Churchill Moore, who completed his course of study in our College in April last, and has entered on his work there with encouraging signs of success. Under him may the church forget her widowhood, and through his faithful ministry, see such large accessions to her membership, that soon she shall say, with Zion of old, "The place is too strait for me, give place to me that I may dwell."

Margaree, C. B.—Rev R. B. Mills, pastor. Only one report has reached us for this station, that for the second half year. Being largely statistical in form, it cannot well be given except in the barest outline. Mr. Mills says :

"The Baptists and Methodists being without a minister, I have had to visit the whole district (!) . . . . The observance of the Lord's Supper not having been maintained in the absence of a pastor, about half of the members had lapsed from their duties and obligation. Some had waxed cold. My first efforts were directed to strengthen the bands of union, and to alter this condition of things. Our home services, which have been well attended all along, and of an interesting and lively character, have certainly contributed to this end. Some of the cold ones caught the flame, and in the short earnest prayers which followed my addresses, were revived to freshness of zeal and consecration.

"The attendance now, at our monthly conference and sacrament is considerably better. There is certainly a spirit of hearing, and the people come out well to all our meetings. . . . .

"There are, what are to my thinking, encouraging signs in the interest of the young men in my Bible class ; and the evident feeling of some under the preaching of the Word. I am hopeful under the earnest and prayerful sowing of the seed there will ere long be the up-springing of the earnestly-desired harvest."

Manchester.—Student Robertson, who was sent to this station for the summer, reports having ministered to the spiritual wants of two entirely separate congregations—Manchester and

Ragged Head, holding one preaching service at Manchester every Lord's Day in the morning, and giving the afternoon service alternately to Manchester and Ragged Head. He says :—

"The average attendance at Manchester was about 150. Towards the last, the attendance reached 200.

"The attendance at Ragged Head was small, averaging about 20 only, there being only five Protestant families in the locality. But those that are there are almost to a man staunch Congregationalists. Their church is a snug, neat little edifice, well attended to.

"Besides conducting two preaching services on the Sabbath Day, I also superintended the Sunday school at Manchester, and taught a Bible class with an average attendance of about 20. . . . The Manchester Sabbath school stands foremost among the Sabbath schools of that vicinity.

"I also conducted a prayer-meeting at Manchester every Tuesday evening, when circumstances would permit, with an attendance of from 13 to 50. I made in all 200 calls. . . . I am glad to be able to say that gospel truth has cut its way among the people, breaking many down even to tears, and I trust conversions will follow. I know the spiritual state of the church was elevated to a loftier and nobler plane. Shortly before I left I learned that two individuals were desirous of connecting themselves with us.

"There is in Manchester a Ladies' Auxiliary Missionary Society in a very thriving condition. This Society was formed last year, and has a membership of 24."

Baddeck—Student George E. Read occupied this field during the summer. He reports :—

"In Baddeck I held fifteen services on fifteen Sabbaths, preaching twice a day with one exception, when owing to indisposition I was able to conduct the service but once. I held services two Sundays in Margaree, preaching twice each day. I also conducted five evangelistic services during my first visit there. The average attendance at the church in Baddeck would be about forty. The congregation has varied from 14 to 120. The attendance at the Margaree church would number from 180 to 200. The prayer-meetings were not so well attended in Baddeck as I could have wished. As the membership of the church was small I did not confine my visits to them, but went wherever I felt I could do any good. . . . During my visits to Margaree five persons came forward and professed conversion, and many more were evidently under conviction."

THE CANADA

Congregational Foreign Missionary Society.

LIST OF OFFICERS FOR THE YEAR 1890-91.

President:

B. W. ROBERTSON, Esq.

Vice-President:

S. P. LEET, B.C.L.

Secretary:

Rev. E. M. HILL, 998 Dorchester Street, Montreal.

Treasurer:

T. B. MACAULAY, Esq., 164 St. James Street, Montreal.

Executive Committee:

THE OFFICERS, WITH

Rev. D. MACALLUM,
Rev. W. H. WARRINER,
Mr. T. Moodie,
Mr. T. LYMAN.

Directors:

THE EXECUTIVE COMMITTEE, TOGETHER WITH

Rev. Dr. WILD,
Rev. JOHN WOOD,
Rev. HUGH PEDLEY, B.A.
Rev. H. E. BARNES, D.D.,
Rev. B. W. DAY,
Rev. S. N. JACKSON, M.D.,
Rev. THOMAS HALL,
Rev. JOHN MORTON,
Rev. W. H. WATSON, M.D.,
Rev. C. E. BOLTON,
Mr. J. ADAMS,
Mr. JAMES GOLDIE,
Mr. H. J. CLARK,
Mr. J. C. FIELD,
Mr. D. D. HAY,
Mr. J. C. WATT,
Mr. B. ROBERTSON.

Missionaries:

Rev. WALTER T. CURRIE, | Rev. WILBERFORCE LEE,
In CISAMBA, West Central Africa.
MISS MINNIE CLARKE, Bailundu, W. C. Africa.

Auditors:

Mr. C. R. BLACK.

CONSTITUTION.

(As Revised in June, 1890.)

I.—NAME.

This Corporation shall be called The Canada Congregational Foreign Missionary Society.

II.—OBJECT.

The object of this Society shall be to spread the knowledge of the Gospel among the heathen and other unenlightened people.

III.—MEMBERSHIP.

The members of this Society shall be all persons subscribing $2 annually, ministers of all contributing churches, one other representative from each church contributing $10 annually, and two representatives from each church contributing $50, or over, annually. Every benefactor making a donation of $40 at one time shall be a life member.

IV.—OFFICERS.

The officers of this Society shall consist of a President, Vice-President, Secretary, Treasurer and Board of Directors, to be elected at the annual meeting of the Society.

V.—MEETINGS.

An annual meeting of the Society shall be held on the Thursday following the first Sunday in June, at the place where the Congregational Union of Ontario and Quebec assembles.

VI.—AMENDMENTS.

This constitution can be amended by vote of two-thirds of the members present at any annual meeting of the Society, notice of the proposed alteration having been given in two successive numbers of the *Canadian Independent*.

BY-LAWS.

I.—FUNDS.

All funds arising from donations, legacies, subscriptions, or otherwise, shall be lodged by the Treasurer, as soon as collected, with some chartered bank, to be named by the Executive Committee. Money can be drawn from such accounts only by cheques, signed by the Secretary and Treasurer, but the President or Vice-President may sign for either in their absence.

II.—MANAGEMENT.

The Board of Directors shall consist of not more than twenty-five members of the Society, including the officers, and shall be elected at the annual meeting, who shall have full charge and power for the administration of the affairs of the Society. Immediately after their election they shall appoint an Executive Committee, and such other committees as they shall deem expedient for the interests of the Society. The Executive Committee shall have all the powers of the Board of Directors between the meetings of that Board, and shall consist of the President, Vice-President, Secretary, Treasurer and six other members, together with two members of the Woman's Board, to be appointed by that Board, and who are members of this Society.

III.—MEETINGS.

The Board of Directors shall meet at least once during the year, immediately before the annual meeting of the Society, at the call of the Secretary, to prepare reports, and a list of officers and committees to be nominated at the annual meeting, as well as to transact any other business connected with the interests of the Society.

IV.—PRESENTATION TO CHURCHES.

The work of the Society shall be presented, and a Foreign Missionary sermon preached in each of the churches of the constituency at least once in each year. The Executive Committee shall see that news from the Society's work is distributed to the churches, and one per cent. of the annual income shall be available for that purpose.

V.—DONATIONS FOR SPECIAL WORK.

When money is donated for missionary work outside the Society's missions, it may be forwarded to societies working in that field.

VI.—AMENDMENTS.

These by-laws may be altered in the same manner as the constitution.

FORM OF BEQUEST.

I give and bequeath to the Canada Congregational Foreign Missionary Society, incorporated by Act of the Parliament of the Dominion of Canada, A.D. 1889, the sum of ..... out of my estate, to be paid with all convenient speed after my decease, without charge or deduction whatever. And I direct that the receipt of the Treasurer and Secretary for the time of the Society, shall constitute and be a sufficient discharge of said legacy.

NINTH ANNUAL MEETING.

The Ninth Annual Meeting of the Canada Congregational Foreign Missionary Society was held in the First Congregational Church, Kingston, Ont., Thursday, June 5th, 1890, at 2.30 p.m., the President, Rev. Dr. Barbour in the chair. A missionary hymn was sung, after which the President offered prayer. F. W. Macallum was appointed Minute Secretary. The minutes of the last annual meeting were read and approved.

The President made some opening remarks. The Secretary, Rev. E. M. Hill, read his annual report and also the Treasurer's report, in the absence of Mr. T. B. Macaulay, the Treasurer. These reports were received, adopted and ordered to be printed with an itemised account of the contributions of the churches.

The list of officers found on the first page of this report was presented by Rev. R. Aylward, and on motion was adopted.

Rev. C. E. Bolton reported on the condition of the Indian Mission at French Bay: Rev. S. N. Jackson moved and Rev. A. F. McGregor seconded, that: "Whereas overtures have been made by the Methodists with the view to their taking charge of all the Indian Missionary work near French Bay, Ont., we authorize the Executive of the Foreign Missionary Society to hand it over to them, if there is prospect of its being efficiently done by them." Carried.

Rev. E. M. Hill moved and Mr. R. McLachlan seconded: That the proposed revision of the constitution and by-laws be adopted. Carried.

Rev. Thomas Hall moved, and Rev. J. K. Unsworth seconded: "That the gratitude of this Society be expressed to the American Board for the great and generous assistance they have rendered us in helping us to carry out the Foreign Missionary responsibilities of our churches." Carried.

Mr. F. W. Macallum, under appointment by the American Board to Erzroum in Eastern Turkey, was introduced and said a few farewell words.

The Secretary was empowered to send a telegram of greeting to the Woman's Board then in session at Montreal.

The meeting was closed at 4.15 with the benediction pronounced by the President.

F. W. MACALLUM,
Minute Secretary.

SECRETARY'S ANNUAL REPORT.

In a city not far distant is a man who realizes the opportunities of our times so well that he will not even let the night break the succession of his efforts to lead men to Christ. So at his own expense he has sent a missionary to the other side of the world that he may be at work even when he sleeps. Our Foreign Missionary Society is the effort of the Congregational churches to do what this man is doing. And while there are self-supporting missionaries doing honorable work, yet we do not forget that the churches of Christ form what Christ calls *His body* on earth. And they have in all times been the influences that have reared missionaries and bid them God speed.

In presenting the ninth annual report of this Society, we are like the church in Jerusalem, where the gospel began to be preached, hearing from Paul and Peter what they had done to carry the gospel to the regions beyond, and we believe our Foreign Missionary Societies are directly helping to produce more of the spirit of co-operation in our churches.

AFRICA.

It is becoming more apparent that our station was wisely chosen. Mr. Currie has never regretted the choice, and Mr. Lee was from the first most favorably impressed with the beauty of the spot, the indications of healthfulness, and the easy access to 10,000 people, with 20,000 within possible reach.

A nucleus is already formed for a Christian community by the gathering of 15 or 20 native lads for daily instruction. But we must be content with several years of sowing time before looking for harvest. The brightest feature of life at the mission is the arrival of Mr. Lee on October 31st. On his way to Benguella he purchased a mule with the Bond Street money, for the mission, and on this he rode most of the way from Benguella to Cisamba. With great thankfulness we report that Mr. Lee has not had a touch of sickness since landing.

It has been a very trying year for Mr. Currie until quite recently. He was unable to procure either food or clothing or building materials from the coast for eighteen months. This

was not, as some unwise people have circulated the report, because we had not funds in the treasury with which to pay the salary, but simply because they could not get carriers to bring the loads of goods from the coast, the native chiefs being off on the war-path and controlling the roads. This is becoming a serious matter in that region, and there is talk of establishing a caravan of mules or oxen, which will make about three trips a year, and save them from dependence on native carriers.

The American Board physician in Bihe, died early in the year, but a new one has been found, and will soon be on his way; meanwhile we have found no medical missionary for Cisamba.

Mr. Currie has built some temporary buildings for his own use, involving an expense of $395, which he proposes to pay for himself, being enabled to do so by the enforced economy of the last year, which means he could not get goods from the coast to spend money on. The Executive recommends that although he expresses a desire to meet all the expense, yet we forward a special gift of $200 to help defray it.

In addition to what was said above about living at the station, it is to be noted that they have gotten their gardens in such good condition, and some domestic animals so well started that they are almost independent of the natives in the matter of food.

NEW MISSIONARIES.

Miss Minnie Clarke, of Guelph, is under appointment from the Woman's Board of Boston, to go to the West Central African mission. It will not be wise for the present that she go to Cisamba, but she will be in one of the American Board stations, nearer the coast, for a time at least. Our Woman's Board have not decided whether they can assume her support in addition to Miss Lyman, in Bombay, who has been their missionary for a year or two, and who is equally a daughter of our churches. It seems wise to the Directors that this Society adopt her as their missionary sent out under the auspices of the Woman's Board of Boston, who deal with all the single lady missionaries, it being understood that when the way opens she shall go to Cisamba.

Mr. Frederick Macallum, of Maxville, applied to the Executive for appointment as a missionary to Turkey, feeling confident that he was not fitted for work in Africa. The Executive replied: "We have received with much pleasure, your application, and are gratified with your purpose to devote yourself to Foreign missionary service, but we cannot recommend the

Society to assume a field in Turkey, with the present outlook for funds; we therefore regret that we cannot enable you to carry out your purpose." We regret again that our churches are not able to support all of the young men on whom God has laid the charge, "Go, teach and baptize all nations." We shall follow him with prayer and love, as we have done with Brooks, Chambers, Smith, Duff and Pedley, and the Misses Macallum, McKillican, Radford and Turner, who have become the working staff of other Boards.

INDIAN MISSION.

Here is a vein of sadness. Mr. Thomas Bigeanoe was called to a higher service in January. We are much grieved to lose his service here, and extend our sympathy to the widow and fatherless children.

A very grave question arises as to what shall be done there now. The Executive do not feel sufficiently acquainted with the circumstances to decide, and throw the question upon the hands of the Society, and no doubt some action will be decided upon at this meeting. The Methodist Society desires the field to itself, having worked near them for many years. If they are willing to work the field effectively, denominational comity may make our resignation wise.

EXECUTIVE MEETINGS.

Your Executive have been getting into more systematic work, and have held two meetings, one on the 20th of February, the other on the 22nd of May, both in Montreal. It was decided to ask two delegates to be appointed from the Woman's Board, to meet with us at those Executive meetings. We shall continue this custom unless objection is made by the Society.

REVISION OF CONSTITUTION.

Your Executive, to whom you referred a thorough revision of the Constitution and By-laws, have given much thought to it, and present their report in the form of a printed draft of their propositions. The main point of alteration is the granting of extended powers to the Executive Committee. The general policy of the Society is understood, and either the Executive must be allowed to administer it, or great friction will be caused as well as annoying delays and needless ones.

FINANCES.

The Treasurer's clear statement speaks for itself. But figures grow interesting only when you study into them and search for their meaning.

The total of gifts to our Treasurer has been $1,551 this year against $1,929 last year.

In addition to this, $70 was handed in at the Annual Meeting, but too late to appear in the Treasurer's statement. This is in part due to so much money going through our Woman's Board, but partly to the fact that we have not urged gifts, and the churches have not thought we needed money. A balance on hand at the end of the year repels gifts, but notice these figures. Three years ago we collected $1,678, and spent $2,725 ; two years ago we received $1,929 and spent $1,885 ; last year we have received $1,551 and spent $1,992. How could we have adjusted ourselves to this fluctuating relation of receipts to expenditure, if we had not carried balances over, and been prepared for special expenditures ? As for the future we ask that never again shall the years' gifts mark a decrease. We do not want a dollar of the money you have given to Home Missions, but a few of those dollars which I sometimes hear about, that would be given if they were asked for by a man going to the churches for them.

WOMAN'S BOARD.

This Society has raised for all Foreign Missionary objects, $787, of which $217 was designated for Foreign Missions, at the time of the gift. The $570 for Miss Lyman's salary, was all that was voted to Foreign Missions from the funds of the Board.

EDWARD M. HILL,
Secretary.

CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

Statement for the year 1889-90.

RECEIPTS.

Balance from previous year		$1095 25
Contributions received during year	$1551 51	
Interest	24 70	
		1576 21
		$2671 46

DISBURSEMENTS.

WEST AFRICAN MISSION :—		
Mr. Currie's salary	$ 650 00	
Building material for new station	145 67	
Freight and duty on same	125 62	
Mr. Lee's expenses to Boston and there	45 00	
passage to Africa and freight	370 00	
Other expenses at station	361 71	
Paid for Mr. Currie here	30 40	
		$1728 40
INDIAN MISSION :—		
Salary of Rev. Thomas Bigcanoe (now deceased)		150 00
SPECIAL DONATIONS :—		
London Missionary Society :		
For native pastor in South India		60 00
American Board :		
For Rev. C. H. Brooks, Constantinople	$ 10 00	
For "Morning Star"	7 00	
		17 00
Bank Charges	5 73	
Congregational Year Book	15 00	
Printing	2 00	
Expenses of Directors to Executive Meeting	11 95	
Postage	1 68	
		36 66
		$1992 06
Balance in Bank	668 12	
on hand	11 28	
		679 40
		$2671 46

Audited and found correct,

C. R. BLACK.

T. B. MACAULAY,

Montreal, June 3rd, 1890. *Treasurer.*

Note by Secretary :—The balance on hand will be immediately exhausted by the special appropriation voted at the Annual Meeting of $200 to the Mission, and to furnish an outfit for Miss Clark.

CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.

Contributions received during year 1889-90.

Ontario.

Barrie		$ 6 35
Belleville, Rev. T. W. Bowen		7 00
Belwood S. S		3 50
Brantford, Young Ladies' F. M. S.		150 00
Embro, Ladies' Aid Society		20 27
Garafraxa, Light Bearers' Band		22 72
Guelph		20 04
Hamilton		25 00
Kingston, First	$23 25	
Girls' Own Mission Band	15 00	
Mrs. John McMillan	1 25	
		39 50
Lanark		22 43
Maxville and Martintown		24 71
Ottawa S. S		25 00
Paris		52 10
Sarnia		22 12
Stratford	$32 16	
S. S	10 58	
		42 74
Toronto, Bond Street		80 00
Zion		46 00
Northern		20 00
Mount Zion		4 00
Unionville S. S		6 34
Woodbridge	$21 00	
Three classes in Humber Summit S. S	7 62	
		$28 62
Woodstock		20 00
Wingham		12 25
Total for Ontario		$700 69

QUEBEC.

Cowansville, S. S.		$ 7 00
Eaton Church and S. S.		21 43
Granby, Young People's Society		14 00
Melbourne		10 00
Montreal, Emmanuel	$97 93	
C. Alexander	15 00	
		112 93
Montreal, Calvary—		
T. B. Macaulay	$22 00	
Rev. E. M. Hill	12 00	
J. R. Dougall	12 00	
Mrs. R. Macaulay	10 00	
R. W. McLachlan	10 00	
C. Cushing	10 00	
J. O. Richardson	5 00	
Rev. J. McKillican	5 00	
Miss C. Richardson	4 00	
W. C. Hibbard	4 00	
H. Woodley	2 00	
Mrs. Toller	2 00	
Mrs. and Miss Ritchie	2 00	
Miss Dougall	2 00	
Miss M. Richardson	1 25	
Mrs. Moeset	1 25	
Hugh Cochrane	1 00	
G. W. Jones	1 00	
Miss Middlemiss	1 00	
Miss Hampton	1 00	
Miss Jessie Smith	1 00	
B. Lamb	1 00	
D. S. Hamilton	1 00	
Arch. Wright	1 00	
Monthly prayer meeting collections	19 44	
Other collections and small sums	28 52	
Interest	3 07	
Sunday School	60 60	
Young Men's Bible Class	65 00	
Ladies' Missionary Society	5 00	
		294 33
Montreal, Zion, missionary prayer meetings	11 02	
Thos. Moodie	5 00	
		16 02
Stanley St. Presbyterian Church, Mission Work Ass'n		10 00
College Mite Box		2 08

Sherbrooke		$54 50
St. Andrews—		
Anonymous	$15 00	
do	10 00	
Rev. J. McAdie	5 00	
W. R. Hibbard	5 00	
Mrs. Hibbard	3 00	
Miss Hibbard	2 50	
Miss F. C. Hibbard	1 00	
D. Dewar	1 00	
A. Dewar	1 00	
J. McGregor	1 00	
Miss McGregor	1 00	
Mrs. Webster	1 00	
Mrs. Barclay	1 00	
E. R. Patton	1 00	
Small sums	4 50	
		$53 00
Waterville, Mission Boxes		12 00
Total for Quebec		$607 29

Maritime Provinces.

Brooklyn, N.S., Collection at Union Meeting		$2 45
Liverpool, N.S., Mrs. Himmelman	$9 00	
F. M. Society	9 25	
		18 25
Sheffield, N.B.,	$26 25	
Children's Mission Band	16 75	
		43 00
St. John. N.B., S. S.,	$5 40	
Children's Band of Faithful Workers	27 54	
		32 94
Yarmouth, N.S., Little Pilgrims Mission Band		20 00
Total for Maritime Provinces		$116 64

Manitoba.

Portage-la-Prairie, Rev. A. W. Gerrie	$5 00

Women's Board of Missions.

Special donations for West Africa	$99 89	
Indian Mission	12 00	
Mr. Currie, personally (from Bond St. Church, Toronto)	10 00	
		$121 89

SUMMARY.

Ontario	$700 69
Quebec	607 29
Maritime Provinces	116 64
Manitoba	5 00
Woman's Board	121 89
Total Contributions	$1551 51

[These figures do not include the amount collected by the Woman's Board, and applied to Foreign missionary purposes outside of the West African mission, as such amounts did not pass through the C.C.F.M.S.]

WOMAN'S BOARD.

Abstract of Treasurer's Report C. C. W. B. M. for year ending May 31st, 1890.

RECEIPTS.

Membership Fees	$74 00	
Life Membership Fees	100 00	
Foreign Missions (specially designated)	528 92	
Home " " "	431 81	
General (not designated)	471 42	
Actual Income		$1606 15
Balance from last report		634 22
Currie Memorial Fund		400 75
Total		$2641 12

DISBURSEMENTS.

Expenses	$151 52	
Miss Lyman's Salary (Bombay)	570 00	
For Miss Macallum, (Smyrna)	30 25	
For Mr. Brooks (Constantinople)	66 00	
C. C. F. M. S	121 89	
C. C. M. S	431 81	
		$1371 47
Balance on hand		1269 65
		$2641 12

Out of the balance of $1269.65 must be taken the Currie Fund, $400.75, and Miss Lyman's salary, $570; leaving $298.90 to be divided as voted, viz.: $100 each to Home and Foreign Missions and $98.90 to remain on hand.

Yours truly,

H. WOOD,

Corresponding Sec. C. C. W. B. M.

THE CONGREGATIONAL UNION OF Nova Scotia and New Brunswick.

Officers for 1890-91.

Chairman.

Rev. S. SYKES, - - - - - - - - Economy, N. S.

Secretary.

Rev. W. H. WATSON, - - - - - - - - Liverpool, N.S.

Treasurer.

Mr. JAMES WOODROW, - - - - - - - - St. John, N. B.

Statistical Secretary.

Rev. JAMES SHIPPERLEY, - - - - - - - - Maitland, N.S.

Committee.

Rev. WILLIAM McINTOSH.
" W. PEACOCK.
" F. FLAWITH.
Capt. E. SCOTT.
Mr. ISAAC N. COX.
" A. K. MOORE.
" A. JENKINS.
" ARCHIBALD BARKER.
Mr. R. L. PHILLIPS.
" J. W. JEWITT.
" W. E. PERRY.
" C. H. WHITMAN.
" F. FISHER.
" J. M. O'BRIEN.
" COLIN McLEOD.
" MOSES BURPEE.

Preachers.

Rev. F. FLAWITH, *Primary.* Rev. W. PEACOCK, *Alternate.*

Delegates to Corresponding Bodies.

Revs. W. McINTOSH, S. SYKES, JAS. SHIPPERLEY, to Union of Ontario and Quebec.

Rev. J. B. SAER, B.D., to Union of England and Wales.

Rev. S. SYKES, to Maine Conference.

Revs. W. McINTOSH, W. H. WATSON, to World's International Council.

Executive Committee.

Revs. W. McINTOSH, J. G. SANDERSON, THOMAS HALL.

General Committee.

Revs. S. SYKES, W. H. WATSON, J. W. COX, and Mr. JAS. WOODROW.

Place of next Annual Meeting.

KINGSPORT, N. S., on Second Friday in July, 1891, at 2.30 p.m.

OFFICERS OF WOMAN'S MISSIONARY SOCIETY.

Mrs. JAMES CLEMENTS,	Yarmouth, N.S.,	*President.*
" W. H. WATSON,	Liverpool, N.S.,	*1st Vice* "
" A. JENKINS,	Chebogue, N.S.,	*2nd* " "
" J. W. COX,	Milton, N.S.,	*3rd* " "
" Dr. BURNS,	Shelburne, N.S.,	*Secretary.*
" DEARBORN,	St. John, N.B.,	*Treasurer.*
Miss IDA BARKER,	Sheffield, N.B.,	*Assis't.-Secretary.*
" FANNIE DUNLAP,	Liverpool, N.S.,	*Cor.'g-Secretary.*

MINISTERS ASSOCIATED.

Rev. J. W. COX,	Milton, N.S.
" F. FLAWITH,	Sheffield, N.B.
" F. DAVEY,	Chebogue, N.S.
" WILLIAM McINTOSH,	Yarmouth, N.S.
" WILLIAM PEACOCK,	Pleasant River, N.S.
" JAMES SHIPPERLEY,	Maitland, N.S.
" S. SYKES,	Economy, N.S.
" W. H. WATSON,	Liverpool, N.S.
" JACOB WHITMAN,	Manchester, N.S.

CHURCHES ASSOCIATED.

BAKER'S SETTLEMENT, N.S.
BADDECK, C.B.
BROOKLYN and BEACH MEADOWS, N.S.
CORNWALLIS, N.S.
ECONOMY, N.S.
KESWICK RIDGE, N.B.
LIVERPOOL, N.S.
MAITLAND, N.S.
MARGAREE, N.S.
MILTON, N.S.
MANCHESTER, N.S.
NOEL, N.S.
OHIO, N.S.
PLEASANT RIVER, N.S.
SELMA, N.S.
SHEFFIELD, N.B.
ST. JOHN, N.B.
SOUTH MAITLAND, N.S.
YARMOUTH, N.S.

ABSTRACT OF PROCEEDINGS.

The Forty-third Annual gathering of this Union took place at Sheffield, N. B., July 5th to 8th inclusive, 1890. Owing to disarrangement of boats on the river, sessions were delayed until 4 p.m. Saturday. Rev. W. H. Watson in the chair. Messrs. Jas. Woodrow, A. K. Moore and Rev. William McIntosh were appointed Nominating Committee. Sessional Roll was called.

Revs. R. K. Black, J. F. Geddes and F. Davey were received as honorary members. Also at a later stage of the proceedings Rev. E. C. Wall. Reporters for various paperswere appointed, and Business and other Committees appointed.

Rev. F. Davey applied for admission into the Union, and his transfer papers from the Union of Ontario and Quebec were handed over to the Membership Committee.

Rev. B. Musgrave and Rev. R. B. Mills applied for admission. Referred to Membership Committee.

A communication was read from the Union of England and Wales, concerning the International Council to be held in London next year. Referred to Business Committee.

Our letter of sympathy to the Union in Wales, referring to the Tithe Question, was acknowledged by Rev. R. Morgan of Caermarthenshire. Also by the Chairman, Rev. Burford Hooke. It was resolved that these acknowledgments be received and recorded. The Chairman acknowledged the receipt of Report of Congregational Missions in Scandinavia.

Mr. Woodrow read report of Committee on a manual for the Churches. Report was received and power given to the Committee to consider publishing a revised edition. Also thanks of the Union were tendered to them for their painstaking labor. The Treasurer then gave his report.

In the evening, the retiring Chairman gave his address. Later on it was resolved, that the Rev. W. H. Watson be requested to publish his address in the *Canadian Independent*; and that 400 copies be circulated among the churches of the Lower Provinces.

Mr. Jas. Woodrow was invited to the chair of the Union;

but gracefully declined, and Rev. S. Sykes was then elected Chairman, taking his seat amid applause.

Rev. W. H. Watson was appointed Secretary of the Union; And Mr. Jas. Woodrow held his longtime honors as Treasurer.

ON SABBATH,

Rev. R. B. Mills preached a powerful sermon in the morning; founding his remarks upon Rom. i. 16. In the afternoon the Chairman, Rev. S. Sykes, preached from John ix: 35. After this service, the Lord's Supper was partaken of by a large number. Addresses were delivered at this service by Rev. R. K. Black and Rev. W. H. Watson. Those who heard our Brother Black, will not soon forget his burning words of power. In the evening an evangelistic service was held, when addresses were given by Revs. Shipperley, Watson, Black, McIntosh, Dr. Day (Baptist), and Mr. Jas. Woodrow. The various pulpits were supplied by brethern attending the Union.

MONDAY MORNING.

A devotional meeting at 9.30, led by Mr. F. Fisher, opened the day. Mr. R. B. Mills, who is now supplying Margaree, preferred a request for ordination to the ministry. This was granted on deliberation; and on Tuesday evening, at the opening of that session, he was solemnly ordained to the work. Rev. R. K. Black offering up ordination prayer, and assisted in the laying on of hands by Rev. F. Flawith and officers of the Union. Rev. W. McIntosh gave the charge to the candidate.

The report of Missions of the Methodist Episcopal Church, South, was received and discussed, and later on a letter was read by Mr. Woodrow, from the Corresponding Secretary, preferring requests for information. Resolved, that we accede to these requests as far as possible.

Reports on Gorham College Grounds and Trust Deeds Committee, were then heard; and several resolutions adopted. The following were elected Trust Deed Committees :—

Messrs. Jas. Woodrow, Archibald Barker, and S. B. Appleby, for New Brunswick: Messrs. Jas. Woodrow, E. N. Clements, and Rev. J. W. Cox, for Nova Scotia.

Delegates to and from corresponding bodies were now heard from :

Rev. R. K. Black, as Delegate from Ontario and Quebec.
" Wm. McIntosh, " " to " " "
" W. H. Watson, " " " National Council.

It was then resolved that the Union express its appreciation of the CONGREGATIONAL YEAR BOOK, and recommend it to the support of the Churches.

It was also resolved :—

That this Union cordially commends the *Canadian Independent* to the members of the churches, for their assistance and support, and further resolved that each church appoint its Minister, or some other person, to send to the editor such information and church news as will make the Magazine a means of communication between the churches.

And further resolved, that this Union would approve of a change in the name of the Magazine. To incorporate the word "Congregational" in the title, whenever the Publishing Society should think it advisable,

On motion of the Business Committee, the churches were requested to take up an annual collection or subscription, in aid of the Canadian Congregational Missionary Funds; and that such collection be made, and funds sent in, at as early a date as possible; and that *in no case it be delayed later than the first of May in each Year*, in order that all may appear in the yearly statement of the C. C. M. S., in our YEAR BOOK.

Resolved that the thanks of the Union be tendered to the Ladies' H. M, Society for their assistance given this Union in carrying out the arrangements with C. C. M. S., and, further, we request a continuation of this aid.

And further resolved, that this Union pay expenses of publication of the Women's Report in the YEAR BOOK for 1890-91.

This Union heartily commends the Canada Congregational Foreign Missionary Society to the members of our Churches.

Rev. Jacob Whitman read the first annual report of the Union of N. S. and N. B., July, 1846, to July, 1847.

A letter of confidence and hope was read from the church in Margaree, expressing esteem for their pastor, Rev. R. B. Mills.

Reports of churches were then heard, and elicited much discussion; yielding a very profitable session.

A letter from Rev. Thos. Hall was read declaring his intention to return amongst us as soon as ever it is possible.

A Committee of five were appointed to work with the Truro Society, until a suitable pastor may be obtained; Rev. W. McIntosh, *Chairman*, Rev. W. H. Watson, *Secretary*, Revs. S. Sykes, Jas. Shipperley and F. Flawith.

A public missionary meeting was held on Monday evening. Speakers: Mr. W. T. Gunn, Student of C. C. C.; Mrs. A. Jenkins, on behalf of Woman's Society; Rev. W. McIntosh; and Mr. James Woodrow.

Miss F. Dunlap, of Liverpool, read the Secretary's report.

Tuesday's Sessions.

Resolution on Temperance:—

In view of the great evils resulting from the wide-spread use of intoxicating liquors as a beverage, we earnestly recommend the principles of total abstinence; and urge that our churches sympathise with all well-considered legislation, and the enforcement thereof, that will tend toward the extermination of the liquor traffic, or its curtailment; and,

Further Resolved, that each minister be requested to preach one or more sermons each year, in advocacy of the principles of total abstinence.

Report of Finance Committee was received and adopted. A vote of thanks was tendered the Committee for its services.

Rev. W. McIntosh moved the following resolution on our College:—

Resolved, that this Union hereby expresses its confidence in the management of the Canada Congregational College, and heartily recommends it to the liberality of our churches, in aid of the expenses of management, as well as in aid of the endowment fund. And, further resolved, that the pastors be urged to do all in their power to influence Christian young men with suitable talents to prepare for the work of the ministry, and take the course prescribed by the officers of the institution. Carried unanimously.

Reports from churches again heard.

Question of Precedence.

Rev. W. McIntosh moved the following:—

In regard to the question of precedence on state occasions, which is before the people of this Dominion, this Union considers it a matter of small importance to the ministers of this branch of the Church of Christ, as they, with other ministers of the gospel, are ambassadors of Him who said "My Kingdom is not of this World."

Nevertheless, as Congregationalists have ever stood in the fore-front in the advocacy of *Equal Rights* for all, be it Resolved:—

That we, the members of this Union, protest against that portion of the order or precedence which gives pre-eminence to those who are the adherents of any one system of Church government; and our protest is not made on the ground of census returns, but on principle: that the people of this Dominion, irrespective of ecclesiastical preference should be equal before the law; and in repudiation of the pernicious principle of Church and State connection, or even the semblance of it in this country. Carried.

Resolved,—That in future the publication of Retiring Chairman's Address be discontinued in the YEAR BOOK.

Resolved,—That the Secretary furnish a summary of the proceedings of these sesions for the YEAR BOOK.

The Statistical Secretary gave his annual report. Moved and seconded, that he be requested to publish it in the YEAR BOOK: and that next year's reports have a column for absentees. A vote of thanks was tendered Bro. Shipperley for his painstaking report.

Tuesday evening, after the ordination of Mr. Mills, Rev. R. K. Black spoke in the interests of the College at Montreal.

Rev. W. Peacock moved the usual vote of thanks, seconded by Rev. W. H. Watson; the pastor, Rev. F. Flawith, gracefully responding for church and people.

Moved that the officers of the Union, with Rev. W. McIntosh be a sub-committee of the Union for interim business.

That this Union does now adjourn to meet at 2.30 p.m. Friday, 10th July, 1891, at Kingsport, N. S.,

That the minutes be taken as read. Hymn, "Blest be the tie that binds."

W. H. WATSON.

Secretary.

ABSTRACT OF STATISTICAL SECRETARY'S REPORT, NOVA SCOTIA AND NEW BRUNSWICK.

No additional church has been reported during the year, although a new congregation is now receiving the practical aid of the Union. Thus the number of churches remains at 20. There have been changes in the pastorates, perhaps more than usual. Rev. F. Davey has replaced Rev. J. W. Goffin in the ancient church at Chebogue. Mr. Wall having returned to England, left the Kingsport church in charge of Rev. J. W. Cox, who subsequently gave way to Mr. Churchill Moore, a graduate of the Canada Cong. College. Margaree has for pastor, Rev. R. B. Mills, formerly for a time in charge of the church at Milton, which is now ministered to by Rev. J. W. Cox, B.A. The church at St. John was left pastorless by the resignation of Rev. J. B. Saer, B.D., but now receives Rev. D. Howie from Scotland, recently from Massachusetts. Rev. F. Flawith leaves Keswick Ridge vacant, to take charge of the Sheffield congregation. All the

New Brunswick churches have had changes in regard to pastors during the year. Rev. M. M. Goldberg left Brooklyn and Beach Meadows, and ultimately the denomination. These churches have been for a time ministered to by Mr. Geddes, late of Newfoundland. There are now 14 pastors and supplies, preaching to the 20 churches in the Union; one church having neither. Of the 11 ordained ministers, one has been in the work 44 years, one 26, one 19, one 16, one 15, and others for shorter terms. Seven of these ministers have received instruction at our own College at Montreal, one at Bangor, and one each at the Bristol and Nottingham Institutes. Besides the central churches, 27 preaching stations are supplied on the Lord's Day. There are also 13 week-day stations. The average Sabbath attendance is 147 at each church, or 189 hearers for each minister, all of whom preach to 2,640 every Sabbath. The number of persons under pastoral oversight is given at 3,531. The membership remains much the same as last year, although death has been unusually active and removed 19 of our members. The dropping from the church rolls of absentees, mostly in the U.S., retards our growth as to numbers. We retain on the church books the names of 370 males and 646 females. Our number of Sunday schools is 23, with 144 officers and teachers. The average attendance of scholars is 1,012. Baptisms, 68; 60 being infants and 8 adults. Nine pastors instruct 165 young persons in Bible classes, in connection with their churches. Four of our churches were founded about 130 years ago; and the others within the present century. Every church has now a church edifice. Two of the congregations own two each, viz., Cornwallis and Pleasant River. Two new buildings for gospel preaching have been partially constructed during the year. There is seating accommodation in these buildings for 5,550 persons. 18 are reported as registered, while only half of them are insured in case of fire. The estimated value of church edifices is $62,800, and of the 11 parsonages, $16,000, or $78,900 in all. The amount of money raised by the churches for local objects is $10,255. For C.C.M.S. as far as reported, $540. For the College, $117; Foreign Missions, $169; other missionary objects, $128. Total as reported, $11,302; being an average contribution per church, of $538, and a little over $11 per member. Financial reports have generally fallen short of actual contributions; some of which are correctly given in the several Treasurers' reports in the YEAR BOOK.

J. SHIPPERLEY,

Statistical Secretary.

THE CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK.

A preliminary meeting for the organization of a CONGREGATIONAL UNION of Nova Scotia and New Brunswick was held in Liverpool, N. S., on the 11th of July, 1846, and was in session several days, Rev. J. C. Gallaway presiding. A Provisional committee was appointed, and at an adjourned session, commencing in St. John, N. B., October 9th, 1846, the Union was organized. Participating in these meetings were Rev. Messrs. J. C. Gallaway, James Melvin, George Stirling, William Payzant, Jacob Whitman, and S. S. Murkland, and Messrs. Zenas Waterman, Jeremiah Burpee, F. Hilton, John E. Taylor, Alfred Smithers, John McLeod, R. Davidson, Benjamin Jewett, James H. Freeman, and others.

At the Annual Meeting of the Union in 1860, a resolution was adopted, and a committee appointed to secure the legal Incorporation of the Union. In 1862 Acts of Incorporation were passed by the several branches of the Legislatures of Nova Scotia and New Brunswick.

NOVA SCOTIA ACT OF INCORPORATION.

CAP. LXXVI.

AN ACT to Incorporate the Congregational Union of Nova Scotia and New Brunswick, so far as relates to the Province of Nova Scotia, passed the 31st day of March, 1862.

Be it enacted by the Governor, Council, and Assembly, as follows:

1. The Rev. Robert Wilson, the Rev. George Stirling, the Rev. James Howell, the Rev. George Ritchie, the Rev. George A. Rawson, and T. B. C. Burpee, T. B. Barker, F. H. Hilton, Edward Hiram Freeman, and such other persons as shall become members of the Society hereby constituted by the name of the Congregational Union of Nova Scotia and New Brunswick, shall by that name be, and they are hereby created a Body Politic and Corporate.

2. The Corporation may hold real estate for the purpose of missionary operations, educating young men for the ministry, or sustaining weak churches in connection with the Congregational body of Christians in the Provinces of Nova Scotia and New Brunswick.

3. The members of this Corporation shall consist of the Ministers of Congregational churches, who shall be recognized and admitted as members by the Congregational Union of Nova Scotia and New Brunswick at its annual meetings, and delegates from Congregational churches that have been recognized and admitted to its fellowship: such delegates from each church not to exceed two in number.

4. The affairs of the Corporation shall be under the control and management of a Committee annually appointed: a President, Secretary, and Treasurer, and such other officers as shall be deemed necessary.

5. All donations, subscriptions, legacies, interest arising from legal securities of any kind, shall be invested or disposed of under the direction of the Committee for the benefit of the Corporation, and the Committee shall account for all their acts, receipts, and expenditures, and shall make a report to the annual general meeting of the Corporation.

6. A general meeting of the Corporation shall be held once in each year, and as much oftener as may be directed by any Rule or By-law.

7. The provisions of this Act of Incorporation are only to be construed as affecting the operations of the Union in the Province of Nova Scotia.

NEW BRUNSWICK ACT OF INCORPORATION.

CAP. LXX.

AN ACT to Incorporate the Congregational Union of Nova Scotia and New Brunswick, passed 23rd April, 1862.

Be it enacted by the Lieutenant-Governor, Legislative Council, and Assembly, as follows:

1. That the Rev. George Stirling, the Rev. James Howell, the Rev. George Ritchie, the Rev. George A. Rawson, the Rev. T. B. Smith, T. B. C. Burpee, T. B. Barker, John Burton, F. H. Hilton, Hiram Freeman, and such other persons as shall from time to time become members of the Congregational Union of Nova Scotia and New Brunswick, according to the Constitution, By-laws, Rules, and Regulations thereof, as hereinafter mentioned, shall be and are hereby declared to be a Body Corporate and Politic, in name and in deed, by the name of "The Congregational Union of Nova Scotia and New Brunswick," and by the same name shall have all the general powers and privileges made incident to a Corporation by Act of the General Assembly in this Province: and shall have power to sue and be sued, plead and be impleaded, answer and be answered unto, in all the Courts in this Province; and shall by the same name have perpetual succession, and a common seal, which common seal they may from time to time alter, renew, or change at pleasure; and shall and may by the name aforesaid, from time to time, and at all times hereafter, be able and capable in law to have, hold, purchase, acquire, possess, and enjoy for religious, educational, or missionary purposes, or for aiding and sustaining poor or weak churches or congregations in connexion with the Congregational Body of Christians in the Provinces of Nova Scotia and New Brunswick, any lands, tenements, or hereditaments within the Province of New Brunswick, and the same real estate, or any part thereof, for the purposes aforesaid, from time to time, under and according to any By-law by the said Corporation to be made and adopted as is hereinafter provided, and according to the desire of the donors of such real estate, as expressed in the conveyance or conveyances of the same to the said Corporation, to let or demise by indenture under the seal of the said Corporation, at an agreed reserved rent, or to sell and dispose of the same, in fee simple or otherwise, for such consideration as they may deem expedient, but for the uses and purposes aforesaid, and for none other, or to exchange any such lands for other lands; provided always, nevertheless, that the estimated value of the lands, tenements and hereditaments so to be held by the said Corporation in this Province, shall not at any time exceed the sum of five thousand pounds.

2. The said Corporation shall hold its first general meeting on the second Friday in September next after the passing of this Act, at the Congregational Meeting House in the Parish of Sheffield, in the County of Sunbury, in this Pro-

vince ; and at such general meeting shall and may elect a Chairman, *pro tem.*, and by a majority of votes may elect such officers for the due management of the affairs of the said Corporation, and ordain and appoint the times and places for holding future general meetings, and make and ordain such By-laws, Rules and Regulations for the government of the said Corporation in all respects whatsoever as to the said Corporation at such general meeting as may appear advisable and expedient, subject, nevertheless, to be altered and amended at any subsequent general meeting ; such By-laws, Rules, and Regulations to be entered at length in a Book of Record, to be deposited with and placed in charge of such officer of the said Corporation as such general meeting may nominate and appoint ; all which By-laws, Rules and Regulations from time to time, and as occasion may require, but only at a general meeting, duly convened, may be rescinded, abrogated, repealed, altered, extended or amended in the manner by such By-laws, Rules and Regulations to be directed ; provided always, that no By-law, Rule or Regulation of the said Corporation shall be in any manner repugnant to the Laws or Statutes of this Province ; and provided, also, that the officers to be appointed at the said first general meeting, or at any subsequent general meeting of the said Corporation shall continue in office until others shall be appointed and chosen in their stead, in the manner to be by the By-laws, Rules, and Regulations of the said Corporation from time to time ordained.

The Union organized under the foregoing Acts of Incorporation in Sheffield, at the Annual Session commencing September 14, 1862, elected Officers, and adopted Constitution and Rules. The Union met for the first time in Nova Scotia, under these Acts, at Cornwallis, on the 10th September, 1863. The Constitution and Rules, revised from time to time, are as follows :

CONSTITUTION.

1. This Corporation shall be called "The Congregational Union of Nova Scotia and New Brunswick."

2. This Corporation shall consist of the persons named in the Acts of Incorporation by the Legislatures of Nova Scotia and New Brunswick in the year 1862 ; of delegates from Congregational churches that have been recognized and admitted to the fellowship of this Union, such delegates not to exceed two in number from each church, and of ministers of the same church order, who shall be recognized and admitted as members at the annual meeting of the Union.

3. The Corporation shall have in connection with it an honorary membership, with a privilege of a share in its deliberations and business, but without the right to vote ; and all officers of this Union, or members of the Union committee, or any of the committees of the Union, not being members of the Union, shall be considered honorary members ; and the Union may elect such persons for honorary membership for the session as it may deem proper or advisable.

4. The Union is founded on the full recognition of the distinctive principle of Congregational churches, namely, the scriptural right of every separate church to maintain perfect independence in its government and administration ; and, therefore, this Union shall not assume legislative or administrative authority ; or in any case become a court of appeal.

5. The following are the objects contemplated in its formation :—1. To promote evangelical religion in connection with the Congregational denom-

ination, especially by such means as missionary efforts, educating young men for the ministry, and aiding or sustaining weak churches in the body. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated churches. 3. To establish fraternal correspondence with similar bodies elsewhere. 4. To obtain accurate and statistical information relative to the Congregational churches in these Provinces. 5. To hold consultation on questions of general interest connected with the cause of Christ.

6. To promote the accomplishment of these objects and the general interests of the Union, an annual meeting of its members shall be held at such time and place as may be appointed at each annual meeting, or, if necessary, by the committee of the Union.

7. The presiding officer shall be a chairman or president, chosen by the Union from its delegates or personal members in the early part of such annual session, and shall also be the chairman of the Union committee.

8. The other officers shall be a secretary, a statistical secretary, a treasurer, and such other members as shall be elected to compose the remainder of the Union committee.

9. The affairs of this Union, as now incorporated, shall be under the control and management of the Union committee, consisting of the president or chairman of the Union, the treasurer and secretaries, such other persons being members of the Congregational churches in connection with this Union, as shall be elected at the annual meeting. The committee to be under the direction of the Union, to execute its instructions, prepare a docket of business for its annual meeting, and to act for and on behalf of the Union in all matters requiring action between the times of the meetings of the Union, which action shall be subject to the approval of the Union when it meets for business. The committee of the Union may delegate its powers to a sub-committee for interim business.

10. The secretary of the Union shall be the secretary of the Union committee, and shall have charge of the books of records, constitution, by-laws, rules and regulations of the Union, and shall have charge of the general correspondence of the Union, except such correspondence as relates purely to matters assigned to other officers or special committees.

11. The statistical secretary shall have charge of the correspondence which is purely of a statistical character.

12. The Union shall meet in July of each year for organization, the chairman elected the previous year presiding, failing whom, one of the officers or members of the Union committee.

13. All applications for admission to personal membership shall be made through the secretary, who shall report them to the Union at its annual meeting, and be at once referred to the membership committee for full enquiry. Upon their report that the evidence of good standing is sufficient and satisfactory, the applicant shall be eligible for immediate admission by unanimous vote ; failing to obtain which they shall stand proposed by consent of the Union (with the privilege of honorary membership) until the next annual meeting, at which, after a further report from the membership committee, they may be fully received by a vote of two-thirds of the members of the Union in attendance.

14. A church may depute as a delegate to the Union meeting a member who may be in good standing in any other Congregational church.

15. The Union may appoint on its committee members of churches in connection with the Union who are not personal members or delegates.

16. Application shall be made to the statistical secretary, one month at least before the annual meeting, for statistics of the several churches in Nova Scotia and New Brunswick, and a brief narrative of the state of religion among them, that he may prepare a report for the meeting of the Union.

17. The secretary shall make an appeal to each church connected with the Union to take up, some time in the month preceding the annual meeting, a collection in aid of its funds. From this source, in addition to the other expenses of the Union, the travelling fares of the ministerial members of the Union, and of one delegate from each church contributing for the year, shall be paid in full, if possible, with the understanding that such ministers and delegates shall remain during the session, except with leave from the chair. Ministers and delegates can claim only the expense of fare by steamer, rail, or stage-coach, exclusive of hotel expenses, Pullman cars and meals ; and no church shall receive for minister and delegate more than double the amount of the collection sent. In case of shortage the deficiency shall be charged to each *per capita*, thus allowing all to bear equally the loss.

18. Delegates from the Union to corresponding bodies, who may fail to fulfil their appointments by personal attendance, shall address the bodies by letter, communicating in substance such information and sentiments as they would furnish if present at the annual meeting.

19. The following is the plan of action for the promotion of mission work, according to the Union in July, 1884, between this Union and the Canada Congregational Missionary Society :

(1.) That the Maritime Provinces be recognized as having within their bounds two or more district associations, which associations shall be represented on the executive committee by one representative from each, such representative to be nominated by the Union of Nova Scotia and New Brunswick at its annual meeting.

(2.) That they be represented on the general committee by such delegates as the Union of Nova Scotia and New Brunswick may annually nominate, the number not to exceed four.

(3.) That the committee of the Congregational Union of Nova Scotia and New Brunswick shall collect the income accruing from the invested funds, and shall, through its treasurer, forward the same to the treasurer of the Society, on the understanding that the full amount shall be returned annually, to be expended within the bounds of the Maritime Provinces, or as the terms of bequest may demand.

(4.) That it shall be the duty of the Missionary Superintendent to make periodical and special visits, if necessary, to the Provinces of Nova Scotia and New Brunswick.

20. The expense of the Secretary of the Union in attending its meetings, shall be paid, except when provided for by article 17.

21. The treasurer shall submit his reports at the annual meeting of the Union, and such reports shall be handed to an Audit committee.

22. In the event of any Secretary of the Union vacating his office during the year intervening between the annual meetings, the remaining officers are empowered to appoint temporary successors.

23. Alterations may be made in the constitution by an annual meeting, provided that notice of the proposed alterations shall be given at a previous meeting, and that such alterations shall not be inconsistent with the Acts of Incorporation.

RULES.

1. At the appointed time for the assembling of the Union the chair shall be taken by the chairman, or in his absence by one of the officers of the Union, or a member of the Union committee, or failing any of these by a member of the Union.

2. After preliminary devotional exercises the meeting shall be called to order.

3. A minute secretary shall be appointed who shall take the minutes during the session and assist the secretary.

4. The secretary shall form a sessional roll, containing the names of the personal members attending the session, and the names of the delegates appointed to represent the churches, marking opposite the names of such delegates the words "in attendance" or otherwise. A list of honorary members shall also be taken.

5. A temporary nomination committee shall be appointed by the chairman as soon as the roll is called. This committee shall, as soon as practicable, report the names of five persons to form a committee, three for a membership committee, and three for a financial committee. The nominating committee will name the members of other committees as soon as convenient.

6. The exercises may be intermingled with singing and prayer until the committees are named, and at any time while there is a lull in business or otherwise.

7. The records of the previous annual session will be read, and, if correct, approved and signed.

8. The names reported for committees shall be submitted to the Union by the chairman for approval or otherwise.

9. The nominations and resolutions submitted by the business and other committees will not debar any member from proposing amendments ar alterations.

10. An election shall be held for president or chairman each year. Should there be more than one candidate named the election shall be by ballot.

11. Reports may be handed in or resolutions offered.

12. Reports and resolutions shall be referred by the chairman to the respective committees for consideration before discussion.

13. The business committee shall examine the records of the previous session to see if any business arises out of the minutes of the previous meeting.

14. All meetings shall be considered meetings of the Union, but the evening meeting shall, as far as practicable, be divested of a business character, and particularly devoted to addresses.

15. The first evening session shall, if practicable, be devoted in part to the address of the retiring chairman, and may be styled a public meeting of the Union.

16. The second meeting shall be devoted, if practicable, to a missionary meeting.

17. At each annual session a preacher shall be appointed for the next annual meeting.

18. The annual sermon will be delivered on Sunday morning.

19. Every resolution will be put in writing if required.

20. Every motion or resolution will require a seconder.

21. When a question is under discussion no motion shall be received except for adjournment, amendment, postponement, commitment, division of the question, the previous question, to lay on the table, or yeas or nays ; and such motions, except those for amendment, shall not be debatable.

22. An amendment to an amendment can be made.

23. A motion for the amendment of a resolution or amendment shall be in order ; and if carried the resolution so amended shall then be voted on.

24. Before the annual session closes the secretaries, treasurer, Union committee, etc., shall be appointed for the ensuing year.

25. The minutes of each sitting shall be read at the commencement of the following ; and the minutes of the last session at its close.

26. The church in whose locality the annual meeting shall be held shall be requested to celebrate the Lord's Supper in connection with the meeting.

27. Unless otherwise provided for, the meetings shall be held each day as follows :—From 9:30 to 12 ; from 2 to 5 ; and from 7:30 to 9:30.

28. Alterations in these rules may be proposed at any sitting, and changes and amendments made by a majority vote.

REV. T. HODGKINSON, ST. JOHNS, NEWFOUNDLAND

CONGREGATIONALISM IN NEWFOUNDLAND.

There are four mission stations under the care of the Parent Society, St. Johns, Newfoundland. There is a mission at Random, at Twillingate, at Little Bay, and at Poole's Cove. There are elementary schools attached to all these missions. Mr. Beer, a lay brother, has the oversight of the mission at Random; Rev. Mr. Geddes has recently left Twillingate. Mr. Searl, an earnest evangelist, has labored with great success at Little Bay. The

Rev. John Squires is at Poole's Cove. By his skill as a doctor, and by his preaching and visiting, he has done much good in these lonely parts.

CONGREGATIONALISM IN NEWFOUNDLAND.

The minute book of the Congregational Church, St. Johns, dates back more than a hundred years. It is an inspiring record of the early struggles and persecutions which Christ's followers endured for His sake.

John Jones was the first Congregational minister. He had risen in the army to be a sergeant-major. After he had left the service of Mars, he became the leader of a few devout hearers. At first they worshipped in private houses; others erected a small sanctuary in A.D. 1777. In 1800 John Jones died. He was carried to his grave by "the company of artillery then in garrison, his pall supported by two colonels in the army." Two thousand persons attended the funeral.

FROM THE COMMENCEMENT

of their history in St. Johns, Congregationalists have done much in the cause of education, temperance movements, and the extension of Christ's Kingdom. The first minister secured for his people freedom to worship God according to the dictates of their consciences. Congregationalists first commenced a Sabbath school in St. Johns. Congregationalists first formed the Auxiliary of the British and Foreign Bible Society in Newfoundland. They have been the pioneers of missionary effort in the outposts. We owe no small debt of gratitude in this direction, to the indomitable spirit and tireless labors of the

Rev. Thomas Hall,

pastor of St. Johns for many years. He revived the missionary spirit and its influences extended beyond the narrow confines of Congregationalism, to Methodism and Episcopalianism. The Congregationalists have never here claimed "perfection," but they have been foremost in every good work; and other "isms" have entered into their labors.

The Training School

in connection with the church has been conducted gratuitously by

the Misses Good. It has been for years the home where female teachers, irrespective of denomination, have been trained for the outpost schools.

The Colonial Missionary Society

has, for a long time, taken a deep and practical interest in the Congregational work in Newfoundland. The denomination numbers, according to the census of 1885, seven hundred and sixty-seven adherents. In 1853, the foundation of the present Congregational Church in St. Johns was laid by Thomas Jot, Esq. It is a plain substantial building of stone, not wood.

Congregationalism here has proved its right to live and flourish. It has been a nursery of the Lord, from which goodly plants have been removed to other lands. From St. Johns have gone forth to Canada and the States, men who are able ministers of Jesus Christ; lay toilers with willing hands, kindly hearts, and minds well stored with the words of life.

Reviewing the past of Congregationalism in Newfoundland, it is evident that it has had no ordinary trials, against which to contend. It has been cradled and

reared in the storm.

The climate is a fit emblem of its history ; much cold, fierce tempests ; yet days of sunshine and glory, when Nature atones for the severity of her wintry reign. Critics may remind us of internal troubles in the church, when the dove of peace has apparently flown away for a season. However, these are not unique experiences. The waters have been troubled in other churches by the followers of Diotrephes. Whilst we may sigh over the lack of cohesion in past days, " it is better to fight for the good than rail at the ill." Suffice it to say,

God has owned the labors

of His servants in this part of the vineyard. Looking fairly at the failures and successes of Congregationalism during more than a century, we are led to look hopefully to the future ; and with Christ in our midst, to " thank God, and take courage."

T. Hodgkinson.

NEWFOUNDLAND CONGREGATIONAL HOME MISSIONARY SOCIETY.

(*Connected with the Colonial Missionary Society, England.*)

President.....Rev. T. Hodgkinson
Vice-President.....Alexander Taylor.
Treasurer.....H. W. Seymour.
Secretary.....J. Cadwell.

Auditors.—Robert Barnes and John Cowan.

Committee.—A. Northfield, John Haddon, J. Carmichael, J. H. Martin, W. H. Whiteley, E. Colton, S. O. Steele, L. T. Chancey, J. Sheppard, J. Calver, R. T. Chancey, J. St. Hill, F. Elworthy, W. J. Barnes, T. Duley, W. Radford.

Missionary in Twillingate.....Vacant.
Missionary in Fortune Bay.....Rev. John Squires.
Missionary in Random, Trinity Bay.....Vacant.
Missionary in Fortune Bay.....Mr. Seeley.

Teachers of Mission Schools.

Fortune Bay.....Miss Cross.
Random.....Miss Beer.

THE CONGREGATIONAL COLLEGE OF CANADA.

Officers for 1890-91.

Chairman.

GEORGE HAGUE, Esq.

Treasurer.

C. R. BLACK, Esq., 30 St. John St., Montreal.

Secretary.

The Rev. GEO. CORNISH, M.A , LL.D., 177 Drummond St., Montreal.

Directors.

Rev. Dr. BARBOUR,
Rev. S. N. JACKSON, M.D.,
Rev. R. K. BLACK,
Rev. JOHN WOOD,
Rev. JOHN BURTON, B.D.,
Rev. E. M. HILL, M.A.,
Rev. F. H. MARLING,
Prof. WARRINER,
Rev. E. D. SILCOX,
Rev. A. F. McGREGOR, B.A.,
Rev. GEORGE ROBERTSON. B.A.,
Mr. C. ALEXANDER,
Mr. HENRY LYMAN,
Mr. R. C. JAMIESON,
Mr. THEO. LYMAN,
Mr. ROBT. ANDERSON,
Mr. J. R. DOUGALL, M.A.,
Mr. CHAS. CUSHING, B.C.L.,
Mr. H. W. WALKER,
Mr. WM. REID,
Mr. B. W. ROBERTSON,
Mr. D. HIGGINS,
Mr. A. ALEXANDER,
Mr. F. SCHOLES,
Mr. THOS. MOODIE, B.D.

Faculty of Theology.

Rev. Dr. BARBOUR,
Rev. Dr. CORNISH,
Rev. Dr. JACKSON,
Rev. JOHN BURTON, B.D.,
Rev. R. K. BLACK,
Rev. W. H. WARRINER,
Rev. JOHN WOOD,
Rev. F. H. MARLING,
Rev. E. M. HILL, *Secretary.*

Principal.

The Rev. WM. M. BARBOUR, D.D.

Professors and Lecturers.

The Rev. Dr. BARBOUR.
Systematic Theology and Homiletics.

The Rev. G. CORNISH, M.A., LL.D.,
Greek Testament Exegesis.

The Rev. W. H. WARRINER, B.A., B.D.,
Biblical Literature.

The Rev. E. M. HILL, M.A.
Elementary Greek.

The Rev. S. N. JACKSON, M.D.,
History, Polity and Adminstration of Congregationalism.

Auditors.

Messrs. J. B. LEARMONT and T. B. MACAULAY.

NOTICE.

The attention of friends of the College is respectfully invited to the following statement of the methods whereby they may render assistance to the College in the prosecution of its work :—

(1) By contributing towards the annual current expenses of the College.

(2) By contributing towards the General Endowment Fund.

(3) By the endowing in full, or contributing toward the endowment of any particular Chair, or

(4) Lectureship.

(5) By the founding of Scholarships or Exhibitions.

(6) By the donation of books for the Library.

(7) By furnishing requisites for the College building.

FORM OF A BEQUEST FOR THE COLLEGE.

I give and bequeath to the Treasurer, for the time being, of the Congregational College of Canada, a body corporate by Act of Parliament of the Province of Canada, A. D., 1864, the sum of .....[either without designation, or "*to be added to the Endowment Fund* of said College,"] out of my estate, without any charge or deduction whatever, to be paid with all convenient speed after my decease; and I direct that the receipt for the said sum of the Treasurer for the time being of the said College shall be a sufficient and valid discharge of said legacy.

BY-LAWS AND REGULATIONS.

CHAPTER I.

OF THE CORPORATION.

1. The Corporation is called "THE CONGREGATIONAL COLLEGE OF CANADA."

2. Its object is to educate ministers for the Congregational Churches of Canada and the other Provinces of British North America, and for Foreign Missionary service.

3. Contributors of two dollars annually to the funds of the College are members of the Corporation. A contributor in arrears one year, shall not be qualified to vote at the meetings of the Corporation, or to exercise his other rights of membership. The Treasurer's Subscription-lists shall be taken as evidence of contribution.

4. Churches contributing for the previous year to the current expense fund of the College, the sum of ten dollars or upwards, may be represented at the meeting of the Corporation by one delegate for each church ; those contributing twenty-five dollars or upwards, for the previous year, by two delegates ; and those contributing fifty dollars, or upwards, for the previous year, by three delegates.

5. All who contribute, or may have contributed at any one time, the sum of two hundred dollars, or upwards, not including annual subscriptions, to any one or more of the objects set forth on page four, or to any other special object or objects, shall be life members of the Corporation.

6. A regular meeting of the Corporation is held annually, for the reception of the report of the Directors, the election of a new Board, according to provision hereinafter named, and the transaction of other necessary business.

7. The annual meeting is held at the same time and place as that of the Congregational Union of Ontario and Quebec.

8. Special meetings of the Corporation may be held for the transaction of special business, at the call of the Board of Directors, or on a requisition to that effect to the Chairman of the Board of Directors, signed by at least twenty members of the Corporation ; provided always that no such special meetings be held without one month's public notice thereof in an accredited newspaper in Toronto and Montreal, and also in the *Canadian Independent*.

CHAPTER II.

OF THE BOARD OF DIRECTORS.

1. The Board of Directors is elected from members of the Corporation, and consists of a Chairman, Treasurer, one or more Secretaries, and twenty-five members. Five members of the Board shall constitute a quorum.

2. Five members of the Board shall retire annually, in rotation, but shall be eligible for re-election.

3. The powers and duties of the Board are :

(1) The management of the finances of the College. (2) The appointment and removal of officers of the College, subject to the revision of the Corpora-

tion. (3) The general oversight and management of the affairs of the College. (4) The framing of by-laws for the domestic economy of the College and the conduct and discipline of the students, and (5) the presentation of an annual report of the general condition of the College to the Corporation at the next regular meeting.

4. Any member of the Board absent from its meetings for a year shall be held *ipso facto*, to have vacated his seat, but may be re-appointed or re-elected thereto.

5. The proceedings of the Board are subject to and regulated by by-laws, which may be enacted, amended, or repealed, after due notice thereof, at any annual regular meeting of the Corporation.

6. Vacancies in the Board, whether occurring by death, or resignation, or otherwise, may be filled by the Board as soon after their occurrence as it may see fit.

CHAPTER III.

OF THE PROFESSORS,

1. The officers of the College shall be a Principal, and such other Professors and Lecturers as may be associated with him from time to time, of whom the Principal and Professors shall be members of a Congregational church.

2. The officers of the College shall receive their appointment from the Board of Directors, as before provided; and in case of resignation or removal from office, except for cause, three months' notice thereof shall be required; provided always, that no appointment or removal shall be valid, unless made at a meeting of the Board specially called for that purpose, at which not less than a majority of the Board must be present.

3. The duties and salaries of the officers of the College shall be determined by such regulations as the Board of Directors may from time to time ordain in that behalf.

4. The Principal and Professors, with such clerical members of the Board as from time to time be appointed by it, constitute the Faculty of Theology, and as such are entrusted with the educational work of the College, subject to the sanction and control of the Board of Directors.

5. In cases of discipline, the Faculty may admonish or reprimand a student, or prohibit his attendance on the classes, preliminary to reporting him to the Board to be further dealt with.

6. Meetings of the Faculty shall be held monthly during the session, and the Faculty are required to make regular reports of their proceedings to the Board.

7. The Principal of the College shall be *ex-officio* chairman of the Faculty, and one of its members shall be appointed annually by the Board to act as Secretary of the Faculty.

CHAPTER IV.

OF CANDIDATES FOR ADMISSION.

1. Every candidate for admission into the College, must present to the Directors the testimony of the church of which he is a member, respecting his piety and suitableness to the work of the ministry, together with a written statement of the grounds of his conviction that he is called of God to that work, and of his views of Christian doctrine and Church government.

2. Candidates for admission to the full course must be prepared to pass the Matriculation Examination in the McGill University.

3. Candidates who are graduates of any University, or who can satisfy the Board that they are otherwise possessed of sufficient requirements, may be at once admitted to the Theological course; also, as exceptional cases, such candidates may be admitted to that course as it may be expedient, in the judgment of the Directors, to train as preachers, without the ordinary literary culture.

4. Candidates, other than University graduates, on entering shall be subjected to a written examination in the following subjects:—

(*a*) In English:—Writing from dictation; Composition; Grammar; History of England.

(*b*) In Mathematics:—Arithmetic; Euclid's Elements, Books I. II.

(*c*) In Classics:—Elements of Greek Grammar, and translation from the Greek into English of a portion of one of the Gospels.

5. They shall be required to take a full year in the University in the study of such subjects as the Faculty may designate previous to commencing their Theological work.

6. Approved candidates are received on a probation of four months; at the close of which, if the result of their probation be satisfactory, they are admitted as regular students of the College.

CHAPTER V.

OF THE STUDENTS.

1. Students are, during their Literary course, under the general supervision of the Theological Professors, and take such subjects in the Theological department as the Board may direct.

2. The students, both in the Literary and Theological departments, are required to attend exclusively to the studies approved by the Board.

3. Every student on his admission to the College, is required to sign a declaration of obedience and consent to the By-laws and regulations of the College.

4. Pecuniary aid, when necessary, may be granted to them from the funds, the amount in each case to be fixed by the Board at the beginning of the session.

5. Attendance upon the classes in the College, and the use of the Library, are allowed without charge to the students.

6. As a part of their preparation for their future work, the students, under the sanction of the Directors, may preach the Gospel as they have the opportunity.

7. Every student, when admitted into the College, on the expiration of the term of his probation, is required to procure a formal dismissal from the church to which he formerly belonged, and, without delay to obtain admission into a Congregational church in Montreal. Such dismissal and admission must be reported by him to the Board. Furthermore, he is expected to be as regular as possible in his attendance upon the services, ordinances and church-meetings of the church to which he belongs during his College course.

8. Students are not allowed, during their College course, to enter into the marriage relationship without the knowledge and consent of the Board of Directors.

9. Students who leave College without obtaining the official sanction and discharge of the Board, are required to refund to the College the amount expended by it for their education.

10. Churches who desire the services of students with the view of permanent settlement in the pastorate, or otherwise, are requested to communicate with the Board through the Secretary.

CHAPTER VI.

OF THE COURSE OF STUDY AND EXAMINATIONS.

1. The full course of study extends over five sessions, and is divided into a Literary course of two sessions and a Theological course of three sessions.

2. In the Theological department, the course of study includes the original Languages of the Scriptures, Biblical Literature, Systematic and Pastoral Theology, Church History, Homiletics and Exegesis of the Greek Testament, with such other accessory subjects as the Board of Directors may from time to time appoint.

3. In the Theological course, the students are examined at the close of each session in all the subjects of the year. The examinations are conducted by examiners (among whom the Theological Professors are included) chosen by the Board of Directors, and by means of printed questions and written answers to the same. Those who pass are arranged according to their proficiency. as 1st class, 2nd class and 3rd class. If a student fails to pass in any subject he is required to undergo a supplementary examination in the same. The results of these sessional examinations are recorded by the Board and reported to the Corporation at the annual meeting.

4. The session of the Theological department begins in the first week in October, and ends the second week in April.

5. The Professors are at liberty to hold, during the session, such class examinations as they may deem necessary, either in the manner aforesaid or orally.

6. In the Literary course, students are required to pass such examinations as may be appointed by the Faculty of Arts of the McGill University. The Board of Directors are required to obtain from the said Faculty of Arts, a report of the examinations of the students in the several subjects thereof, and also of their attendance and conduct during the session in the University, and to present the same at the annual meeting of the Corporation.

CHAPTER VII.

GENERAL REGULATIONS.

1. Alterations may be made in these By-laws and Regulations, or new ones added, by any regular meeting of the Corporation, provided that notice of such alterations or additions has been given at the meeting next preceding.

COURSE OF STUDY.

According to the regulations of the College the full course of study extends over five sessions, and is divided into a Literary Course of two sessions, and a Theological Course of three sessions. Candidates for admission to the full course must be prepared to pass the Matriculation Examination of the McGill University in the following subjects :—

Classics, Mathematics and English.

In Classics.—Latin Grammar, Greek Grammar, and one easy Latin, and one easy Greek author.

The authors recommended are: Cicero (against Catiline I. and II.) Virgil (Æneid B. I.); Xenophon (Anabasis B. I.); Homer (Iliad, B. I.).

In Mathematics.—Arithmetic; Algebra, to simple equations, inclusive; Euclid's Elements, Books I. II. and III.

In English.—Writing from dictation. English Composition. A paper on English Grammar and History.

For the literary and scientific subjects of the full course, the students attend the classes of the Faculty of Arts in McGill College according to the terms of affiliation with the University; in which Faculty, the full course extends over four years and leads to the degree of B.A. But in the third and fourth years Theological students are allowed exemptions from attendance on certain classes, should they desire it. Thus the studies of the third and fourth years of the full course are prosecuted simultaneously in the Faculty of Theology and in the Faculty of Arts. The work of the fifth year is confined to the Faculty of Theology.

The following is the course of study in the University which students in Theology must pass through in order to obtain the degree of B.A. :—

First Year.—Classics: French or German or Hebrew; English Grammar and Literature; pure Mathematics; Elementary Chemistry.

Second Year.—Classics: French or German or Hebrew; English Literature; Elementary Psychology and Logic; Pure Mathematics; Botany.

Third Year.—Latin or Greek; Mathematical Physics (Mechanics and Hydrostatics); any two of the following departments—French or German or Hebrew (whichever the student has taken in the first two years); Experimental Physics; Zoology; English and Rhetoric; together with one *Additional Department*, for which see below.

Fourth Year.—Latin or Greek, same language as in third year; Mathematical Physics (as in third year); Mental and Moral Philosophy; any two of the following departments—French or German (same language as in previous years); Experimental Physics; Geology; History; and one *Additional Department*, the same as chosen in the third year, for which see below.

N. B.—The *Additional Departments* referred to above, of which one must be selected, the same department being taken in both the third and fourth years, are as follows, viz.:—(1) Classics, including Latin and Greek. (2) Mathematical Physics, including Optics, with Astronomy. (3) Natural Science, including Chemistry, Mineralogy and Geology of Canada. (4) Mental and Moral Philosophy. (5) English with History. (6) One Modern Language or Hebrew.

N.B.—Theological students are entitled to exemption from the *Additional Department*, or any one of the Ordinary Departments required in the third or fourth years.

The Theological Course proper begins with the third year of the full course, and extends over three full sessions. It embraces the following subjects :—(1) Systematic Theology; (2) Historical Theology; (3) Pastoral Theology; (4) Homiletics; (5) Greek Testament Exegesis : (6) Church History; (7) Evidences and Biblical Literature.

In both departments, the session begins at the middle of September; and examinations are held at Christmas, and at the end of the session in the several subjects of the year. Students must pass these examinations as a condition of maintaining their proper status. Candidates who are admitted to the Theological Course proper ("Shorter"), in accordance with sec. 3, chap. iv, of the Regulations, are required to attend such classes in McGill College as the Faculty of Theology may deem expedient, and also pass the examination of such classes.

REGULATIONS FOR THE COURSE OF STUDY AND EXAMINATIONS FOR THE DEGREE OF BACHELOR OF DIVINITY.

1. Candidates for the degree of B.D., must be graduates in Arts of a recognized University; provided, however, that this condition shall not be made to apply to former Alumni of the College, nor to those now (1885) passing through their course.

2. There shall be three examinations for the degree of B.D., viz:—I. The Entrance; II. The Intermediate; and III. The Final Examination; arranged as to subjects and time as follows:—

I. Entrance Examination, at the end of the First Year of the Theological Course and in the following subjects:—

(a) *Greek.*—Gospel by St. Mark.

(b) *Latin.*—Gospel by St. Mark—(Vulgate).

(c) *Hebrew.*—Genesis, chaps. i. to iv., and Psalms cxx. to cxxix., inclusive.

(d) *Apologetics.*—Butler's Analogy.—Theistic Argument—Diman.

(e) *Church History.*—Ante-Nicene Period; Mosheim. Stanley's Eastern Church.

(f) *Introduction.*—Old Test. Keil. Vol. I.

II. Intermediate Examination, at the end of the Second Year of the Theological Course.

(a) *Greek.*—Acts of the Apostles; Justin Martyr, Apol. I.

(b) *Latin.*—Acts of the Apostles—(Vulgate).

(c) *Hebrew and Chaldee.*—The Book of Daniel.

(d) *Church History.*—Milman's Latin Christianity, Books 13 and 14.

(e) *Introduction.*—Old Test., Keil, Vol. II.; New Test., Westcott.

(f) *Apologetics.*—Christlieb.

(g) *Theology.*—Oosterzee (Introduction), Part II.

(h) *Church Government.*—Hatch, Dexter.

III. Final Examination, at the end of the Third Year of the Theological Course.

(a) *Greek.*—The Book of Exodus, chaps. I to XX., inclusive, (Septuagint). Philippians (Lightfoot).

(b) *Latin.*—Exodus I. to XX., inclusive, (Vulgate).

(c) *Hebrew.*— do. do.

(d) *Introduction.*—

(e) *Apologetics.*—

(f) *Theology.*—Oosterzee (concluded).

(g) *Church History.*—XVIII. and XIX. Centuries.

(h) *Homiletics and Pastoral Theology.*—Shedd, Original Sermons, Outlines.

3. The Examinations shall be held at the same time and place annually as the Sessional Examinations of the College, and the degree shall be conferred at the public closing service of the session.

4. Candidates for examination at any of the above named examinations, must notify the Secretary of the Faculty of their intention to present themselves for examination, not later than January 1st ; and candidates other than students now (1885), or hereafter, passing through their College Course, must produce certificates of having duly completed their course in the College.

5. The fee for the Degree of B.D. shall be ten dollars, to be paid to the Secretary of the Faculty prior to the conferring of the Degree.

6. The Hood of the Bachelor of Divinity shall be of black corded silk, lined with white silk, with a three inch border of Bishop's purple.

MEDAL AND EXHIBITIONS.

The following are open to competition to students during the College course :—

1. *The Calvary Church Silver Medal.*—For the best answering in a special examination in the final examinations of the Theological Course.

2. *The Robert Anderson Exhibition of Fifty Dollars.*—For the highest general proficiency in all the subjects of the Sessional Examination of the Third Year in the Theological Course.

3. *The Robert Anderson Exhibition of Thirty Dollars.*—As above, for the examinations of the Second Year, Theological Course.

4. *The Robert Anderson Exhibition of Twenty Dollars.*—As above, for the examinations of the First Year, Theological Course.

CONSPECTUS OF LECTURES.

The Accompanying table presents the Theological Course in outline. While candidates for degrees in Arts have to take the full *Curriculum* in the University, the studies for those in the shorter course will be mainly, Hebrew, English Literature, Logic, and Philosophy, all of which will be taken in McGill, and examinations in them passed in conection with the College classes.

YEARS.	HOURS.	MONDAY.	TUESDAY.	WEDNESDAY.	THURSDAY.	FRIDAY.
First Year.	3 p.m. 4 p.m.	† English. * Elementary Greek N. T. Literature. Canon and Criticism	† Hebrew. Theology.	† English. Theology.	† Hebrew. Theology.	† English. Theology.
Second Year.	3 p.m. 4 p.m.	 Sacred Rhetoric.	† Logic. † Hebrew. Greek Exegesis. Theology.	† Logic. † English. Theology.	† Hebrew. † Logic. O. T. Literature and Hebrew Exegesis.	† Rhetoric. Theology.
Third Year.	11 a.m. 3 p.m. 4 p.m.	† English Literature † Mental Philosophy † Moral Philosophy	† Hebrew. † Moral Philosophy. Church History, Greek Exegesis.	† Mental Philosophy † English Literature Homiletics.	† Moral Philosophy. O. T. Literature. Hebrew Exegesis.	Homiletics.

† For the hours of these lectures see McGill College Calendar.
* For students taking the shorter course only.

A special course of lectures on Congregational History and Polity will be given by Dr. Jackson at such date and hours as may be agreed upon.

LIST OF ALUMNI.

	Name.	*Whence.*	*Date of Leaving.*	*Where.*
1	Ludwick Kribs	*Eramosa*	1841	Died.
2	Stephen King	*Glanford*	1842	Toronto, Ont.
3	Leonard McGlashan	*Pelham*	1842	Died.
4	Samuel Finton	*Glanford*	1842	Presbyterian church.
5	James Vincent	*Coventry, England*	1842	Salem, Mich.
6	Edward Ebbs	*Guelph*	1843	Died.
7	William Lumsden	*Peterborough*	1843	Episcopal church.
8	William F. Clarke	*London, Ont*	1844	Guelph, Ont.
9	Thomas I. Hodgskin	*Guelph*	1845	Episcopal church.
10	Robert Robinson	*Montreal, Zion*	1845	Owen Sound, Ont.
11	John Bowles	*Montreal, Zion*	1845	Died.
12	Norman McLeod	*L'Orignal*	1844	Humboldt, Iowa.
13	W. H. Allworth	*Southwold*	1845	Memphis, Mich.
14	Thomas Snell	*New York State*	1846	Died.
15	Thomas Seawright	*Toronto, Zion*	1847	
16	Thomas Bayne	*Montreal, 2nd Church.*	1846	
17	George C. Wickson	*Toronto, Zion*	1847	
18	William Hay	*Warwick*	1847	Scotland, Ont.
19	Henry Lancashire	*Montreal, Zion*	1848	New York City.
20	K. M. Fenwick	*Montreal, 2nd Church.*	1847	Montreal, Que.
21	Charles McKay	*Montreal, 2nd Church.*	1846	Died.
22	J. C. Giekie, D.D.	*Moore*	1848	Episcopal church, Eng.
23	F. H. Marling	*Toronto, Zion*	1848	New York.
24	A. Wickson, LL.D.	*Toronto, Zion*	1848	London, Eng.
25	John Wood	*Montreal, Zion.*	1851	Ottawa, Ont.
26	John McKillican	*Vankleek Hill*	1851	Montreal S. S. Union.
27	John Fraser	*Stanstead*	1851	Presbyterian Church.
28	Robert K. Black	*St. John, N.B*	1852	Sarnia, Ont.
29	George Ritchie	*St. John, N.B.*	1852	Ketchum, Idaho.
30	Daniel Macallum	*St. Andrews, Que.*	1852	St. Elmo, Ont.
31	James Hay	*Warwick*	1852	
32	E. A. Noble	*Hamilton*	1852	
33	Enoch Baker	*Sheffield, N.B.*	1853	Toronto, Ont.
34	Archibald Burpee	*Sheffield, N.B.*	1854	Died.
35	John Campbell	*Indian Lands*	1855	West Arran, Ont.
36	James Boyd	*Montreal, Zion*	1856	Died.
37	Philip Shanks	*Beauharnois*	1856	Died.
38	Malcolm McKillop	*Inverness*	1858	Died.
39	Robert G. Baird	*Lanark*	1857	Lansing, Mich.
40	A. McDonald	*Montreal, 2nd Church.*	1857	
41	Robert Hay	*Scotland, Ont*	1858	Watford, Ont.
42	George A. Rawson	*Lanark*	1859	Los Angeles, Cal.
43	Joseph V. Bryning	*Scotland, Ont*	1860	
44	John R. Kean	*Inverness, Que.*	1860	Presbyterian church.
45	Robert Burchill	*Toronto, Zion*	1861	
46	Robert Brown	*Caledon*	1861	Washington.
47	John Brown	*Caledon*	1861	Presbyterian church.
48	Benjamin W. Day	*Brantford*	1861	Belleville.
49	G. Strasenburg, M.D.	*Kingston*	1861	Lima, New York.
50	John G. Sanderson	*Kingston*	1862	Danville, Que.
51	J. Malcolm Smith	*Scotland, Ont*	1862	Olivet, Mich.
52	Charles Duff, M.A.	*Toronto, Bond-st.*	1862	Parkdale, Ont.
53	Alexander McGregor	*Manilla*	1862	Pawtucket, R.I.

	Name.	*Whence.*	*Date of Leaving.*	*Where.*
54	Richard Lewis	*Sarnia*	1866..	
55	James Douglas	*Toronto, Bond-si.*	1865..	Presbyterian Church.
56	J. A. R. Dickson	*Brantford*	1865..	" "
57	Richard T. Thomas	*Toronto, Zion*	1865..	England.
58	S. N. Jackson, M.D.	*Brome*	1866..	Kingston, Ont.
59	E. S. Lyman, B.C.L.	*Montreal, Zion*	1866..	
60	J. I. Hindley, M.A.	*Eramosa*	1869..	Granby, Que.
61	Wm. M. Peacock	*Lanark*	1869..	Died.
62	D. McGregor, M.A.	*Manilla*	1872..	Antwerp, N.Y.
63	R. W. Wallace, B.D.	*Markham*	1872..	Boston, Mass.
64	W. H. A. Claris	*Frome, Ont*	1872..	Frome, Ont.
65	D. D. Nighswander	*Stouffville*	1872..	Died.
66	John Allworth, M.A.	*Paris*	1873	Oxford, Mich.
67	Joseph Griffith	*Jamesville, N.Y*	1873..	Sandy Creek, Mich.
68	Edwin D. Silcox	*Southwold*	1873..	Embro, Ont.
69	William McIntosh	*Rugby*	1874..	Yarmouth, N.S.
70	Jas. R. Black, B.A.	*Montreal, Zion*	1874..	Barrie, Ont.
71	Andrew O. Cossar	*London, Ont*	1876..	St. Johns, Mich.
72	John B. Silcox	*Frome, Ont*	1876..	Sacramento, Cal.
73	John F. Malcolm	*Scotland, Ont*	1877..	Hammond, Wis.
74	Jacob W. Cox, B.A.	*Cornwallis, N.S.*	1877..	Milton, N.S.
75	Hugh Pedley, B.A.	*Coldsprings, Ont.*	1877..	Winnipeg, Man.
76	W. H. Warriner, B.D.	*Toronto, Northern*	1878..	Montreal.
77	A. F. McGregor, M.A.	*Manilla*	1878..	Toronto, Western, Ont.
78	George Willett	*Scotland, Ont*	1878..	Lugonia, Cal.
79	James C. Wright	*Howick, Ont*	1878..	Fairhaven, Wash.
80	A. L. McFadyen, B.A.	*Manilla*	1879..	
81	William Ewing, B.A.	*Melbourne*	1879..	Jamestown, Dakota.
82	J. B. Saer, B.D	*St. John's, Nfld*	1880..	
83	Charles E. Bolton	*Bolton, Ont*	1881..	Wiarton, Ont.
84	John McKinnon	*Kincardine, Ont*	1881..	Pilot Mound, Man.
85	Geo. Robertson, B.A.	*Douglas, Ont*	1882..	Toronto, Hazelton-ave.
86	George Skinner	*Melbourne, Que*	1882..	Eaton, Que.
87	George Fuller	*Brooklyn, U.S.*	1883..	England.
88	W. H. Way	*Toronto, Zion*	1883..	
89	A.W.Richardson, B.A.	*Montreal, Calvary*	1884..	Brantford, Ont.
90	A. W. Gerrie, B.A.	*Garafraxa*	1885..	Portage la Prairie, Man.
91	W. T. Currie, B.A.	*Toronto, Zion*	1885..	Bihé, W. Cen. Africa.
92	Jas. W. Pedley, B.A.	*Coldsprings, Ont.*	1885..	Vancouver, B.C.
93	George Whyte	*St. John's, Nfld*	1885..	
94	J. K. Unsworth, B.A.	*Georgetown, Ont*	1887..	Winnipeg, Man.
95	John O. Hart	*Margaree, N.S.*	1887..	
96	Alex. McLeod	*Embro, Ont*	1887..	
97	James McAdie	*St. John's, Nfld*	1887..	St. Andrews, Que.
98	John P. Gerrie, B.A		1888..	Stratford, Ont.
99	And. P. Solandt, B.A		1888	
100	Frank Davey		1888..	Chebogue, N.S.
101	F. W. McCallum, B.A		1889..	Turkey.
102	Horace C. Mason, B.A		1889..	Brandon, Man.
103	Hilton Pedley, B..A		1889..	Japan.
104	Wilberforce Lee		1889..	West Central Africa.
105	William J. Watt		1889..	Franklin Centre, Que.
106	James N. Austin		1889..	
107	James Daley, B.A		1890..	
108	I. J. Swanson, B.A		1890..	Woodstock, Ont.
109	Churchill Moore		1890..	Cornwallis, N.S.

PROCEEDINGS OF THE FIFTY-FIRST ANNUAL MEETING OF THE CONGREGATIONAL COLLEGE OF CANADA.

Held in the First Congregational Church, Kingston, June 4th, 1890.

1. On motion, Mr. George Hague was appointed Chairman of the meeting; and Mr. I. J. Swanson, B.A., Minute Secretary.

2. Prayer was offered by Rev. Robt. Hay.

3. Reading of the Report of the Board of Directors for 1889-'90, with presentation of the Treasurer's Report and Statement of the several funds of the College.

4. Moved by Secretary, seconded by Mr. Yeigh, and resolved:

That the Report and Statements now presented be severally received and adopted, and with the customary addenda be printed for circulation.

5. Moved by Rev Dr. Jackson, seconded by Mr. J. Daley, B.A., and resolved:

That this Corporation has heard with much satisfaction of the appointment of the Rev. W. H. Warriner, B.A., B.D., as a professor of the College; and in sustaining the action and adopting the recommendations of the Board of Directors therein, expresses its hope and earnest prayer that by this appointment the hands of the honored Principal may be strengthened, and the efficiency of the College in all ways enhanced.

Resolved further, that power be given to the Board to make such additions to or alterations in the Curriculum of the Theological Course as shall be found necessary to its wider extension and completeness.

6. Moved by Rev. J. G. Sanderson, seconded by Rev. R. Aylward, B.A., and resolved:

That holding in high value the visitation of the churches as a means of awakening and stimulating interest in the welfare of the College, this meeting is pleased to hear of the contemplated visits to churches by Principal Barbour, the Rev. R. K. Black, and Mr. Duff; and whilst thanking these gentlemen for this service so kindly proffered, desires to commend them and their object to the generous regard of all the churches and friends they may visit.

7. Moved by Rev. G. Robertson, seconded by Mr. Phillips, and resolved:

That this Corporation once more desires to place on record its high appreciation of the value and essential aid rendered by the Colonial Missionary Society to the College through another year of its history.

8. Moved by Mr. C. R. Black, seconded by Rev. John I. Hindley, M.A., and resolved:

That more than ever convinced of the essential importance to financial stability and full efficiency of the College of the completion of the Jubilee Endowment Fund, the Corporation earnestly presses upon the attention of the churches, and also of their individual members, the paramount claims of this undertaking; and expresses its deep regret at the loss of the valuable services, by his removal to New York, of the Rev. F. H. Marling, who so ably organized and started the movement.

9. Moved by Dr. Jackson, seconded by Principal Barbour, and resolved:

That the thanks of this Corporation be presented to the Secretary and Treasurer for their valuable services; and that the Board be advised to provide the sum of $100 as an acknowledgment of the Treasurer's excellent work.

10. The following were, on motion, appointed to serve on the Board of Directors:

Revs. Prof. Warriner, E. D. Silcox, A. F. McGregor, B.A., George Robertson, B.A., and Mr. Thomas Moodie.

11. On motion, the above minutes were taken as read and confirmed.

12. On motion, the Corporation then adjourned; requesting the Union to set apart some time for a general conference on College affairs.

GEORGE CORNISH,
Secretary.

REPORT OF SESSION, 1889-90.

The past session, of which a report has now been submitted, whilst not presenting any very salient features for notice, was yet one of steady work and progress. In common with too many other persons and institutions, the College did not escape the prevailing epidemic, which fell upon most of its members with such severity as, in two or three instances, to involve the loss of the session, but happily without greater detriment.

The opening service was held on Tuesday, October 1st, the address being delivered by the Rev. Dr. MacKennal, of Bowden, Manchester, in response to the invitation of the Board, and the College is under great obligation to him for the valuable service thus rendered. A pleasing incident of the proceedings, was the presentation to the Secretary, in accordance with the recognition of his services during the past 26 years, as Secretary of the College.

The following applications for admission as students were received from :—

(1) William A. Gerrie ; Garafraxa, First Church.....Full Course.
(2) Robert Adams ; Sarnia Church.....Full Course.
(3) James R. Adams ; Bond Street, Toronto.....Full Course.
(4) Alexander Macauley ; Sarnia Church..... Theological Course.

These applications were received on probation, on the completion of which, three were admitted as regular students ; whilst the other was recommended, on the ground of inadequate preparation, to withdraw his application.

Leave of absence was granted, on grounds satisfactory to the Board, to Messrs. Hamilton and Horsey, who will resume their attendance next session.

Messrs. Bessey and Kenyon have been permitted to withdraw from the College.

The sessional roll, therefore, stood as follows :—

FULL COURSE.

(1) F. W. Read, B.A.,.....Fourth Year.
(2) James Daley,.....Fifth "
(3) Isaac J. Swanson,..... " "
(4) W. F. Colclough,.....Fourth "
(5) S. W. Mack, ... " "
(6) W. D. Gunn,.....Third "
(7) Galen H. Craik..... " "
(8) Daniel Hamilton (absent on leave)... " "
(9) R. O. Ross.....Second "
(10) W. S. Pritchard, ... " "
(11) G. E. Read (absent on leave) ..... " "
(12) A. J. Robertson, ... " "
(13) E. O. Grisbrook, ... " "
(14) Harold Horsey (absent on leave)..... " "
(15) James R. Adams,.....First "
(16) W. A. Gerrie,..... " "

SHORTER COURSE.

(17) Churchill Moore..... Third Year.
(18) Robert Adams,.....First "
(19) A. Macauley..(Probationer.)
(20) M. J. Cameron .....Probation on sick leave.

Three applications have been already received for next session.

The work of the several classes was arranged and carried on as follows :—

(a) Principal Barbour ; taking Theology, Homiletics, and Church History, the last named being voluntary.

(b) Dr. Cornish ; Greek Testament, as last session.

(c) Mr. Hill ; Greek Testament and Elementary Greek, as last session.

(d) Dr. Jackson ; Continuation and Completion of his Course on Congregational History.

(e) Mr. Warriner ; Old Testament Exegesis.

In this connection, your Board have much pleasure in reporting, that the services of Mr. Warriner, an Honorary Graduate of the University, and a successful student of this College, have been secured, subject to your revision, on the following terms and conditions :—

"That the Rev. W. H. Warriner, B.A., B.D., be and is appointed Professor of Hebrew and Greek Exegesis in this College, at a salary of $600 per annum ; and that his appointment date from January 1st, 1890 ; but the full salary begin on July 1st, 1890 ; it being understood, that for the remainder of this session, his work in the College be confined to that for which he is

already under engagement to the Board; and that all further details for future services be referred to the Faculty for their consideration and report thereupon to the Board."

Your Board trust by this appointment, a wider range of subjects, as well as a better distribution of the same, will be open to our honored Principal and his colleagues.

As the Curriculum in the Theological Course has been, of necessity, inchoate and incomplete up to the present time, the Board ask your special permission that power be given them to revise the whole course, and to make such modifications therein, as may be found desirable.

The Christmas and Sessional Examinations were duly held, with the following award of Medals and Exhibitions:—

(1) The Calvary Church Medal; to James Daley.
(2) The Barbour Gold Medal; to James Daley.
(3) The Student's Silver Medal; to W. G. Gunn.
(4) The Student's Silver Medal (not awarded last session through an oversight); to James Daley.
(5) The Robert Anderson Exhibition of $50; to James Daley.
(6) The Robert Anderson Exhibition of $20; to W. T. Gunn.
(7) There being no students in the Middle Year, and consequently no competitor for the Robert Anderson Exhibition, the Board awarded the same, subject to the approval of Mr. Anderson, to Mr. Swanson, of the fifth year, whose standing came very close to the First Prize-man.

Messrs. Daley, Swanson, and Moore have completed their their course, and have been awarded the usual certificates to that effect.

In the Faculty of Arts of the University, Messrs. Daley, Colclough, Mack and Swanson have passed creditably for the B.A. Degree, Mr. Colclough taking first rank honors in Classics, and Messrs. Ross and Pritchard have passed the Intermediate Examination. Messrs. Gunn and Craik have passed the examinations of the Third Year, Mr. Gunn standing second of his year; and Mr. T. R. Adams has passed the examination of the First Year.

Five have failed to pass their examinations, a larger percentage of failures than has been customary with the students of this College, and due probably to the epidemic.

Principal Barbour has kindly volunteered to visit, on behalf of the College, such churches as he may be able to reach during a portion of the vacation; an offer your Board were only

too glad to accept. For while it is no part of the stipulated duties of the Principal to make such visitations, there can be no doubt that if made by one so highly honored for his personal worth and official position as Dr. Barbour is, such visitation must prove of immense advantage both to the College and the churches visited.

The Rev. R. K. Black, of Sarnia, an old alumnus of the College, has also undertaken to visit the churches of the Maritime Provinces, with the same object in view, without remuneration, the Board simply guaranteeing the payment of necessary expenses.

Mr. J. M. M. Duff, a zealous member of the Board, has also kindly offered to visit, at his own charges, such churches as may be open to him, which offer the Board has thankfully accepted.

It is gratifying to be able to report this contemplated visitation, for something of the kind appears to be absolutely necessary, in order to secure adequate funds for necessary expenses; "out of sight, out of mind," seems to be an adage of wider application than to individuals only. The Board bespeak for these brethren, who have so generously proffered their time and labor to promote the interests of the College, a warm and generous welcome from all whom they may visit.

The time-honored custom of observing the second Sunday in October, as a day of special prayer and contribution for the College, should not be allowed to fall into desuetude. It is therefore recommended, that a special circular be sent, at the proper time, to the churches, calling their attention to this important observance.

Mr. Hill has continued to act as Librarian, for which service the thanks of the Corporation are due to him. During last summer a thorough re-arrangement and re-cataloguing of the Library was made by Mr. Mott, the Library-Assistant. It is to be regretted that larger appropriations cannot be made for the purchase of new books from time to time, which are much needed by professors and students in the prosecution of their studies. Mr. Hill reports that thirty-five dollars were received from collections at the opening and closing exercises; and that this has been the only resource for the purchase of books.

Your Board are sorry that they cannot report satisfactory progress with the Jubilee Endowment Fund, which has arisen, in large measure, from the withdrawal of Mr. Marling from the

Chairmanship of the Committee charged with the raising of the fund. Hopes were entertained that some means might be devised whereby he could retain a position where he was rendering such marked efficient service; and your Board did all they could to induce him to continue therein, but other duties and claims prevented his acceding to their request. No one could render a more valuable service to the College at the present juncture than by stepping into the vacant place, and putting this important undertaking on the road to a successful issue.

The Board desire to bear emphatic and grateful testimony to the value of the labor, care and skill with which Mr. C. R. Black has filled the office of treasurer, to which you appointed him at the last annual meeting. At the request of the Board, he has prepared a special report, which has been adopted by them, and which is thought to be of sufficient importance to be presented to you with the ordinary Treasurer's report. Suffice it to say here, that the actual receipts on current expense account, for the year now closed, amounted to $5,678; the disbursements were $6,108; and a result more favorable than was at one time anticipated.

The following members of the Board, in accordance with By-laws, chap. II., section 2, retire, but are eligible for re-election: Revs. W. H. Allworth, Duncan McGregor, and J. B. Saer; with Messrs. J. M. M. Duff and T. B. Macaulay. All of which are respectfully submitted by your Board.

GEORGE CORNISH,
Secretary.

Montreal, May 30th, 1890.

CONGREGATIONAL COLLEGE OF CANADA.

TREASURER'S ANNUAL REPORT.

MONTREAL, 31st May, 1890.

When I accepted the office to which I was elected at the last Annual Meeting of the Corporation, it was with a large amount of diffidence, coupled with hesitation. I had been too long on the College Board not to be aware of the difficulties of the position; neither was I surprised that your late Treasurer, who had most worthily occupied the post for so long a time, should consider that he had earned his brevet rank, and was entitled to retire.

However, the work had to be done by some one, and it was as much my duty as that of any one else; so I accepted the position, after giving the Board fair warning that I should probably be somewhat troublesome as an executive officer, in the way of thrusting forward my particular department into notice in season, and possibly out of season.

The large and continuous deficits in the College Finances from year to year, have weighed on my mind for a long time; and the chief reason which induced me to accept the Treasurership was a hope that I might, through such official position, do what I could, be it much or little, so to rouse the attention of our churches to this most vital subject, that the continuous deficits of the past might be changed into a normal surplus for the future.

More than fifty years ago the pioneers of our Congregational Principles in Canada, though few and weak, deemed it of prime necessity that we should train men for our own ministry; and, all honor to them —they commenced the work with a grand faith in God, and a determination to make sacrifices for the sake of obtaining for the future Canadian Churches, an educated and intelligent Canadian Ministry. In those early days there was but little ready money among the churches, and much less individual wealth than we have now; but in proportion to their circumstances, and the means at their disposal, they gave to this end most liberally, and so as to *feel* it, which is after all the true standard. They valued the blessing of a liberal education more for the sake of those who should come after them, and we, their successors, owe them a deep debt of gratitude.

The small Institute of fifty years ago has grown to be a considerable College; and it has no reason to be ashamed of the men it has turned out. As regards this we can stand in the gate with any or all of the Theological Colleges of Canada.

Thanks to the liberality of Montreal, we have now a good College Building, presented to the Corporation freed of debt. We have a valuable library. We have a supply of good men to educate and train. We have competent professors and lecturers; and at the head, we have our beloved and honored Principal, whose praise is in all the churches, and who, as a teacher, stands in the very front rank. In the history of the College we have never been in a better position for doing our appointed work;—but, and that is an important word in this connection, our work is evidently not appreciated in some quarters—and the time is now come when we should look this matter squarely in the face and try to deal with it.

For the years 1887-88 and 1888-89 the current expense fund ran behind over $900 each year; and in the face of such a financial showing, it would have been utter folly to have gone on, without making some effort to have the subscriptions from the churches increased, so as to gradually pay off the deficit, and to provide income sufficient to meet the necessary expenditure.

At the first meeting of the Board after vacation, I brought this whole matter fully before it, with statements of probable expenditure for the current year; showing what would require to be raised by the churches, after taking into account the income derivable from Endowment Fund interest, and the grant from the Colonial Missionary Society. I suggested that if the churches generally would increase subscriptions one-third for three years, by that time the debt would be wiped out. The Board requested me to publish these facts in the *Canadian Independent*, and in their name to appeal to the churches for the necessary increase. This was done in the early Autumn, and the responsibility placed where it belonged. With regard to the older Provinces, what has been the result? The Province of Quebec loyally responded with an increase of fifty per cent. instead of one-third. Ontario responded with a decrease of seven per cent., Nova Scotia and New Brunswick with a decrease of twenty per cent.

According to the statistics of last *Year Book*, Ontario has 77 churches, of which 35 churches sent collections during the year; Quebec has 19 churches, of which 14 sent collections; Nova Scotia and New Brunswick have 20 churches, of which 3 sent collections. The average per subscribing church is as follows: Quebec, $116.50; Ontario, $34.63, and Nova Scotia and New Brunswick, $20.

Taking membership as per last *Year Book*, Quebec has given $1 per head, Ontario 20 cents, and Nova Scotia and New Brunswick 6½ cents.

The following is the list of subscriptions for the year, together with the membership of the subscribing churches :

QUEBEC—14 CHURCHES.

	Member-ship.	Average per member.		
Montreal, Emmanuel	243	$3 13	$761 00	
" Calvary	228	80	183 10	
" Zion	74	60	44 40	
" Donations	..	..	200 00	
				$1188 50
Sherbrooke	198	54	.....	107 00
Granby	175	37	.....	65 00
Cowansville	81	68	.....	55 00
Danville	123	40	.....	50 00
Waterville	62	72	.....	45 00
Georgeville (donation)	..	..	.....	25 00
Stanstead South	63	35	.....	22 30
St. Andrews	33	60	.....	20 00
Melbourne	90	15	.....	15 00
Franklin Centre	67	22	.....	15 00
Brigham	34	33	.....	11 00
Eaton	58	24	.....	14 00
				$1632 80

ONTARIO—35 CHURCHES.

Hamilton	214	$0 51	.....	$110 00
Lanark	158	68	.....	108 25
Kingston, First	154	55	$85 00	
" Bethel	110	23	25 00	
				110 00
Brantford	191	43	.....	81 79
Guelph (for last year and this year)	192	21	.....	80 00
Georgetown	119	63	.....	75 00
Toronto, Zion	112	62	70 00	
" Northern	207	30	60 00	
" Bond Street	789	6	50 00	
" Hazelton Avenue	158	16	25 00	
" Western	152	16	25 00	
" Mount Zion	63	13	8 00	
				238 00
Embro	..	..	.....	37 73
Paris	108	32	.....	35 35
Cobourg	99	30	.....	33 00
Woodstock	99	30	.....	33 00
Ottawa	151	20	.....	30 00
Stratford	77	37	.....	28 35
Maxville	123	18	.....	22 56
Burford	70	30	.....	21 25
Woodbridge	..	..	.....	21 20
Clinton (donation)	..	..	.....	20 00
Stouffville	111	15	.....	17 25
Scotland	147	10	.....	15 00
Garafraxa	90	15	.....	13 89

Middleville and Rosetta	103	$0 12	.....	$12 25
Vankleek Hill	47	25	.....	12 00
Frome	80	13	.....	10 35
Pine Grove	61	16	.....	10 00
Barrie	73	13	.....	9 90
Wingham	58	11	.....	6 34
Martintown	29	20	.....	6 00
London	230	2	.....	5 26
Belwood	73	7	.....	5 00
Kelvin	15	13	.....	2 00
Bowmanville (donation)	..	..	.....	2 00
				$1212 72

NOVA SCOTIA AND NEW BRUNSWICK—3 CHURCHES.

Yarmouth, N.S.	117	$0 26	$30 00	
Liverpool, N.S.	34	20	6 77	$36 77
St. John, N.B.	125	20	.....	25 00
Congregational Union of Nova Scotia and New Brunswick	..		.....	14 09
				$75 86

MANITOBA—1 CHURCH.

Portage la Prairie	18	$1 16	$20 85	
Donation, J. B.	..	....	10 00	
				$30 85

UNITED STATES.

Donation, Rev. J. C. Wright	..	..	$5 00	
" " W. H. Allworth	..	..	4 00	
				$9 00
Total Contributions from all sources				$2961 23

In analyzing these subscriptions, it is practically evident that the College has not the full sympathy of the larger Toronto churches, otherwise their subscriptions would be on quite a different scale. This is matter for serious consideration at your hands, for Toronto materially influences the churches in its immediate neighborhood. Cannot this be rectified by a frank conference on the subject? Will our Toronto brethren indicate where the dissatisfaction lies, if there is such, so that we may try if possible to remove it; or show us in what way we might revive and increase the interest in our College work among them? For the sake of our common weal as a denomination, let us in a fraternal and hearty spirit unite together, City, Town and Rural Churches, in one common aim, to make our College a thorough success; and I for one will have no fear of future deficits.

I may be called an enthusiast, but in my humble opinion, the work of training our young men for the work of the ministry in our own churches, is second in importance to no other denominational

work ; and if it is neglected or starved, we may as well give up our separate work as Congregationalists, and be content to own that the past of our history in Canada has been a failure. I do not believe, however, that our churches have any such intention ; but in order to avoid such a calamity, it won't do simply to say so by a resolution, or otherwise, and then fold our hands, hoping that next year will do better, for it won't. This do-nothing policy has caused our trouble in the past ; and unless we *act*, and give some method to our action, it will be the same next year.

I earnestly beg that every minister would see that some *one* in his church, who is in thorough sympathy with the College, would agree to take the College subscriptions in hand, and make it his business to see it through. Put the Treasurer in possession of his name, and he will communicate with him whenever necessary, and will be glad to give any facts or information which may assist in his work. With all due deference for those churches who vote yearly a certain sum to each of the denominational objects from the general fund, I thoroughly believe in personal presentation of the subscription list to the individual. Personal presentation will secure twice the money at least, besides creating more hearty interest in the cause so presented.

In going over the list of the alumni who have gone out from our College, I find that 65 per cent. of them came from the Ontario churches, and 20 per cent. from Quebec. I am glad that Quebec does not graduate her subscriptions in accordance with these statistics ; but at the same time Ontario should not forget the duties which these facts impose upon her.

That the College is placed in the City of Montreal is not the fault of our Montreal constituents. It was placed there by the Western Churches themselves. Since it went to Montreal, I have no hesitation in saying that she has done her duty by it with no niggardly hand ; and this is said in no spirit of boastfulness ; but the friends in the East think that Ontario should bear her fair share of the burden.

Turning to the financial statements for the year, presented herewith, you will see that the revenue was $5677, and the expenditure $6108, leaving a deficit of $431. The deficit for this year would have been somewhat less, were it not that last year's financial statement included some dividends payable on June 1st. With a view to lessen the deficiency, these were so treated, with the result that the deficit of 1888-89 showed $922, whereas it actually amounted to $1189, and my receipts for this year are minus $267. Had they been left for this year, where they properly belonged, this year's deficit would have been reduced to $164, instead of $431 as appears.

During the latter half of the year I have bestowed a considerable amount of time and thought on the matter of the "House Expenses" ;

having carefully dissected the various accounts, and corresponded with the other Theological Colleges in the City with the view of finding out if we could learn from them in regard to their methods, and so reduce this item of expense.

The result has been that the Board appointed a special committee *ad hoc*, which will report early in the year; and through their suggestions, it is hoped, some change in plans will be adopted, whereby a saving will be effected in this branch of the working expenses.

On behalf of the Trustees of the Endowment Fund, I present herewith a statement of the Cash transactions for the year and a list of Investments at this date.

On the 17th of the present month an aged widow lady, whose name for the present is withheld at her request, paid over to the Endowment Fund $1000, on the condition that the Trustees pay to her during her lifetime, interest on this sum at the rate of 7 per cent. per annum; and at her death the money reverts absolutely to the Fund. The hearty thanks of the Corporation are due to this generous donor, and also to the ministerial brother who was instrumental in suggesting the gift and in bringing the matter to a successful conclusion. Might not this example be copied with advantage by others?

The Treasurer of the Jubilee Endowment Fund paid over during the year to the Trustees $720. This amount, together with the $1000 mentioned above, $1720 in all, represents the increase in the Endowment Fund for the year, the total of which now stands at $32,997, all of which bears interest with the exception of the $1000 aforesaid.

Respectfully submitted,

CHARLES R. BLACK,
Treasurer.

(30 St. John Street, Montreal).

CONGREGATIONAL COLLEGE OF CANADA.

Treasurer's Statement for the Year Ending 31st May, 1890.

CASH ACCOUNT.

RECEIPTS.

Balance from last year		$ 524 58
Grant from Colonial Missionary Society, £250 Stg.	$1207 28	
Interest from Endowment Funds	1508 86	
Free Contributions	2961 23	
		5677 37
		$6201 95

DISBURSEMENTS.

On account of Teaching Staff	$3400 00
" Students	1598 67
" Interest	615 71
" Insurance	157 50
" Other Expenses	236 44
" Anderson Prizes	100 00
Balance	93 63
	$6201 95

REVENUE ACCOUNT

RECEIPTS.

Grant from Colonial Missionary Society		$1207 28
Interest from Endowment Fund	$1236 66	
" Lillie Memorial Fund	272 20	
		1508 86
Contributions from Quebec	$1632 80	
" " Ontario	1212 72	
" " Nova Scotia	43 77	
" " New Brunswick	32 09	
" " Manitoba	30 85	
" " the United States	9 00	
		2961 23
Balance, being deficiency in Revenue for the year		430 95

MEMO.—Floating debt, as per last year's Statement, $2400, being amount borrowed from Endowment Fund in 1887-88 and 1888-89, to cover deficiencies in revenue.

$6108 32

DISBURSEMENTS.

Teaching Staff:			
Principal	$2500 00		
Dr. Cornish	200 00		
Lecturers	700 00		
			$3400 00
On Account Students:			
Sessional Allowance		$607 50	
House Expenses:			
Provisions and Wages	$1772 35		
Fuel	258 29		
Gas	158 55		
Water	41 35		
Repairs	25 28		
	2255 82		
Less received for Board	1264 65		
		991 17	
			1598 67
Interest:			
On Mortgage, Principal's House		455 56	
On Temporary Loans		160 15	
			615 71
Insurance			157 50
Expenses:			
Printing, Stationery, Postages, etc		123 64	
Travelling Expenses		42 80	
New Catalogue for Library		50 00	
Illuminating Resolution to Secretary		20 00	
			236 44
"Robert Anderson" Prizes			100 00
			$6108 32

MONTREAL, 31st May, 1890.

CHARLES R. BLACK, *Treasurer.*

ENDOWMENT FUND, CONGREGATIONAL COLLEGE OF CANADA.

Trustees' Statement for the Year Ending 31st May, 1890.

RECEIPTS.

Balance on hand from last year	$4006 93
Cash borrowed on Security of Bonds	4000 00
Emmanuel Church, Montreal, on account loan	850 00
Received from Treasurer Jubilee Endowment Fund	720 00
Interest on Investments	1508 86
Donation from a widow lady, on which she is to receive from the Trustees, interest at the rate of seven per cent. per annum during her lifetime ; at her death the money to revert to the fund absolutely	1000 00
	$12085 79

DISBURSEMENTS.

Paid Mortgage on Principal's residence to the Temporalities Board of the Presbyterian Church	$8000 00
Paid College Treasurer, revenue from Investments	1508 86
Balance in Merchants Bank	2576 93
	$12085 79

LIST OF ASSETS, ENDOWMENT FUND.

3 Bonds Montreal Corporation	6 per cent.	$3000 00
4 " Town of Galt	6 per cent.	4000 00
3 " " of Collingwood	5 per cent.	3000 00
2 " Dundas Cotton Co., cost	7 per cent.	2025 00
39 Shares Montreal Gas Company Stock, cost		2018 50
5 " Bank of Montreal Stock, cost		2027 40
Mortgages on Real Estate	6 per cent.	7950 00
Mortgage on Principal's Residence	5 per cent.	4000 00
Loan to College Current Expense Fund		2400 00
Cash in Merchants Bank	3 per cent.	2576 93
Increase over last year, $1720.		$32997 83

MONTREAL, May 31st, 1890.

CHARLES R. BLACK, FOR TRUSTEES.

Examined and found correct.

(Signed) J. B. LEARMONT, T. B. MACAULAY, } AUDITORS.

JUBILEE ENDOWMENT FUND.

RECEIPTS FOR THE YEAR 1889-90.

Mrs. Dr. Wilkes, Montreal	$50 00
Rev. E. M. Hill, "	50 00
Rev. W. H. Warriner, "	30 00
Charles Gurd, "	25 00
R. W. McLachlan, "	12 50
T. B. Macaulay, "	100 00
Mr. and Mrs. David Aitcheson, Hamilton	50 00
James Boyle, Hamilton	53 00
A. Alexander, "	25 00
David Morton, Sr. "	50 00
George Sweet, "	20 00
Mrs. Woolverton, "	15 00
Rev. J. Morton, "	10 00
Thomas Bale, "	10 00
Robert Harron, "	10 00
John Black, "	7 00
Edward Bates, "	5 00
S. H. Alexander, "	5 00
J. C. Bale, "	4 00
Small sums, "	9 00
Speedside Church, $20.00 ; Wiarton Church, $20.00	40 00
Maxville and Martintown Churches	38 00
Forest Church, $40.00 ; Sarnia Church, $5.00	45 00
Rev. E. D. Silcox, Embro	10 00
Stratford, Subscribers	38 75
Rev. R. Aylward, Cobourg	10 00
F. M. Field, "	20 00
W. F. Kerr, "	10 00
Rev. Jos. Shallcross, Coldsprings	5 00
Yeigh & Co., Toronto $8 ; Lillie F. Silcox, Frome, $1	9 00
Joseph Rowell, Clinton, $20 ; James Goldie, Guelph, $25.	45 00
Geo. Martin, Garafraxa, $5 ; Rev. R. Thomas, London, $5.	10 00
Rev. A. W. Gerrie, Portage la Prairie	25 00
Rev. J. B. Saer, St. John N. B	35 00
James Woodrow, "	10 00
Mrs. M. G. Field, Stanstead	10 00
A Friend, Sherbrooke	5 00
Interest on Bank account	5 23
	$911 48
Paid College Treasurer	$720 00
Receipt Book, $2.50 ; Postage and Bank Charges, 53c	3 03
	$723 03
Balance on hand (since paid Treasurer of College)	188 45
	$911 48

T. B. MACAULAY, *Treasurer.*

Montreal, June 3rd, 1890.

CONTRIBUTIONS TO THE COLLEGE.

FOR THE SESSION 1889-90.

PROVINCE OF ONTARIO.

BARRIE.

Subscriptions	$ 9 90

BOWMANVILLE.

Rev. G. Purkis	$ 2 00

BELWOOD.

Robert Y. Blyth	$ 2 00
William Bichan	1 00
Hawkins Bilton	1 00
Small sums	1 00
	$ 5 00

BRANTFORD.

Bible Class	$10 00
Baker, Fred	3 00
Cutmore, Mrs	1 60
Day, Geo. H.	1 00
Goold, E. L.	5 00
Goold, Mrs. L. H.	1 85
Goold, Miss H. J.	1 04
Grierson, Jas.	1 00
Gillespie, Jos.	1 56
Lidell, J. G	1 20
Malcolm, Marcus	5 20
Malcolm, Geo. H.	2 10
Mellish, A. H	1 00
Mellish, Fred.	1 00
Nickel, C. M.	1 50
Johnston, Thos.	1 00
Ott, Mrs. John	3 50
Ross, T. H.	2 08
Wilkes, Jas	10 00
Wilkes, Mrs. Jas.	2 25
Wilkes, Miss Annie	$ 1 00
Wisner, Mrs. J. O.	2 50
Wisner, Mrs. W. S.	1 00
Woodyatt, Jas.	5 00
Yeigh, Henry	5 00
Wickens, Walter.	5 00
Small sums	5 41
	$81 79

BURFORD.

H. Cox	$ 5 00
A. Foster	3 00
A. Pollard	2 00
J. M. Keachie	1 00
J. McIntee	1 00
J. M. Charles	1 00
Mrs. T. Robinson	1 00
Miss Yeigh	1 00
Hunt family	1 00
Collection	1 18
Small sums	4 07
	$21 25

CLINTON.

Joseph Rowell	$20 00

COBOURG.

Field & Bro	$10 00
S. Harper	2 00
Mrs. Wm. Field	1 00
W. Toms.	1 00
J. P. Field.	1 00
F. J. Black	1 00
Mrs. Geo. Bickle	1 00

Mrs. Wm. Floyd	$ 1 00
Rev. R. Aylward	2 00
Mrs. T. Battell	1 00
Mrs. L. Routh	1 00
Wm. Brown, 50c.; J. T. Webster, 50c.	1 00
Mrs. Jos. Hayden, 50c.; F. Field, 50c	1 00
Mrs. Holmbeck	1 00
Miss Stewart	1 00
Mr. Baker	2 00
Collection	5 00
	$33 00

EMBRO.

Collection	$24 48
Young people	13 25
	$37 73

FROME.

Collection	$10 35

GARAFRAXA.

Wilson Ransom	$ 2 00
Miss Mary Hill	1 00
Lewis Bayne	1 00
George Gerrie, Sr.	1 50
George Martin	2 00
Mrs. J. C. Wright	1 00
James McKee	2 00
Mrs. P. S. Martin	1 00
Collection	2 39
	$13 89

GEORGETOWN.

J. R. Barber	$50 00
James Barber	25 00
	$75 00

GUELPH.

(For 1888-89.)

Sunday School	$ 5 00
James Goldie	5 00
Rev. D. McGregor	2 00
John Goldie	2 00
Misses Gausby	$ 2 50
Mrs. Lyon	2 00
Miss Hodgskin	1 00
Miss Mickle	1 00
Maude Fairbank	1 00
Mr. Scoon	1 00
Mrs. Boult	1 00
Mrs. Tatham	1 00
Misses Palum	1 00
Wm. McLaren	1 00
Geo. Skinner	1 00
Charles Armstrong	1 00
Misses Norris	1 00
C. Grundy	1 00
Sums under $1	5 50
	$36 00

(For 1889-90.)

James Goldie	$10 00
John Goldie	5 00
Sabbath School	5 00
J. W. Lyon	2 00
S. Schivalim	2 00
Mrs. Boult	1 00
Miss Gausby	1 00
Miss Rose Gausby	1 00
Miss Jessie Gausby	1 00
Miss Edith Gausby	1 00
Mrs. Tatham	1 00
C. Grundy	1 00
Wm. McLaren	1 05
Miss Hodgskin	1 00
Mrs. Triggs	1 00
Mr. Stockford	1 00
Geo. Skinner	1 00
Sums under $1	8 25
	$44 25
Less Bank Com. on Cheque	25
	$44 00

1888-89	$36 00
1889-90	44 00
	$80 00

HAMILTON.

Collection	$100 00
Sunday School	10 00
	$110 00

KELVIN.

Collection	$ 2 00

KINGSTON.
(FIRST.)

Mrs. Geo. Robertson	$20 00
J. F. McEwan	1 00
W. J. Fair	1 00
D. Spence	2 00
S. Hamilton	1 00
W. C. Horton	5 00
Jacob Bajus	1 00
Mr. Piper	1 00
J. A. Hendry	1 75
E. Leach	25
P. R. Henderson	2 00
Mrs. C. S. Marshall	1 00
Philip Bajus	5 00
Mrs. Harvey	1 00
J. Boyd	1 00
Thos. Hayward	1 00
H. Jack	1 00
W. H Twitchell	1 00
Dr. Jackson	10 00
David Scott	1 00
Savage Bros	2 00
Mrs. F. A. Folger	2 00
Jas. R. Henderson	1 00
Mrs. Dr. Connell	1 00
Wm. Neish	1 00
John McKelvey	1 00
Miss McAllum	5 00
Rev. Thos. Hall	3 00
E. Crumley	1 00
	$75 00
Dr. J. A. Jackson	10 00
	$85 00

KINGSTON.
(BETHEL.)

B. W. Robertson	$25 00

LANARK.

Wm. Caldwell	$25 00
L. B. Caldwell	25 00
Rev. W. N. Bessey	8 00
R. Robertson	6 00
A. Sheriff	5 00
Jas. C. Watt	5 00
John L. Robertson	3 00
R. W. Robertson	3 00
R. G. Watt	3 00
Miss Bel Caldwell	3 00
W. W. Craig	2 50
Jos. Watt	2 00
C. R. Smith	2 00
John A. Watt	2 00
R. Drysdale	2 00
Miss Maggie Watt	2 00
Wm. Donvay	1 00
W. G. Bates	1 00
J. F. Perkins	1 00
John Mair	1 00
W. A. Field	1 00
R. Watt	1 00
Jas. Young	1 00
Joseph Watt	1 00
Small sums	1 75
	$108 25

LONDON

Collection	$5 00

MAXVILLE.

J. Kennedy	$3 00
Miss Wood	3 00
P. F. McEwen	1 00
T. McEwen	1 00
J. J. McEwen	1 00
D. A. McEwen	1 00
Mr. & Mrs. D. McDougall	2 00
Rev. D. Macallum	5 00
D. P. McDougall	1 00
Collection	4 56
	$22 56

MARTINTOWN.

H. F. McDermid	$2 00
A. F. McDermid	2 00
Collection	2 00
	$6 00

MIDDLEVILLE AND ROSETTA.

Jas. A. Muir	$1 00
A. R. McIntyre	1 00
Wm. Stead	1 00
Miss Angus	1 00
R. R. Affleck	1 00
Rev. E. C. W. MacColl	1 00
A friend	1 00
Smaller sums	5 25
	$12 25

OTTAWA.

R. Thackray	$4 00
Rev. J. Wood	2 00
J. Jarvis	1 00
A. J. Stephens	1 00
W. A. Lamb	1 00
Mrs. Rowan	1 00
Mrs. J. B. Lamb	1 00
E. A. Stephens	1 00
Alf. H. Jarvis	1 00
Mrs. W. Kerr	1 00
Miss L. Kerr	1 00
F. George	1 00
Mrs. Moreland	1 00
S. J. Jarvis	1 00
Sums under $1	2 00
Sunday school	10 00
	$30 00

PARIS.

Collection	$35 00

PINE GROVE.

W. A. Wallis	$ 2 00
William Jeffery	5 00
Silas Hartman	1 00
Small sums	2 00

Additional.

W. A. Wallis	$10 60
Rev. W. F. Wilmot	1 00
Mrs. Wilmot	1 00
Small sums	8 60
	$31 20

SCOTLAND.

Collection	$13 00
Rev. W. Hay	2 00
	$15 00

STOUFFVILLE.

Collection	$17 25

STRATFORD.

F. J. Day	$ 5 00
Rev. J. P. Gerrie	5 00
D. D. Hay	4 00
Rev. B. W. Day	2 00
A. H. Alexander	2 00
Mrs. Scarff	1 00
Mrs. Gell	1 00
E. K. Barnsdale	1 00
James A. Davidson	1 00
Collected by Miss B. Hyde	4 50
Other amounts	1 85
	$28 35

TORONTO.

(ZION.)

Subscription	$70 00

(NORTHERN.)

P. H. Burton	$30 00
Subscription	30 00
	$60 00

(BOND STREET.)

Subscription	$50 00

(WESTERN.)

S. School	$10 00
Collection	15 00
	$25 00

(HAZELTON AVE.)

Collection	$25 00

(MOUNT ZION.)

Collection	$ 6 00
Rev. E. Barker	2 00
	$ 8 00
	$238 00

VANKLEEK HILL.

William McKillican	$ 7 00
W. E. McKillican	4 00
Mrs. Vankleek	1 00
	$12 00

WINGHAM.

Collection	$ 6 34

WOODSTOCK.

Collection	$33 00

PROVINCE OF QUEBEC.

BRIGHAM.

Rev. A. P. Solandt, B.D.	$3 00
Mrs. Solandt	2 00
Collection	6 00
	$11 00

COWANSVILLE.

Subscriptions	$55 00

DANVILLE.

E. C. Goodhue	$5 00
Rev. J. G. Sanderson	3 00
James Riddle	1 00
Collection	41 00
	$50 00

EATON.

Collection	$14 00

FRANKLIN CENTRE.

Collection	$15 00

GEORGEVILLE.

Donation, Mrs. P. Riddell	$25 00

GRANBY.

Collection	$65 00

MELBOURNE.

Subscription	$15 00

MONTREAL.

H. Birks	$10 00
T. Moodie	5 00
J. Leslie	3 00
Rev. W. H. Warriner	2 50
Mrs. Warriner	2 50
R. Seath	2 50
Miss James	2 00
H. A. Madley	2 00
E. Wright	2 00
Mrs. VanBuren	1 00
Mrs. Gamble	1 00
Mrs. Robinson	1 00
Mrs. T. Moodie	1 00
Miss H. A. Moore	1 00
J. H. Leslie	1 00
Jas. Johnston	1 00
J. S. McGregor	1 00
Small sums	4 90
	$44 40

(EMMANUEL.)

F. Scholes	$120 00
George Hague	100 00
G. B. Burland	50 00

John Porteous	$50 00
R. C. Jamieson	50 00
Dr G. Cornish	30 00
Chas. Gurd	25 00
Dr. Barbour	25 00
Wm. Reid	20 00
Chas. Alexander	20 00
J. B. Learmont	15 00
Jno. MacIntosh	12 00
Mrs. Wilkes	10 00
H. K. Ritchie	10 00
Henry Birks	10 00
John Popham	10 00
W. McLachlan	10 00
N. W. Trenholme	10 00
J. Linton	10 00
H. Sanders	10 00
J. T. Wilson	10 00
Rev. F. H. Marling	10 00
Wm. McDougall	10 00
J. Burt. Sutherland	10 05
Mr. and Mrs. H. Lyman	10 00
G. Cheney	10 00
" for last year	10 00
Dr. Gurd	10 00
S. P. Leet	5 00
A. Birks	5 00
E. S. Sharpe	5 00
H. W. Walker	5 00
Dr. Harrington	5 00
Hon. F. E. Gilman	5 00
Wm. Nivin	5 00
Dr. Wanless	5 00
R. C. Lyman	5 00
F. Massey	5 00
E. C. Gurney & Co	5 00
Miss Learmont	5 00
Miss J. F. Learmont	5 00
W. F. Learmont	5 00
Chas. R. Black	5 00
M. S. Baxter	5 00
Mrs. Walker	2 00
W. B. Blackader	2 00
	$761 00

(CALVARY.)

Mr. T. B. Macaulay	$25 00
Mrs. T. B. Macaulay	25 00
Rev. E. M. Hill	20 00
Mr. J. R. Dougall	20 00
Mr. R. W. McLachlan	20 00
Mr. R. Macaulay	10 00
Mr. C. Cushing	10 00
Mrs. J. O. Richardson	10 00
Rev. J. McKillican	10 00
Mr. Macaulay's Bible Class	5 00
Church choir	2 25
Miss Dougall	2 00
Mr. A. W. Ramsay	2 00
Miss Smith	1 50
Mr. Woodley	1 00
Mrs. Woodley	1 00
Mr. G. McGarry	1 00
Mr. Hood	1 00
Mr. B. Lamb	1 00
Mr. Jas. Leslie	1 00
Mr. Todd	1 00
Mr. Short	1 00
Mr. Gladstone	1 00
Mr. A. Wright	1 00
Small sums	10 35
	$183 10

MONTREAL.

Robt. Anderson	$100 00
S. H. C. Miner	50 00
Mrs. S. H. C. Miner	50 00

(STANSTEAD SOUTH.)

Collection	$22 30

SHERBROOKE.

Anonymous	$10 00
S. F. Morey	10 00
Young People's Society	10 00
E. Hargrave	5 00
A. S. Hurd	5 00
Miss S. A. Mitchell	5 00
A. Paton	5 00
T. J. Tuck	5 00

N. Dinning	$ 3 00
J. C. McCubbin	3 00
M. McKechnie	3 00
Mrs. A. T. Nourse	3 00
E. W. Abbott	2 00
Rev. Dr. Barnes	2 00
W. Blue	2 00
Thos. Cowan	2 00
C. H. Fletcher	2 00
H. Hubbard	2 00
S. W. Jenckes	2 00
G. A. LeBaron	2 00
J. S. Mitchell	2 00
Mrs. H. J. Morey	2 00
Hon. J. G. Robertson	2 00
Miss M. I. Dickinson	1 00
Geo. Eadie	1 00
L. Farnell	1 00
W. J. Fess	1 00
Miss L. A. Hurd	1 00
S. B Jencks	1 00
Mrs. Hyle	1 00
J. McNicol	1 00
J. A. McKechnie	1 00
Miss E. Sutton	1 00
Samuel Tuck	1 00
Mrs. Walton	1 00
H. C. Wilson	1 00
Miss K. E. Wilson	1 00
Anonymous	1 00
do	1 00
Sums under $1	$ 2 00
	$107 00

ST. ANDREWS.

Subscriptions	$20 00

WATERVILLE.

Miss Ball	$5 00
Geo. Gale & Sons	5 00
Major Drew	2 50
Dr. Powers	3 00
John McIntosh, M.P.P	2 00
Rev. Mr. Goffin	1 00
A. McIntosh	1 00
W. R. Thwaites	1 00
Mrs. J. N. Little	1 00
Mrs. J. S. McKay	1 00
Miss McKay	1 00
Wm. McKay	1 00
J. J. W. Stone	1 00
C. O. Swanson	1 00
Jas. McIntosh	1 00
James Logan	1 00
Geo. Gardiner	1 00
Smaller subscriptions	3 00
Sunday collection	12 50
	$45 00

PROVINCE OF MANITOBA.

PORTAGE LA PRAIRIE.

Pilgrim Church, 1889	$12 85
A. W. Gerrie	8 00
	$20 85

MANITOBA.

Donation, J. B	$10 00

DONATIONS FROM UNITED STATES.

Rev. J. C. Wright	$ 5 00
Rev. W. H. Allworth	4 00
	$ 9 00

NOVA SCOTIA AND NEW BRUNSWICK.

Congregational Union of N. S. and N. B	$14 09

Liverpool, N. S.

Captain J. H. Dunlop	$ 1 00
W. H. Watson	1 00
Mrs. Watson	1 00
Sums under one dollar	3 77
	$ 6 77

Yarmouth, N. S.

Tabernacle Church—

"Mayflower" Society	$10 00
James D. Dennis	5 00
Rev. W. McIntosh	5 00
E. S. Williams	3 00
W. T. Sterritt	2 00
James D. Horton	2 00
W. E. Perry	2 00
Robert Ellinwood	1 00
	$30 00

St. John, N. B.

W. Bruckhoff,	$ 1 00
E. C. Foster	1 00
James Harrison	1 00
Harvey Harrison	1 00
D. Murphy	1 00
M. Murphy	1 00
E. J. Smith	5 00
Mrs. E. Smith	5 00
Andrew J. Stephens	1 00
James Woodrow	3 00
Anonymous, five subscribers	5 00
Sundry	1 00
	$25 00

THE CANADA

Congregational Woman's Board of Missions.

OFFICERS FOR 1890-91.

President:

MRS. D. MACALLUM, Maxville, Ont.

Vice-President at Large.

Vice-Presidents:

MRS. WILKES, Montreal, Que.,
MRS. WOOD, Ottawa, Ont.,
MISS DOUGALL, Montreal, Que.,
MRS. BOULT, Guelph, Ont.,
MRS. J. D. NASMITH, Toronto, Ont.,
MRS. DR. RICHARDSON, Toronto, Ont.

Corresponding Secretary:

MISS H. WOOD, Maxvile, Ont.

Home Secretary:

MISS NORTHEY, 131 Shuter Street, Toronto, Ont.

Foreign Secretary:

MRS. R. W. COWAN, 10 Alice Street, Ottawa, Ont.

Treasurer:

MRS. C. T. WILLIAMS, 26 Chomedy Street, Montreal, Que.

DEPARTMENT FOR THE DIFFUSION OF MISSIONARY LITERATURE.

Superintendent:

MISS ASHDOWN, 46 Maitland Street, Toronto, Ont.

Assistant Superintendent:

MISS C. RICHARDSON, 138 Lusignan Street, Montreal, Que.

DEPARTMENT FOR ORGANIZATION OF AUXILIARIES AND MISSION BANDS.

Superintendents:

ONTARIO.
MISS RAWLINGS, Forest, Ont.

QUEBEC.
MRS. SANDERSON, Danville, Que.

DEPARTMENT FOR CIRCULATION OF MISSIONARY LETTERS.

Superintendent:

MISS LOUISE N. CURRIE, 90 Gerrard Street E., Toronto, Ont.

Auditor:

MISS R. JAMES, 5 St. Edward Street, Montreal, Que.

ANNUAL MEETING.

The Fourth Annual Meeting of this Society was held in Calvary Church, Montreal, June 4th and 5th, 1890.

The Corresponding Secretary's Report showed that reports had been received from 18 Auxiliaries, 5 Young Women's Auxiliaries, and 11 Mission Bands in Ontario; 11 Auxiliaries, 2 Young Women's Auxiliaries, and 6 Mission Bands in Quebec; and 3 Auxiliaries in Nova Scotia and Manitoba; 56 Societies in all. A few others have not been reported. Four Auxiliaries and two Mission Bands have been added to our number this year.

On recommendation of the C. C. F. M. S., it was decided to continue Miss Lyman's support, and do what we can towards Miss Clarke's salary.

It was resolved to request all Auxiliaries and Mission Bands to hold special meetings at Thanksgiving, at which thank-offerings shall be taken; the amount to be given to the C. C. M. S.

TREASURER'S STATEMENT.

Receipts.

Membership Fees	$	174 00
Contributions for Foreign Missions		528 92
" " Home Missions		431 81
" " General Fund		471 42
Balance from last year		634 22
Currie Memorial Fund		400 75
	$	2,641 12

Disbursements.

Expenses	$	151 52
Miss Lyman's salary		570 00
Miss Macallum (Special donation, Maxville)		30 25
Rev. C. H. Brooks (Special donation, Sherbrooke)		66 00
C. C. F. M. S		121 89
C. C. M. S		431 81
	$	1,371 47
Balance on hand		1,269 65
	$	2,641 12

WOMAN'S CONGREGATIONAL MISSIONARY SOCIETY OF NOVA SCOTIA AND NEW BRUNSWICK.

The Thirteenth Annual Meeting of this Society was held in the vestry of the Congregational Church, Sheffield, N. B., on Monday, the 7th July, 1890.

Mrs. C. H. Dearborn, the Treasurer, who was called to the chair temporarily in the absence of the President, and the other officers, expressed regret that the President, Mrs. J. B. Saer, was absent from the country, on account of ill health. Miss Ida Baker, of Sheffield, was appointed temporary Secretary.

A brief devotional meeting was held.

The address of welcome was given by Miss Adeline Burpee, of Sheffield, and responded to by Mrs. E. S. Williams, of Yarmouth, and Mrs. J. Jenkins, of Chebogue.

The minutes of last annual meeting were read and approved. A Business Committee was appointed as follows: Mrs. J. Jenkins, Mrs. E. S. Williams, Mrs. C. Burpee, Mrs. C. H. Dearborn, Miss Ida Barker, and Miss Fanny Dunlap.

A motion to amend the Constitution for the present year, and allow *three* vice-presidents instead of *two*, was carried.

The following officers were elected:

President.—Mrs. James E. Clements, of Yarmouth, N.S.

First Vice-President—Mrs. W. H. Watson, of Liverpool, N.S.

Second Vice-President—Mrs. J. Jenkins, of Chebogue, N. S.

Third Vice-President—Mrs. J. W. Cox, Milton, N. S.

General-Secretary—Mrs. J. G. Burns, Shelburne, N. S.

Corresponding-Sec.—Miss Fanny Dunlap, of Liverpool, N.S.

Treasurer—Mrs. C. H. Dearborn, St. John, N. B.

On motion, resolved, that Mr. James Woodrow be invited to attend and address the meeting. Having responded, he gave some valuable information regarding the origin of the Society, the aid it had given to the missionary work of the Union, and subsequently to the Canada Congregational Missionary Society. He also stated that the Union had passed a resolution, thanking the ladies for the help given, and requesting them to con-

tinue in the same good work. He requested them to appoint representatives to speak at the missionary meeting of the Union in the evening.

Reports of the Auxiliaries were then read. A paper on "Mission Bands," prepared by Miss Sarah Harrison, was read by Mrs. C. H. Dearborn. Miss Fanny Dunlap read a paper written by Mrs. W. H. Watson, on "Medical Missions."

On motion, resolved, that the Secretary's report be read by Miss Fanny Dunlap at the evening missionary meeting of the Union; and that Mrs. Jenkins be appointed to speak.

Rev. W. H. Watson, M.D., was then received and presented the greetings of the Congregational Union; having been delegated for the purpose.

On motion, resolved, that the sum of twenty-two dollars and fifty-five cents, the amount raised to pay expenses of delegates to the Woman's Board, which met at Montreal, be appropriated towards the deficit of the C. C. M. S., as it had not been used for the purpose for which collected.

The Annual Report of the Treasurer was then read.

On motion, resolved, that the ladies who were to have prepared papers for this year, but were unable to be present, be requested to prepare them for next annual meeting.

IDA BARKER,
Secretary.

TREASURER'S REPORT.

Receipts—From Yarmouth, $56.00; Liverpool, $47.72; St. John, $45.08; Sheffield, $28.00; Milton, $24.35; Chebogue, $23.77; Brooklyn, $22.00; Beach Meadows, $16; Pleasant River and Ohio, $12.00; Brooklyn, Juvenile Society, $10.00; Economy, $6.00. Total, $290.42.

This amount had been transmitted to the Canada Congregational Missionary Society. The Society at Cornwallis reported that the amount of $10 had been sent direct to the C. C. M. S. This would make the amount raised, $300.42. The sum of $42 of this had been collected during the previous year, but had not been received in time for that year's accounts of the C. C. M. S. The sum of $21 had been received after time this year, and would appear in next year's report.

MRS. E. H. DEARBORN,
Treasurer.

St. John, N. B., June 30th, 1890.

CONGREGATIONAL
PROVIDENT FUND SOCIETY.

OFFICERS OF THE BOARD FOR 1889-90.

Chairman:
CHARLES ALEXANDER, Esq.

Vice-Chairman:
R. C. JAMIESON, Esq.

Secretary-Treasurer:
CHARLES R. BLACK, Esq., 30 St. John Street, Montreal.

Directors:

GEORGE HAGUE,
C. CUSHING,
T. B. MACAULAY,
JAMES LINTON,
H. W. WALKER,
F. SCHOLES,
CHARLES GURD.

MINUTES OF ANNUAL MEETING OF CONGREGATIONAL PROVIDENT FUND SOCIETY.

The thirty-third annual meeting of the Congregational Provident Fund Society was held in the First Congregational Church, Kingston, at 4.30 p.m., June 6th, 1890.

The meeting was constituted by the appointment of Rev. J. G. Sanderson as Chairman, and Rev. E. C. W. MacColl as Minute Secretary.

Rev. John Wood offered prayer.

The report of the Secretary-Treasurer, C. R. Black, Esq., was then read by him; and on motion by him, seconded by Rev. John Wood, it was received and adopted, and ordered to be printed in the Year Book.

Mr. George Hague made remarks, showing the greatly improved financial position of the Society, and referred to the long and energetic service rendered the Society by Mr. C. R. Black, as Secretary-Treasurer.

He moved that these services be recognized by an honorarium to Mr. Black, of $150 from the W. & O. Branch, and $50 from the Retiring Ministers' Branch.

Mr. James Smith, seconded the motion, which was supported by Rev. Thomas Hall, and Rev. George Skinner, and carried unanimously.

Mr. Black, in a few words, thanked the friends for their kind appreciation, and their donation of $200.

On motion, it was resolved that the Directors be empowered to issue a new edition of the Manual, if they think it advisable.

On motion by Rev. Dr. Jackson, seconded by Rev. George Skinner, it was resolved, that the following be the Board of Directors for the ensuing year:—

DIRECTORS.

Charles Alexander,	H. W. Walker,
R. C. Jamieson,	C. Cushing,
C. R. Black,	T. B. Macaulay,
George Hague,	Charles Gurd,
F. Scholes,	James Linton.

The Minutes were taken as read, and confirmed.

Rev. John Morton closed the meeting with prayer.

J. G. Sanderson,
Chairman.

E. C. W. MacColl,
Secretary.

THIRTY-THIRD ANNUAL REPORT

OF THE CONGREGATIONAL PROVIDENT FUND SOCIETY FOR YEAR ENDING MAY 31ST, 1890.

The Board have pleasure in presenting their annual report and financial statements for the past year, inasmuch as they show a steady improvement.

From the statements it will be seen that the capital of the Widows' and Orphans' Branch, has increased by about $1,000, and that of the Retiring Ministers' Branch, by about $575; the former now standing at $1,416, and the latter at $5,612.

Last year we had to report a falling off in the free contributions from churches of $150; and this year we regret to say shows a further decrease of $124, from last year.

We are gratified, however, by being able to report that there are friends of the Society who have remembered it in their wills. The late Mr. John Foggin, of Toronto, left the Society a bequest of $500, which the executors have paid over; and the money has been apportioned, as provided for in the By-laws, one half to each Branch. The Board hopes that this worthy example may be followed by others.

The list of annuitants remains the same as last year, and the amount paid for annuities during the existence of the Society has been $15,184.

The investments are yielding a good return; and for the last half year the Montreal Loan and Mortgage Co. increased their dividend to 7% per annum, instead of 6%, as before, with the prospect of being able to keep it at no less than that rate for the future.

The last reported sale of Loan and Mortgage Stock was at 125%.

During the year, two of our beneficiaries have left the country, and their cases come under article 3 of the By-laws—Revs. D. McGregor and H. D. Hunter; three new members have been admitted to the W. and O. B. and two to the R. M. Branch.

The following churches having made collections for the Society this year, are entitled to representation by one delegate to the annual meeting:—

WIDOWS' AND ORPHANS' BRANCH—12 CHURCHES.

Montreal, Emmanuel,	$192 85	Hamilton,	$16 00
Brantford,	37 73	Guelph,	12 00
Kingston, First	35 05	Ottawa,	10 00
Toronto, Zion and Northern, Union Collection,	32 17	Frome & Shedden,	8 50
Toronto, Northern,	25 00	Woodstock,	5 00
Wiarton,	24 00	Donation Mrs. McG——	1 00
Lanark,	20 86		$420 16

RETIRING MINISTERS' BRANCH—3 CHURCHES.

London,	$ 5 82
Maxville and St. Elmo,	11 45
Martintown,	3 23
	$ 20 50

The following life membership subscriptions have been received from present life members, and are included in the subscriptions from Emmanuel Church, Montreal.

Mr. George Hague	$30	Mr. Chas. Gurd	$20
Mr. Chas. Alexander	25	Mr. John Porteous to constitute Mr. D. Allison, a life member.	$20
Mr. F. Scholes	20		
Mr. Jas. Linton	20		

LIST OF BENEFICIARIES, W. AND O. BRANCH—19.

Allworth,	Rev. W. H.	McKillican,	Rev. J.	Stillwell,	Rev. R. J.
Black,	" R. K.	McColl,	" E. C. W.	Sykes,	" S.
Day,	" B. W.	Sanderson,	" J. G.	Unsworth,	" Jos.
Hall,	" T.	Shortt,	" W. K.	Watson,	" H. W.
Hindley,	" J. I.	Silcox,	" E. D.	Wood,	" Jno.
Jackson,	" S. N.	Skinner,	" Geo.		
Macallum	" D.	Smith,	" W. W.		

LIST OF BENEFICIARIES, R. M. BRANCH.

Black,	Rev. R K.	Shortt,	Rev. W. K.	Unsworth,	Rev. Jos.
Hall,	" T.	Skinner,	" Geo.	Wood	" Jno.
Macallum,	" D.	Smith,	" W. W.		
Sanderson,	" J. G.	Sykes,	" S.		

LIST OF ANNUITANTS—7 WIDOWS AND 3 CHILDREN.

McGregor, Mrs.	Howell, Mrs.	Duff, Mrs.
Climie "	Peacock, " and 3 children.	Ebbs, "
Wheeler, "		

The financial statements, duly audited, are hereto annexed, and the whole respectfully submitted,

CHAS. R. BLACK,
Secretary.

CONGREGATIONAL PROVIDENT FUND SOCIETY.

Treasurer's Statements for the Year ending May 31st, 1890.

WIDOWS' AND ORPHANS' BRANCH.

CASH ACCOUNT.

Received.

Balance from last year	$ 52 07
Premiums from Beneficiaries	173 00
Collections and Subscriptions	420 16
Legacy	250 00
Interest and Dividends	1,096 06
Fines	3 00
Balance due Treasurer	138 28
	$2,132 57

Disbursed.

Paid Annuitants	$ 780 00
" on account Loan to R. M. Branch	1,200 00
" Interest on Loan	138 00
" Expenses, Printing, Postage and Stationery	14 57
	$2,132 57

REVENUE ACCOUNT.

Received.

Premiums from Beneficiaries	$ 173 00
Collections and Subscriptions from Churches	420 16
Interest and Dividends	1,096 06
Fines	3 00
Legacy	250 00
	$1,942 22

Disbursed.

Annuities	$ 780 00
Interest on Loan	138 00
Expenses	14 57
Balance to credit on Revenue Account	1,009 65
	$1,942 22

BALANCE SHEET.

Assets.

540 Shares Montreal Loan & Mortgage Company's Stock at $25	$13,500 00
Mortgages on City Property	2,800 00
(Net Capital 1889, $13,152.07.)	$16,300 00

Liabilities.

Loan from R. M. Branch	$2,000 00
Due Treasurer	138 28
Balance, being net capital May 31st, 1890	14,161 72
	$16,300 00

RETIRING MINISTERS' BRANCH.

Received.

Balance from last year		$ 436 65
Premiums from Beneficiaries	$ 79 00	
Collections from Churches	20 50	
Interest and Dividends	235 80	
Legacy	250 00	
		$ 585 30
On Account of Loan from Widows' and Orphans' Branch		1,200 00
		$2,221 95

Disbursed.

Paid Expenses, Printing, Postage, etc	$ 9 61
Special Deposit	1,200 00
Balance on Hand	1,012 34
	$2,221 95

Assets.

56 Shares Montreal Loan & Mortgage Company Stock, at $25	$1,400 00
Loan to Widows' and Orphans' Branch	2,000 00
Special Deposit	1,200 00
Cash in Bank	1,012 34
(Assets, 1889, $5,036.65.)	$5,612 34

CHARLES R. BLACK,
Treasurer.

Examined and found correct,

Signed, WM. McDOUGALL, J. B. LEARMONT, *Auditors.*

Montreal, May 31st, 1890.

CONGREGATIONAL

PUBLISHING COMPANY.

President.
REV. JOHN MORTON, HAMILTON.

Vice-President.
JAMES SMITH, ESQ., TORONTO.

Secretary-Treasurer.
REV. W. W. SMITH, NEWMARKET.

Editor and Manager of Book-Room.
REV. W. W. SMITH, NEWMARKET.

Directors.

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REV. JOSEPH UNSWORTH,
REV. JOHN BURTON,
MR. S. DAVISON,
MR. JAMES SMITH,
MR. DAVID WILLIAMS,
MR. DAVID HIGGINS,
MR. W. W. COPP,
MR. H. J. CLARK.

MINUTES OF GENERAL MEETING.

The Annual Meeting of the shareholders was held in the First Congregational Church, Kingston, on Friday, June 6th, 1890, at 4 o'clock, afternoon.

Rev. John Morton, President, in the chair. Meeting opened by prayer.

The Secretary-Treasurer, Rev. W. W. Smith, read the annual report, and treasurer's statement, which, on motion of Rev. George Skinner, seconded by W. C. Ashdown, Esq., was received and adopted.

Moved by Rev. W. W. Smith, seconded by Rev. Thomas Hall, "That the present Board of Directors be re-elected; and that the Secretary be directed to cast a ballot for the same." Carried.

Rev. W. H. Warriner moved, and Rev. Geo. Skinner seconded, a vote of thanks to the Secretary-Treasurer. Carried.

The meeting then adjourned.

W. W. SMITH,
Secretary-Treasurer.

ANNUAL REPORT.

The Directors of the Congregational Publishing Company, of Toronto, have the duty and pleasure of presenting their annual report, and the financial statement, for the year ending 27th May, 1890.

Of their publications, the YEAR BOOK deservedly stands at the head; both as paying its way and with a small surplus, and as being a carefully got up and presentable book, giving the annual history of the Canadian Congregational Churches, in a form satisfactory to our readers, and creditable to the Denomination. In this connection, the Editor would welcome cuts and descriptions of new church buildings; which would also be in the interest of the churches themselves, and of the builders and architects.

The *Independent* has, since the beginning of 1889, been improved at an extra expense of over a hundred dollars a year in paper and in the mechanical arrangements. On every hand are flattering words respecting it; *but its Subscription List does not increase.* In 59 churches in Ontario and Quebec—including every place of importance where we have a cause, outside of Toronto and Montreal—we circulate but 527 copies. The income of the *Independent* last year, left a balance of $200 for editorial and business management. This year (with more outlay in improvements), only $148.

Some of the friends of the *Independent* are anxious for a *weekly.* But the best encouragement in that direction, we feel would be a larger and more enthusiastic support accorded to the present *monthly.*

It is in a measure discouraging to the Editor and to the Company, to find that, notwithstanding the improvements and outlay on the magazine, a very few churches have appointed and kept at work a local agent for the *Independent.* With 500 more subscribers and the renewals looked after once a year, we would have nothing more for the present to desire in that respect.

A moderate number of Sunday schools have been supplied with papers and quarterlies this year. The disadvantage of having our distributing point outside Toronto, has perhaps not allowed an increase in this Department. When orders are very

late in being sent in, sometimes a Sunday is missed; which might be avoided, with an agent in Toronto. We live in hopes that we may, sometime, have our offices all centered in the capital of Ontario.

At the beginning of the business year, Rev. W. H. Warriner, B.D., for some years Secretary-Treasurer of the Company, resigned, and has since removed to Montreal. The Directors beg to record their appreciation of his faithful and efficient services in office.

Immediately after the last annual meeting the present Secretary-Treasurer was appointed.

All which is respectfully submitted.

W. W. SMITH,

June 2nd, 1899. *Secretary-Treasurer.*

TREASURER'S STATEMENT.

FOR THE YEAR ENDING 27TH MAY. 1890.

1889 DR.

Rev. W. H. Warriner's Account:—

June 1st—To balance on hand	$26 80
Accounts received of Rev. W. W. Smith, Ed. YEAR BOOK	60 00
Sale of Sunday School papers	30 61
" Hymn-Books, etc.,	6 20
1890—*Canadian Independent Account:—*	
May 27th—To received from subscribers	$1,024 21
" from Advertisers	27 00
" Cash balance on *Premiums*	10 00
1890—*Year-Book Account:—*	
May 27th—To sale of old YEAR BOOKS	$1 00
Sale of YEAR BOOK, 1889-90	153 44
Printing Reports of Societies, 1888-89	112 00
" " " 1889-90	280 50
Advertising, 1888-89	6 00
" 1889-90	42 00
Interest	1 30
1890—*Sunday School and Book Room Account:*	
May 27—To Sale of Sunday School Papers	$239 95
Sale of Hymn-books, etc.,	15 43
1890—*General Treasurer's Account:*	
May 27th—To balance from former Treasurer	$0 07
Balance on *Canadian Independent*, May, 1889	0 92
Balance on YEAR BOOK May, 1889	116 96
	$2,154 39

1889 Cr.

Rev. W. H. Warriner's Account:—

By paid Rev. J. Burton, balance of salary, as Editor	$87 50
" Sunday School Papers	21 28
" Hymn Books	4 68
Expenses Secretary and Directors attending meeting	4 95
Postage	0 90
Commission to Manager	3 68
Aug. 20th—Expenses to W. W. Smith, 55c :—Cash to do. 7c.	0 62

1890—*Canadian Independent Account :—*

May 27th—By paid Printing *Independent*, 12 issues	$730 85
Engravings and Initials	70 00
Premiums and Binders	26 75
Circulars, receipt cards, account cards	26 05
Loss in Agency Account	13 00
Postage, drafts, telegraph, stationary, expenses of Ed.	47 45
Editor for salary for the year	200 00

1890—*Year Book Account :—*

May 27th—By paid Rev. W. H. Warriner, for Mr. Burton	$60 00
Paper for Year Book	80 50
Printing Year Book	175 90
Portraits (partly for next issue),	30 50
Editor's salary for the year,	100 00
Office expenses and sundries	51 86

1890—*Sundry School and Book Room Account :*

May 27th—By paid for Sunday School Papers	$183 48
" Hymn Books	12 08
Postage and office expenses	7 35
Commission to Manager	25 54
Salary as Secretary-Treasurer (for the year)	50 00

1890—*General Treasurer's Account :—*

May 27th—By bal. on hand Year Book $112.47 ; Book Room $27...	$139 47
	$2,154 39

W. W. Smith.

Sec. Treas.

Audited and found correct,

David Higgins,

Toronto, 2nd June, 1880. *Auditor.*

COMMERCIAL PRINTING HOUSE

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BOOK AND JOB

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Printing in all its Branches Executed Promptly and at Reasonable Prices.

PRINTERS OF

CANADIAN INDEPENDENT AND CONGREGATIONAL YEAR BOOK.

References kindly permitted to the Editor.

SUNDAY SCHOOL

HELPS AND PAPERS

For Congregational Sunday Schools.

The following Helps and Papers, published by the CONGREGATIONAL S. S. & PUBLISHING SOCIETY, of Boston, are furnished by me at Publishers prices, Free of Charge:

The Pilgrim Teacher. Monthly. Single copy per year, 60c.; six copies or more to one address, 50c.

Pilgrim Quarterly. Senior. 20c. per year.

Pilgrim Quarterly. Intermediate. With music, 20c. per year; without music, 16c. per year.

Pilgrim Quarterly. Junior. 16c. per year.

Little Pilgrim Lesson Paper. 25c. per year.

Little Pilgrim Lesson Pictures. A picture card illustrating the lesson for every Sunday, (Furnished with or without questions on back of card) 16c. per year.

Pilgrim Lesson Leaves. $7.50 per 100 per year, Senior or Intermediate.

Well-Spring. Weekly Edition, Less than ten copies to one address, per copy 60c.; ten copies or more to one address, per copy 50c.

Well-Spring. Semi-Monthly Edition. Less than ten copies to one address, per copy 30c.; ten copies or more to one address, per copy 24c.

Well-Spring. Monthly Edition. Less than ten copies to one address, per copy 15c.; Ten copies or more to one address, per copy 12c.

The Mayflower. Weekly. Less than ten copies to one address, per copy 30c.; ten copies or more to one address, per copy 25c.

The Pilgrim Children's Services. Quarterly. Each number contains twelve to sixteen pages new music, per year 20c.; single numbers 5c.; per 100 $4.

These are Papers that should be in every Congregational Sunday School in the land. CHEAP and GOOD. Send for Specimens.

Congregational Book Room, Newmarket, Ont.

REV. W. W SMITH, Agent

THE

CANADIAN INDEPENDENT

Published in the interest of the Congregational Churches, Canada, monthly; with frequent portraits and illustrations.

ONE DOLLAR - PER ANNUM.

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The INDEPENDENT is now in its thirty-seventh year of publication; a well-established organ of the Churches founded on the New Testament Polity, and a magazine that should be in every Congregational household.

Send for a specimen copy.

Almost every month a portrait of some leading congregational minister is presented.

We ask each Church to appoint a Local Agent to oversee the Circulation of the INDEPENDENT. See our Premiums offered to Churches.

☞ Our Friends do not sufficiently appreciate the INDEPENDENT as an ADVERTISING MEDIUM. It always lies regularly on the centre table till the next number comes, and for announcements that seek a wide extension it is exceptionally valuable.

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" " Levant Morocco, Gilt Edges	0 50
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